



# Whatcom County

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## Legislation Details (With Text)

**File #:** AB2024-408    **Version:** 1

**Type:** Presentation                      **Status:** Presented

**File created:** 6/7/2024                      **In control:** Council Public Works & Health Committee

**On agenda:** 6/18/2024                      **Final action:** 6/18/2024

**Enactment date:**                              **Enactment #:**

**Title:** Presentation on the Climate Vulnerability Assessment Final Report

**Indexes:** Health and Safety

**Attachments:** 1. Staff Memo, 2. Presentation on 6.18.2024

Date	Ver.	Action By	Action	Result
6/18/2024	1	Council Public Works & Health Committee	PRESENTED	

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**TITLE FOR AGENDA ITEM:**

Presentation on the Climate Vulnerability Assessment Final Report

**SUMMARY STATEMENT OR LEGAL NOTICE LANGUAGE:**