# WHATCOM COUNTY PUBLIC WORKS DEPARTMENT

## Jon Hutchings

Director



### James P. Karcher, P. E.

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## Memo

To:

The Honorable Satpal Sidhu, Whatcom County Executive, and

Honorable Members of the Whatcom County Council

Through:

Jon Hutchings, Director

From:

James P. Karcher, P.E., County Engineer

Date:

August 31, 2021

Re:

Six-Year Transportation Improvement Program (STIP), 2022-2027

Introduction, Public Hearing and Adoption

#### **Requested Action:**

As a follow-up to our August 10<sup>th</sup> work session with County Council, the Department of Public Works requests that the STIP Resolution and its associated exhibits, 2022-2027 Six-Year Transportation Improvement Program and 2022-2035 Fourteen-Year Ferry Capital Program, be introduced on the September 14<sup>th</sup> County Council meeting. We then request that a public hearing be advertised for and held at the September 28<sup>th</sup> County Council meeting, with the resolution potentially adopted at said meeting.

#### **Background and Purpose:**

Each year the County is required to update its Six-Year Transportation Improvement Program, per RCW 35.77.010 and RCW 36.81.121. The County is also required to prepare a Fourteen-Year Ferry Capital Program each year per RCW 36.54.015 and an Annual Bridge Report per RCW 36.81.121. The STIP includes the capital elements of the first six years of the Fourteen-Year Ferry Capital Program which is Exhibit "B" of the resolution.

#### Information:

#### 1- Memorandum to County Executive and Council

Attachment "A" - Removed, Re-modified, and Added Projects

Attachment "B" - 2022-2027 Capital Projects List

Attachment "R1-R39, B1-B14, F1-F3, Y1-Y10" - Project Narrative Sheets

Attachment "C1" - Road Fund Balance Projections

Attachment "C2"- Road Fund Revenue Projections

Attachment "C3"- Road Fund Expenditure Projections

Attachment "D" - Roadway Priority Rating Program

Attachment "E" - Annual Bridge Report

### 2- 2022-2027 Six Year Transportation Improvement Program Resolution

Exhibit "A" - 2022-2027 Six-Year Transportation Improvement Program

Exhibit "B" - 2022-2035 Fourteen-Year Ferry Capital Program