

**WHATCOM COUNTY CONTRACT
INFORMATION SHEET**

Whatcom County Contract No. _____

Originating Department:	Public Works - Engineering
Division/Program: <i>(i.e. Dept. Division and Program)</i>	905900 / Construction
Contract or Grant Administrator:	Doug Burghart, Interim Engineering Manager
Contractor's / Agency Name:	County Road Administration Board (CRAB)
Is this a New Contract? If not, is this an Amendment or Renewal to an Existing Contract? Yes <input type="radio"/> No <input checked="" type="radio"/> Yes <input type="radio"/> No <input checked="" type="radio"/> If Amendment or Renewal, (per WCC 3.08.100 (a)) Original Contract #: <u>201905010</u>	
Does contract require Council Approval? Yes <input checked="" type="radio"/> No <input type="radio"/> If No, include WCC: _____ Already approved? Council Approved Date: _____ (Exclusions see: Whatcom County Codes 3.06.010, 3.08.090 and 3.08.100)	
Is this a grant agreement? Yes <input checked="" type="radio"/> No <input type="radio"/> If yes, grantor agency contract number(s): <u>RAP No 3719-02</u> CFDA#: _____	
Is this contract grant funded? Yes <input type="radio"/> No <input checked="" type="radio"/> If yes, Whatcom County grant contract number(s): _____	
Is this contract the result of a RFP or Bid process? Contract _____ Yes <input type="radio"/> No <input checked="" type="radio"/> If yes, RFP and Bid number(s): _____ Cost Center: <u>CRP No's 919018</u>	
Is this agreement excluded from E-Verify? No <input type="radio"/> Yes <input checked="" type="radio"/> If no, include Attachment D Contractor Declaration form.	
If YES, indicate exclusion(s) below: <input type="checkbox"/> Professional services agreement for certified/licensed professional. <input type="checkbox"/> Contract work is for less than \$100,000. <input type="checkbox"/> Contract for Commercial off the shelf items (COTS). <input type="checkbox"/> Contract work is for less than 120 days. <input type="checkbox"/> Work related subcontract less than \$25,000. <input checked="" type="checkbox"/> Interlocal Agreement (between Governments). <input type="checkbox"/> Public Works - Local Agency/Federally Funded FHWA.	
Contract Amount:(sum of original contract amount and any prior amendments): \$ <u>165,000</u> This Amendment Amount: \$ <u>510,000</u> Total Amended Amount: \$ <u>675,000</u>	Council approval required for; all property leases, contracts or bid awards exceeding \$40,000 , and professional service contract amendments that have an increase greater than \$10,000 or 10% of contract amount, whichever is greater, except when : 1. Exercising an option contained in a contract previously approved by the council. 2. Contract is for design, construction, r-o-w acquisition, prof. services, or other capital costs approved by council in a capital budget appropriation ordinance. 3. Bid or award is for supplies. 4. Equipment is included in Exhibit "B" of the Budget Ordinance. 5. Contract is for manufacturer's technical support and hardware maintenance of electronic systems and/or technical support and software maintenance from the developer of proprietary software currently used by Whatcom County.
Summary of Scope: _____	
Whatcom County has been awarded an additional \$510,000 for a total of \$675,000 in Rural Arterial Trust Account (RATA) Funds by the Washington State County Road Administration Board through an amendment to a grant from the Rural Arterial Program. Whatcom County will utilize these funds for the pavement rehabilitation of Birch Bay Lynden Road between Enterprise Road and Rathbone Road, a distance of approximately 2.1 miles in length.	
Term of Contract: <u>N/A</u>	Expiration Date: <u>Upon Project Completion</u>

Contract Routing:	1. Prepared by: <u>C. Swan</u>	Date: <u>2021-05-17</u>
	2. Attorney signoff: <u>Christopher Quinn</u>	Date: <u>5/17/2021</u>
	3. AS Finance reviewed: <u>M Caldwell</u>	Date: <u>5/17/21</u>
	4. IT reviewed (if IT related): _____	Date: _____
	5. Contractor signed: _____	Date: _____
	6. Submitted to Exec.: _____	Date: _____
	7. Council approved (if necessary): _____	Date: _____
	8. Executive signed: _____	Date: _____
	9. Original to Council: _____	Date: _____

STATE OF WASHINGTON - COUNTY ROAD ADMINISTRATION BOARD

RURAL ARTERIAL PROGRAM
PROJECT AGREEMENT FOR CONSTRUCTION PROPOSAL

AMENDMENT NO. 1

Submitting County: Whatcom

Project Number: 3719-02

Date Approved: 04/25/2019

Road Number(s)	Road Name(s)	BMP(s)	EMP(s)	Segment #
21580	Birch Bay Lynden Road	7.920	9.950	1

This is Amendment No. 1 to the above described Project Agreement, between the County of Whatcom, hereinafter the "County" and the State of Washington County Road Administration Board, hereinafter the "CRABoard."

WHEREAS, the COUNTY and CRABoard desire to amend the original Project Agreement to allow an increase to authorized RATA funds under the conditions described in WAC 136-161-070.

NOW, THEREFORE, pursuant to chapter 36.79 RCW and in consideration of the terms, conditions, covenants, and performance contained herein, or attached and incorporated and made a part hereof,

IT IS MUTUALLY AGREED AS FOLLOWS:

1. The following new language is added as section 15 to the Project Agreement:

Authorized RATA funding is increased to \$675,000 per CRABoard approval dated April 29, 2021.

2. All other terms and conditions of the original Project Agreement shall remain in full force and effect except as modified by this Amendment No. 1.

IN WITNESS WHEREOF, the PARTIES hereto have executed this AMENDMENT No. 1 as of the PARTY's date last signed below.

COUNTY ROAD ADMINISTRATION BOARD:

By: _____

Date: _____

Whatcom COUNTY:

By: _____

Date: _____

The following security features exceed state mandates.



Security Features

Document Appearance if Altered

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| Hidden Pantograph | • The word "COPY" appears when copied. |
| Coin Reactive Ink | • Ink changes color when rubbed with a coin. |
| Artificial Watermark | • Special paper containing "watermarking". |
| Uniform Background Color: OFF WHITE | • If someone tries to erase or copy, the consistent background color will look altered and will show the color of the underlying paper. |
| Microprinting | • Frame around features list box is composed of type "SECURITYGUARDPLUSMICROPRINTINGFEATURE" and can be viewed with a magnifier. |
| Features List | • Complete list of security features on the paper for compliance purposes. |
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**Birch Bay Lynden Rd, Enterprise Rd. to Rathbone Rd.
Pavement Rehabilitation
CRP # 919018**

Construction Funding Year(s): 2021

Project Narrative:

This Birch Bay Lynden Road project is located between Enterprise Road and Rathbone Road in Sections 27 & 28 of T40N, R2E. The work will involve the pavement rehabilitation of approximately 2 miles of roadway. This project is listed as #R5 on the 2021-2026 Six-Year Transportation Improvement Program.

Project Status: This project received Rural Arterial Preservation Program (RAPP) grant funds of \$675,000. Design work has begun, with construction planned for 2021.

Total Estimated Project Cost: \$1,150,000	Funding Sources:	
	Federal	\$0
Expenditures to Date: \$14,400	State	\$675,000 RATA funds
	Local	\$475,000

Environmental Permitting	SEPA
Right-of-Way Acquisition (Estimate)	N/A
County Forces (Estimate)	N/A

