

## Whatcom County

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## Legislation Details (With Text)

**File #**: AB2019-234 **Version**: 1

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Enactment date: Enactment #:

Title: Request confirmation of the County Executive's appointment of Michael Parker to the Whatcom

County Housing Advisory Committee

Indexes: Boards and Commissions

Attachments: 1. Parker appt recommendation, 2. Parker application

 Date
 Ver.
 Action By
 Action
 Result

 4/23/2019
 1
 Council
 CONFIRMED
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## **TITLE FOR AGENDA ITEM:**

Request confirmation of the County Executive's appointment of Michael Parker to the Whatcom County Housing Advisory Committee

## **SUMMARY STATEMENT OR LEGAL NOTICE LANGUAGE:**

See attached memorandum and application