

Beaufort Gazette Belleville News-Democrat Bellingham Herald Bradenton Herald Centre Daily Times Charlotte Observer Columbus Ledger-Enquirer Fresno Bee

The Herald - Rock Hill Herald Sun - Durham Idaho Statesman Island Packet Kansas City Star Lexington Herald-Leader Merced Sun-Star Miami Herald

el Nuevo Herald - Miami Raleigh News & Observer The Olympian Sacramento Bee Fort Worth Star-Telegram The State - Columbia Sun Herald - Biloxi

Sun News - Myrtle Beach The News Tribune Tacoma The Telegraph - Macon San Luis Obispo Tribune Tri-City Herald Wichita Eagle

AFFIDAVIT OF PUBLICATION

Account #	Order Number	Identification	Order PO	Amount	Cols	Depth
25579	100410	Print Legal Ad - IPL0032766	Action Taken	\$405.30	3	69 L

Attention: Krisiti Felbinger AB2021 -WHATCOM CO COUNCIL 311 GRAND AVE STE 105 BELLINGHAM, WA 982254038

ACTION TAKEN

The Whatcom County Council adopted the following at its July 13, 2021, meeting:
ORDINANCE (2021-040) AMENDING THE WHATCOM COUNTY CODE AND COMPREHENSIVE PLAN, REQUIRING A SITE-SPECIFIC GEOTECHNICAL ANALYSIS WHEN MINERAL EXTRACTION IS PROPOSED WITHIN 500 FEET OF A GAS OR PETROLEUM TRANSMISSION PIPELINE (AB2021-363) A zoning code amendment and comprehensive plan text amendment requiring a site-specific geotechnical analysis when mineral re-source extraction is proposed within 500 feet of a gas or petroleum transmission pipeline, in response to a Council directive to determine the minimum safe distance between surface mining and pipelines to ensure pipeline integrity during seismic events. Final approval of these amendments would occur as part of concurrent review of comprehensive plan amendments from 2021. Ordinance introduced June 29, 2021. ORDINANCE (2021-041) ADOPTING WHATCOM COUNTY CODE CHAPTER 16,50 COMMERCIAL PROPERTY ASSESSED CLEAN ENERGY AND RESILIENCY (C-PACER) PROGRAM WITHIN WHATCOM COUNTY (AB2021-370) This ordinance adopts Whatcom County Code Chapter 16,50 Commercial Property Assessed Clean Energy and Resiliency (C-PACER) Program within Whatcom County Code Chapter 16,50 Commercial Property Assessed Clean Energy and Resiliency (C-PACER) Program within Whatcom County and approves the program guidebook and related documents required to implement the program. Ordinance introduced June 29, 2021. ORDINANCE (2021-042) AMENDING THE PROJECT BUDGET FOR THE SILVER LAKE PARK IMPROVEMENT FUND, REQUEST NO. 3 (AB2021-346) This ordinance requests project budget appropriation of \$249,800 to fund additional costs to replace the shower and restroom facility at Maple Creek campground to be funded by a transfer from Real Estate Excise Tax II Fund. Ordinance introduced June 29, 2021. **ORDI-**NANCE (2021-043) AMENDING THE WHATCOM COUNTY BUDGET, REQUEST NO. 11, IN THE AMOUNT OF \$5,728,416 (AB2021-365) This ordinance amends the 2021 Whatcom County Budget as follows: From the General Fund – appropriate \$52,616 in Health to fund Next Generation Project from grant proceeds. From the Whatcom County Jail Fund - appropriate \$435,000 to fund inmate COVID-19 testing from ARPA funds. From the American Rescue Plan Act (ARPA) Fund - appropriate \$435,000 to fund transfer to Jail for inmate COVID-19 testing; appropriate \$525,000 to partially fund Phase 3 of Bellingham Housing Authority's (BHA) Samish Commons project. From the Conservation Futures Fund - appropriate \$106,000 to fund Squires Lake Park additional land acquisition. From the Real Estate Excise Tax I Fund - appropriate \$1,200,000 to fund Division Street property acquisition. From the Real Estate Excise Tax II Fund - appropriate \$249,800 to fund transfer in support of Silver Lake Project Budget Amendment #3 for Maple Creek Campground shower & restroom building. From the Public Utilities Improvement Fund - appropriate \$725,000 to partially fund Phase 3 of BHA's Samish Commons Project; appropriate \$2,000,000 to fund Lynden's West Front Street improvements. Ordinance introduced June 29,2021. ORDINANCE (2021-044) AMENDING WHATCOM COUNTY CODE 2.98, POINT ROBERTS COMMUNITY ADVISORY COMMITTEE, TO REVISE MEMBERSHIP (AB2021-375) This ordinance changes the membership requirements of the Point Roberts Community Advisory Committee at the request of the Point Roberts Chamber of Commerce. The ordinance removes the representative from the Point Roberts Chamber of Commerce and changes the number of representatives appointed by the executive from four to five. Ordinance introduced June 29, 2021. ORDINANCE (2021-045) TO ESTABLISH AN INDEPENDENT REVIEW OF THE COMMUNITY RESONSE TO THE COVID-19 PANDEMIC (AB2021-360) This ordinance establishes a County Commission to review the community's response to the COVID-19 Pandemic. An independent Special Commissioner would be hired to examine the makeup of the County Health Board, Unified Command, County policy related to open communications with the public, expanding the designated senior county emergency advisory positions and community sectors represented. The Special Commissioner would deliver a report to the County by March 31, 2022. Ordinance introduced June 15, 2021.

SIONS, AND OTHER MATTERS (AB2021-403) This ordinance will amend Whatcom County's development regulations, State Environmental Policy Act (SEPA) provisions, permit review procedures, and Comprehensive Plan relating to fossil fuel facilities, renewable fuel facilities, transshipment fuel facilities and other similar land use activities. The proposal is intended to address the risks to public health, safety, and the environment associated with fossil fuel facilities. The proposal is also intended to address the negative impacts on public safety, transportation, the economy, and environment from crude oil, coal, liquefied petroleum gases, and natural gas transshipments from the Cherry Point Industrial District. Ordinance introduced July 13, 2021.

ACTION PROPOSED (INTRODUCED)

The Whatcom County Council will consider adopting and may amend the following at its 6 p.m. meeting on July 27, 2021, or at a later date: ORDINANCE REQUESTING THAT THE WHATCOM COUNTY AUDITOR INCLUDE THE QUESTION OF ESTABLISHING A BIRCH BAY LIBRARY CAPITAL FACILITY AREA TO FINANCE A NEW LIBRARY FACILITY IN BIRCH BAY ON THE BALLOT AT THE NOVEMBER GENERAL ELECTION (AB2021-405) This ordinance would forward the Birch Bay Library Capital Facility Area proposal to the Whatcom County Auditor for inclusion on the ballot at the next general election. For a complete legal description of the boundaries of the proposed Capital Facility Area, please contact the Council office at 360-778-5010. Ordinance introduced July 13, 2021.

Public documents are available for review weekdays from 8:30 a.m. to 4:30 p.m. in the Council Office, 311 Grand Avenue, Suite 105, Bellingham, and at co.whatcom.wa.us/council. View meeting schedules, agendas, minutes, videos, documents, and archives at whatcom.legistar.com. The Council is currently holding all meetings remotely. For instructions on how to watch or participate in meetings, please visit whatcomcounty.us/joinvirtualcouncil or contact the Council Office at 360-778-5010

Publish July 18, 2021 IPL0032766 Jul 18 2021

Islamae Brown, being duly sworn, deposes and says: That he/she is the Principal Clerk of The Bellingham Herald, a daily newspaper printed and published in Bellingham, Whatcom County, State of Washington, and having a general circulation therein, and which said newspaper has been continuously and uninterruptedly published in said County during a period of six months prior to the first publication of the notice, a copy of which is attached hereto: that said notice was published in The Bellingham Herald, as amended, for:

No. of Insertions: 1

Beginning Issue of: 07/18/2021

Ending Issue of:

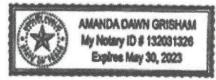
07/18/2021

Islamae Brown

(Principal Clerk)

Subscribed and sworn on this 30th day of July in the year of 2021 before me, a Notary Public, personally appeared before me Islamae Brown known or identified to me to be the person whose name subscribed to the within instrument, and being by first duly sworn, declared that the statements therein are true, and acknowledged to me that he/she executed the same.

Notary Public in and for the state of Texas, residing in **Dallas County**



Extra charge for lost or duplicate affidavits. Legal document please do not destroy!