

Satpal Singh Sidhu Whatcom County Executive



Memorandum

| To: | Whatcom County Councilmembers Satpal Sidbu, County Executive |
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| Subject: | Agricultural Advisory Committee – membership update |
| Date: | July 27, 2021 |

For your information, at a recent Whatcom Conservation District (CD) Board of Supervisors meeting, Alan Chapman was appointed to represent the CD on the Agricultural Advisory Committee. As this is a designated position no further action is required by the County Executive or County Council.

However we also have received an application to fill an open voting position on this committee. I am pleased to be appointing Jagwinder Gill to this position and request confirmation for this appointment. Mr. Gill's application is attached for your review.

Thank you.