



# Whatcom County

COUNTY COURTHOUSE  
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## Legislation Details

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**File #:** AB2023-456    **Version:** 1  
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**File created:** 7/3/2023                      **In control:** Council Committee of the Whole  
**On agenda:** 8/8/2023                      **Final action:** 8/8/2023  
**Enactment date:**                      **Enactment #:**  
**Title:** Presentation by Planning and Development Services Department regarding affordable housing strategies

**Indexes:**

**Attachments:** 1. WCBCC Recommendations from January 2023, 2. Letter from Executive Sidhu, 3. Letter from WCBCC, 4. Presentation for 8.8.2023

Date	Ver.	Action By	Action	Result
8/8/2023	1	Council Committee of the Whole	PRESENTED	