



# Whatcom County

COUNTY COURTHOUSE  
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## Legislation Details

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**File #:** MIN2023-073 **Version:** 1  
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**On agenda:** 11/21/2023 **Final action:** 11/21/2023  
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**Indexes:**  
**Attachments:** 1. Draft Minutes Council Nov 8 2023, 2. Approved Minutes Council Nov 8 2023

| Date       | Ver. | Action By | Action              | Result |
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| 11/21/2023 | 1    | Council   | APPROVED BY CONSENT | Pass   |