## WHATCOM COUNTY CONTRACT INFORMATION SHEET

Whatcom County Contract No.

| Originating Department:                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Division/Program: (i.e. Dept. Division and Program)                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Contract or Grant Administrator:                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Contractor's / Agency Name:                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                            | ewal to an Existing Contract?YesNo/CC 3.08.100 (a))Original Contract #:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Does contract require Council Approval? Yes<br>Already approved? Council Approved Date:                                                                                                                                                                                                                                                                   |                                                                                                                                                                            | If No, include WCC:<br>(Exclusions see: Whatcom County Codes 3.06.010, 3.08.090 and 3.08.100)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Is this a grant agreement?<br>Yes No If yes, grantor a                                                                                                                                                                                                                                                                                                    | agency contract 1                                                                                                                                                          | number(s): CFDA#:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Is this contract grant funded?<br>Yes No If yes, Whatcon                                                                                                                                                                                                                                                                                                  | m County grant of                                                                                                                                                          | contract number(s):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Is this contract the result of a RFP or Bid proces<br>Yes No If yes, RFP and Bid nu                                                                                                                                                                                                                                                                       |                                                                                                                                                                            | Contract<br>Cost Center:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Is this agreement excluded from E-Verify? N                                                                                                                                                                                                                                                                                                               | No Yes                                                                                                                                                                     | If no, include Attachment D Contractor Declaration form.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| If YES, indicate exclusion(s) below:  Professional services agreement for certif Contract work is for less than \$100,000. Contract work is for less than 120 days. Interlocal Agreement (between Governmen Contract Amount:(sum of original contract amount and any prior amendments):  This Amendment Amount:  Total Amended Amount:  Summary of Scope: | tts).<br>Council appro<br>\$40,000, and p<br>than \$10,000 of<br>1. Exercisin<br>2. Contract i<br>capital co<br>3. Bid or aw<br>4. Equipmen<br>5. Contract i<br>electronic | ofessional.       Goods and services provided due to an emergency         Contract for Commercial off the shelf items (COTS).         Work related subcontract less than \$25,000.         Public Works - Local Agency/Federally Funded FHWA.         val required for; all property leases, contracts or bid awards exceeding professional service contract amendments that have an increase greater or 10% of contract amount, whichever is greater, except when:         g an option contained in a contract previously approved by the council.         is for design, construction, r-o-w acquisition, prof. services, or other sts approved by council in a capital budget appropriation ordinance.         rard is for supplies.         nt is included in Exhibit "B" of the Budget Ordinance.         is for manufacturer's technical support and hardware maintenance of exystems and/or technical support and software maintenance from the of proprietary software currently used by Whatcom County. |
| Term of Contract:                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                            | Expiration Date:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Contract Routing: 1. Prepared by:                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                            | Date:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 2. Attorney signoff:                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                            | Date:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 3. AS Finance reviewed:                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                            | Date:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 4. IT reviewed (if IT related):                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                            | Date:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 5. Contractor signed:                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                            | Date:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| <ol> <li>6. Submitted to Exec.:</li> <li>7. Council approved (if necession)</li> </ol>                                                                                                                                                                                                                                                                    | eary).                                                                                                                                                                     | Date:<br>Date:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 8. Executive signed:                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                            | Date:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 9. Original to Council:                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                            | Date:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |

Form 9-1366 (May 2018)

### U.S. Department of the Interior U.S. Geological Survey Joint Funding Agreement FOR Water Resource Investigations

Customer #: 6000000721 Agreement #: 22YGJFA20075 Project #: YG00H1U TIN #: 91-6001383

#### Fixed Cost Agreement YES[X]NO[]

THIS AGREEMENT is entered into as of the **October 1, 2021**, by the U.S. GEOLOGICAL SURVEY, Washington Water Science Center, UNITED STATES DEPARTMENT OF THE INTERIOR, party of the first part, and the **Whatcom County Flood Control Zone District**, party of the second part.

1. The parties hereto agree that subject to the availability of appropriations and in accordance with their respective authorities there shall be maintained in cooperation a **fixed-price agreement for the operation and maintenance of the cooperative streamgaging program between the USGS and Whatcom County Flood Control Zone District herein** called the program. The USGS legal authority is 43 USC 36C; 43 USC 50, and 43 USC 50b.

2. The following amounts shall be contributed to cover all of the cost of the necessary field and analytical work directly related to this program. 2(b) include In-Kind-Services in the amount of \$0.00

- (a) \$48,038 by the party of the first part during the period October 1, 2021 to September 30, 2022
- (b) **\$94,187** by the party of the second part during the period **October 1, 2021 to September 30, 2022**
- (c) Contributions are provided by the party of the first part through other USGS regional or national programs, in the amount of: \$0

Description of the USGS regional/national program:

- (d) Additional or reduced amounts by each party during the above period or succeeding periods as may be determined by mutual agreement and set forth in an exchange of letters between the parties.
- (e) The performance period may be changed by mutual agreement and set forth in an exchange of letters between the parties.

3. The costs of this program may be paid by either party in conformity with the laws and regulations respectively governing each party.

4. The field and analytical work pertaining to this program shall be under the direction of or subject to periodic review by an authorized representative of the party of the first part.

5. The areas to be included in the program shall be determined by mutual agreement between the parties hereto or their authorized representatives. The methods employed in the field and office shall be those adopted by the party of the first part to insure the required standards of accuracy subject to modification by mutual agreement.

6. During the course of this program, all field and analytical work of either party pertaining to this program shall be open to the inspection of the other party, and if the work is not being carried on in a mutually satisfactory manner, either party may terminate this agreement upon 60 days written notice to the other party.

7. The original records resulting from this program will be deposited in the office of origin of those records. Upon request, copies of the original records will be provided to the office of the other party.

8. The maps, records or reports resulting from this program shall be made available to the public as promptly as possible. The maps, records or reports normally will be published by the party of the first part. However, the party of the second part reserves the right to publish the results of this program, and if already published by the party of the first part shall, upon request, be furnished by the party of the first part, at cost, impressions suitable for purposes of reproduction similar to that for which the original copy was prepared. The maps, records or reports published by either party shall contain a statement of the

cooperative relations between the parties. The Parties acknowledge that scientific information and data developed as a result of the Scope of Work (SOW) are subject to applicable USGS review, approval, and release requirements, which are available on the USGS Fundamental Science Practices website (https://www.usgs.gov/about/organization/science-support/sciencequality-and-integrity/fundamental-science-practices).

Form 9-1366 (May 2018)

**U.S. Department of the Interior U.S. Geological Survey Joint Funding Agreement** FOR Water Resource Investigations

Customer #: 600000721 Agreement #: 22YGJFA20075 Project #: YG00H1U TIN #: 91-6001383

9. Billing for this agreement will be rendered guarterly. Invoices not paid within 60 days from the billing date will bear Interest, Penalties, and Administrative cost at the annual rate pursuant the Debt Collection Act of 1982, (codified at 31 U.S.C. § 3717) established by the U.S. Treasury.

Email:

|            | USGS Technical Point of<br>Contact |            | Customer Technical Point of<br>Contact |
|------------|------------------------------------|------------|----------------------------------------|
| Name:      | Christopher Laveau                 | Name:      | John Thompson                          |
|            | Supervisory Hydrologist            |            | Senior Planner                         |
| Address:   | 934 Broadway Suite 300             | Address:   | Whatcom County Public Works            |
|            | Tacoma, WA 98402                   |            | Department, Natural Resources          |
| Telephone: | (253) 552-1609                     |            | Division 322 N. Commercial Street,     |
| Fax:       | (253) 552-1581                     |            | Suite 110                              |
| Email:     | cdlaveau@usgs.gov                  |            | Bellingham, WA 98225                   |
|            | 0 0 0                              | Telephone: |                                        |
|            |                                    | Fax:       |                                        |

#### **USGS Billing Point of Contact**

|            |                        |            | Contact                            |
|------------|------------------------|------------|------------------------------------|
| Name:      | Sharbra Gordon-scott   |            |                                    |
|            | Budget Analyst         | Name:      | John Thompson                      |
| Address:   | 934 Broadway Suite 300 |            | Senior Planner                     |
|            | Tacoma, WA 98402       | Address:   | Whatcom County Public Works        |
| Telephone: | (253) 552-1698         |            | Department, Natural Resources      |
| Fax:       | (253) 552-1581         |            | Division 322 N. Commercial Street, |
| Email:     | sgordon-scott@usgs.gov |            | Suite 110                          |
|            |                        |            | Bellingham, WA 98225               |
|            |                        | Telephone: | 360-778-6295                       |
|            |                        |            |                                    |

#### **U.S. Geological Survey United States Department of Interior**



CYNTHIA BARTON Date: 2021.09.07 **By BARTON** 07:07:32 -07'00

Name: Cynthia Barton, Ph.D, L.H.G., L.G. Title: Center Director

Signatures

Whatcom County Public Works

Jnthomps@co.whatcom.wa.us

**Customer Billing Point of** 

inthomps@co.whatcom.wa.us

Jntomps@co.whatcom.wa.us

See attached FCZD signature page By\_ Date:

Name:

Title:

Fax:

Email:

# WHAT'COM COUNTY FLOOD CONTROL ZONE DISTRICT: Recommended for Approval:

Jon Hutchings, Public Works Director Date

Approved as to form only:

Christopher Quinn, Date Senior Deputy Prosecuting Attorney – Civil Division

<u>Approved:</u> Accepted for Whatcom County Flood Control Zone District

By: \_\_\_\_\_

Satpal Singh Sidhu, Whatcom County Executive, Date acting for the Whatcom County Flood Control Zone District Board of Supervisors

STATE OF WASHINGTON ) ) ss COUNTY OF WHATCOM )

On this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_, before me personally appeared Satpal Singh Sidhu, to me known to be the Executive of Whatcom County, who executed the above instrument and who acknowledged to me the act of signing and sealing thereof.

NOTARY PUBLIC in and for the State of

Washington, residing at \_\_\_\_\_

My commission expires

USGS - Whatcom County Flood Control Zone District Streamgaging Program, October 1, 2021 - September 30, 2022

|               |                              | Whatcom                      |                     |           |                                                                                                                                                                                |
|---------------|------------------------------|------------------------------|---------------------|-----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| SGS Station   |                              | County Flood<br>Control Zone | USGS<br>Cooperative |           |                                                                                                                                                                                |
| No.           | Station Name                 | District                     | Matching Funds      | Total     | Remarks                                                                                                                                                                        |
|               |                              | 2.00.100                     |                     |           |                                                                                                                                                                                |
|               | INGTON FIELD OFFICE (FERI    |                              |                     |           |                                                                                                                                                                                |
|               | th Fork Nooksack River bel   |                              |                     |           |                                                                                                                                                                                |
| Wa            | iter temperature             | \$2,741                      | \$1,459             | \$4,200   | Streamflow discharge with priority real-<br>time data transmission is funded by<br>Whatcom Co. Public Works Dept. (River<br>and Flood Division)-separate USGS<br>agreement.    |
| 12209490 Sko  | okum Creek above Diversio    | on near Wickersham           |                     |           |                                                                                                                                                                                |
| Str           | eamflow discharge            | \$14,160                     | \$7,565             | \$21,725  | with satellite telemetry                                                                                                                                                       |
| Wa            | iter temperature             | \$2,741                      | \$1,459             | \$4,200   |                                                                                                                                                                                |
| 12210000 SF N | looksack River at Saxon Bri  | dge                          |                     |           |                                                                                                                                                                                |
| Wat           | er temperature               | \$4,200                      |                     | \$4,200   |                                                                                                                                                                                |
| 12210700 Noo  | ksack River at North Cedar   | ville                        |                     |           |                                                                                                                                                                                |
| Wa            | ater temperature             | \$2,741                      | \$1,459             | \$4,200   | Streamflow discharge with priority real-<br>time data transmission is funded by a<br>Whatcom Co. Public Works and<br>Washington State DOE-through a separa<br>USGS agreements. |
| 12210900 And  | erson Creek at Smith Road    | near Goshen                  |                     |           |                                                                                                                                                                                |
| Str           | eamflow discharge            | \$14,160                     | \$7,565             | \$21,725  | with satellite telemetry                                                                                                                                                       |
| Wa            | ater temperature             | \$2,741                      | \$1,459             | \$4,200   |                                                                                                                                                                                |
| 12212050 Fish | trap Creek at Front Street a | at Lynden                    |                     |           |                                                                                                                                                                                |
| Str           | eamflow discharge            | \$14,160                     | \$7,565             | \$21,725  | with satellite telemetry                                                                                                                                                       |
| Wa            | ter temperature              | \$2,741                      | \$1,459             | \$4,200   |                                                                                                                                                                                |
| 12212390 Bert | rand Creek at Internationa   | l Boundary                   |                     |           |                                                                                                                                                                                |
| Str           | eamflow discharge            | \$14,160                     | \$7,565             | \$21,725  | with satellite telemetry                                                                                                                                                       |
| Wa            | ter temperature              | \$2,741                      | \$1,459             | \$4,200   |                                                                                                                                                                                |
| 12212430 Unn  | amed Tributary to Bertran    | d Creek near H Street ne     | ear Lynden          |           |                                                                                                                                                                                |
| Str           | eamflow discharge            | \$14,160                     | \$7,565             | \$21,725  | with satellite telemetry                                                                                                                                                       |
| Wa            | ater temperature             | \$2,741                      | \$1,459             | \$4,200   |                                                                                                                                                                                |
|               | т                            | OTAL \$94,187                | \$48,038            | \$142,225 |                                                                                                                                                                                |