# WHATCOM COUNTY CONTRACT INFORMATION SHEET

Whatcom County Contract Number: 202012017 – 1

Originating Department:				$\top$	85 Health									
Originating Department:				_										
Division/Program: (i.e. Dept. Division and Program)  Contract or Grant Administrator:				+	8550 Human Services / 855040 Housing Program									
244-94-94-94-94-94-94-94-94-94-94-94-94-9				+	Barbara Johnson-Vinna									
Contractor's / Agency Name: Opportunity Council														
Is this a New Contract? If not, is this an Amendment or Renewal						I to an Existing Contract? Yes ⊠ No				No 🗆				
Yes ☐ No ☑ If Amendment or Renewal, (per WCC 3.08.100 (a						3.08.100 (a))	Origina	al Co	ntract #	<b>‡</b> :				
Does contract require Council Approval? Yes ⊠ No □ If No, include WCC:														
AL							0)							
Already approved? Council Approved Date: (Exclusions see: Whatcom County Codes 3.06.010, 3.08.090 and 3.08.100)														
Is this a grant agreement?														
Yes ☐ No ☒ If yes, grantor agency contract			tract r	numb	mber(s):			CFDA#:		14.231				
Is this contract grant f	iunded?													
Is this contract grant funded?       Yes ☑       No ☐       If yes, Whatcom County grant contract number(s):       202008014 / 201907017														
				ourity g	jiant o	Oritic	dot Hullibor(3)			202000	014/201	001	017	
Is this contract the res						ole					22200 / 122300 / 124112 / 114 /			
Yes ☐ No ▷	If yes,	RFP and Bid n	umbe	er(s):	S	ourc	e Contract	Cost Ce	enter	:   121	100 / 122400 / 122800 / 134			
Is this agreement excluded from E-Verify? No ⊠ Yes □														
		. vomy	1110		100	<u> </u>	l							
If YES, indicate exclusi		mant far andifi	a d/l: a	d	f		اما							
☐ Professional ser			ea/IIC	ensea	protes	Sion		Com Com		:al aff #a	a abalfita		(COTC)	
☐ Contract work is f						I	Contract for Commercial off the shelf items (COTS).							
☐ Contract work is f			٠١			I	<ul><li>☐ Work related subcontract less than \$25,000.</li><li>☐ Public Works - Local Agency/Federally Funded FHWA.</li></ul>							
☐ Interlocal Agreem	,			1		l					·			
Contract Amount:(sum		ontract amount	and				required for; all							
any prior amendments	):						service contractimount, whicher					ease	greater than t	\$10,000 or
\$   796,701							n option contail					ved	I by the counci	Ĺ
This Amendment Amo	unt:													
\$ 100,000				- 6	approve	ed by	for design, construction, r-o-w acquisition, prof. services, or other capital costs by council in a capital budget appropriation ordinance.							
Total Amended Amour	IT:						ard is for supplies.							
				t is included in Exhibit "B" of the Budget Ordinance										
				for manufacturer's technical support and hardware maintenance of electronic d/or technical support and software maintenance from the developer of										
systems and/or technical support and software maintenance from the developer of proprietary software currently used by Whatcom County.														
Summary of Scope: This contract provides funding for the Whatcom Homeless Service Center (WHSC), a centralized point of entry for														
homeless prevention a									`	,,		•	•	
·		-			-									
Term of Contract:	6 month	ns				1	Expiration Da	te:	(	06/30/20	)21	18		
	<ol> <li>Prepared</li> </ol>	by:		JT							Date:	0.	1/21/2021	
Contract Routing:	2. Health Budget Approval			KR/JG			Date:	02	2/09/2021					
3. Attorney signoff:		RB				Date:	02	2/09/2021						
4. AS Finance reviewed: M Caldwell								Date:	02	2/09/2021				
	5. IT reviewed (if IT related):								Date:					
	6. Contractor signed:								Date:					
	7. Submitted to Exec.: JT							Date:	02	2/24/2021				
8. Council approved (if necessary): AB2021			21-1	20				Date:	02	2/23/2021				
	9. Executive						· · · · · · · · · · · · · · · · · · ·				Date:			
	10. Original	to Council:									Date:			

# Erika Lautenbach, Director Greg Stern, M.D., Health Officer

# WHATCOM COUNTY Health Department



# **MEMORANDUM**

**TO:** Satpal Sidhu, County Executive

**FROM:** Erika Lautenbach, Director

**RE:** Opportunity Council – Whatcom Homeless Service Center Contract

Amendment #1

**DATE:** February 24, 2021

Attached is a contract amendment between Whatcom County and Opportunity Council for your review and signature.

# Background and Purpose

The Whatcom Homeless Service Center (WHSC) provides coordinated entry for the homeless housing system. The WHSC makes referrals to partner agencies for housing case management services, cultivates and maintains relationships with local landlords, and serves as liaison for homeless housing activities to the network of service providers and other community stakeholders. The purpose of this amendment is to increase funding by \$100,000 for emergency shelter in motels during the months of January and February for vulnerable households and individuals experiencing homelessness. This funding is expected to provide emergency shelter for 30-35 households.

#### Funding Amount and Source

Funding for this contract, in an amount not to exceed \$896,701, is provided by the Washington State Department of Commerce Consolidated Homeless Grant, the federal Emergency Solutions-CV Grant (CFDA 14.231), HB 2060 Low-Income Housing Funds, local document recording fees, the Veteran's Assistance Fund, and Whatcom County's COVID Response Fund. These funds are included in the 2021 budget. Council approval is required as additional funding exceeds 10% of the approved budget.

Please contact Kathleen Roy at extension #6007 if you have any questions regarding this agreement.

Encl.



Whatcom County Contract Number:

202012017 - 1

#### WHATCOM COUNTY CONTRACT AMENDMENT

**PARTIES:** 

Whatcom County
Whatcom County Health Department
509 Girard Street
Bellingham, WA 98225

AND CONTRACTOR: Opportunity Council 1111 Cornwall Avenue Bellingham, WA 98225

**CONTRACT PERIODS:** 

Original: 01/01/2021 – 06/30/2021 Amendment #1: 01/01/2021 – 06/30/2021

THE CONTRACT IDENTIFIED HEREIN, INCLUDING ANY PREVIOUS AMENDMENTS THERETO, IS HEREBY AMENDED AS SET FORTH IN THE DESCRIPTION OF THE AMENDMENT BELOW BY MUTUAL CONSENT OF ALL PARTIES HERETO

# **DESCRIPTION OF AMENDMENT:**

- Amend Exhibit B Compensation, to increase funding by \$100,000 for emergency shelter in motels for the months
  of January and February for vulnerable households and individuals experiencing homelessness; revised Exhibit B is
  attached.
- 2. Funding for the total contract period (01/01/2021 06/30/2021) is not to exceed \$896,701.
- 3. All other terms and conditions remain unchanged.
- 4. The effective start date of the amendment is 01/01/2021.

ALL OTHER TERMS AND CONDITIONS OF THE ORIGINAL CONTRACT AND ANY PREVIOUS AMENDMENTS THERETO REMAIN IN FULL FORCE AND EFFECT. ALL PARTIES IDENTIFIED AS AFFECTED BY THIS AMENDMENT HEREBY ACKNOWLEDGE AND ACCEPT THE TERMS AND CONDITIONS OF THIS AMENDMENT. Each signatory below to this Contract warrants that he/she is the authorized agent of the respective party; and that he/she has the authority to enter into the contract and bind the party thereto.

	DocuSigned by:			
APPROVAL AS TO PROGRAM:	Anne Deacon	2/24/2021		
	Anne Deacon – Human Services Manager	Date		
	DocuSigned by:	- (- ) ( )		
DEPARTMENT HEAD APPROVA		2/24/2021		
	Erika Lautenbach, Health Department Director	Date		
APPROVAL AS TO FORM:	Poyu Bukingham	2/24/2021		
	byce Buckingham, Prosecuting Attorney	Date		
FOR THE CONTRACTOR:  Docusigned by:  Gry Winter  555542015470440	Greg Winter, Executive Director	2/24/2021		
Contractor Signature	Print Name and Title	Date		
FOR WHATCOM COUNTY:  Docusigned by:  Satpal Sidlur  7373A1E2A59A4FD		2/24/2021		
Satpal Singh Sidhu, County Ex	Date			

# **CONTRACTOR INFORMATION:**

Opportunity Council 1111 Cornwall Avenue Bellingham, WA 98225 360-734-5121 Greg\_Winter@oppco.org

# EXHIBIT "B" – Amendment #1 (COMPENSATION)

I. <u>Budget and Source of Funding</u>: The source of funding for this contract, in an amount not to exceed \$896,701, is HB 2060, local document recording fees, Washington State Department of Commerce Consolidated Homeless and Emergency Solutions COVID-19 (CFDA 14.231) Grants, the Veterans Assistance Fund, and Whatcom County's COVID Response Fund. COMMERCE and the State of Washington are not liable for claims or damages arising from Subcontractor's performance of this contract. The budget for this contract period (01/01/21 – 06/30/21) is as follows:

Line Item	Docume	entation Required	d with Invoice	Budget		
Project Manager		\$18,696				
HMIS Coordinator	Evnanded Cl. report for	\$12,875				
Housing Retention Manager	Expanded GL report for	\$20,236.50				
Housing Resource Coordinator		\$34,428.50				
50% Fringe Benefits Rate	Expanded GL based on	\$50,118				
Direct Program Space Costs	_	\$4,900				
Direct Program Supplies, Telephone, Postage and Printing	Expanded GL Report for		\$2,700			
Travel & Training	cost when accompanied allowable travel must ind starting point and destin Receipts for registration training expenses. Lodg exceed the U.S. Genera Rates ( <a href="https://www.gsa.gov">www.gsa.gov</a> ), s required. For mileage In point, and purpose. Rec	Ground transportation, coach airfare, and ferries will be reimbursed at cost when accompanied by receipts. Reimbursement requests for allowable travel must include name of staff member, dates of travel, starting point and destination, and a brief description of purpose. Receipts for registration fees or other documentation of professional training expenses. Lodging and meal costs for training are not to exceed the U.S. General Services Administration Domestic Per Diem Rates ( <a href="https://www.gsa.gov">www.gsa.gov</a> ), specific to location. Receipts for meals are not required. For mileage Include name of traveler, dates, start & end point, and purpose. Receipts required for transportation costs, registration fees, etc. Lodging & meal costs follow federal guidelines (www.gsa.gov).				
Rental Assistance	Expanded GL Report for	locumentation including client	\$85,623			
Rental Assistance – Veteran's funds	ID, payee, and amount of	33,660				
Document Recording Fees, Veteran's Fund & CHG Subtotal:						
ESG COVID-19 Funding				-		
RRH & Prevention Rental Assi						
Rental assistance, rental arrears, late fees				\$310,000		
RRH & Prevention Other Financial Assistance (excludes volunteer incentives):						
Rent fees, security deposits, last	month's rent	\$40,000				
Moving costs		\$10,000	Expanded GL Report for			
Utility deposits & payments		\$40,000	the period plus			
Landlord incentives		\$10,000	documentation including			
Total RRH & Prevention Ot	her Financial Assistance	•	client ID, payee, purpose and amount of payment.	\$100,000		
Housing Stability Case Manage	ement:		and amount of paymont.			
Case Manager		\$6,667				
		<b>ሲ</b> 222	1			
50% Fringe Benefit Rate		\$3,333				

HMIS Coordination:						
HMIS Coordinator	\$2,6	667				
50% Fringe Benefit Rate	\$1,3	333				
Total HMIS Coordination		\$4,000				
Emergency Shelter Operations:						
Motel Vouchers		\$29,853				
	E	SG COVID-19 Funding Subto	otal \$453,853			
2060 funding						
	Expanded GL F					
Emergency Shelter Motel Assistance	documentation	\$11,066				
	and amount of					
	2060 Funding Subtotal:	\$11,066				
County COVID Response Fund – Indirect Expenses are Ineligible						
	Expanded GL F					
Emergency Shelter Motel Assistance	documentation	\$100,000				
	and amount of	\$100,000				
COVID Response Fund Subtotal						
Indirect and Admin. Expenses						
DRF & CHG Funding (12%)			\$29,857			
2060 Admin (12%)			\$1,328			
ESG-CV Funding (Admin. 7%)		\$31,770				
Veteran's Fund (Admin. 12%)			\$4,590			
	\$896,701					

<sup>\*\*</sup> During this contract period, a minimum of 36% of Rental Assistance – CHG Funds - must be paid out to for-profit or nonprofit private landlords, as required by the Washington Department of Commerce.

All allocated direct costs must be based on approved cost allocation plan.

Changes to the line item budget that exceed 10% of the line item amount must be approved in writing by the County. Indirect and fringe benefit cost rates shall not the current federally approved rates.

# II. Invoicing

- 1. The Contractor shall submit itemized invoices on a monthly basis in a format approved by the County. Monthly invoices must be submitted by the 15<sup>th</sup> of the month following the month of service. Invoices submitted for payment must include the items identified in the table above. Send invoice-related communication to Barbara Johnson-Vinna.
- 2. The Contractor shall submit the following monthly deliverables on time with truthful, accurate information:
  - a. 2019-2021 Report from HMIS included with the Invoice (section 2.3.3.1 of the CHG Guidelines)
- 3. The Contractor shall submit invoices to (include contract/PO #) <a href="mailto:HL-BusinessOffice@co.whatcom.wa.us">HL-BusinessOffice@co.whatcom.wa.us</a>.
- 4. Payment by the County will be considered timely if it is made within 30 days of the receipt and acceptance of billing information from Contractor. The County may withhold payment of an invoice if the Contractor submits it more than 30 days after the expiration of this contract.

This is not research and development.

- 5. Invoices must include the following statement, with an authorized signature and date:
  - I certify that the materials have been furnished, the services rendered, or the labor performed as described on this invoice.
- 6. <u>Duplication of Billed Costs or Payments for Service:</u> The Contractor shall not bill the County for services performed or provided under this contract, and the County shall not pay the Contractor, if the Contractor has been or will be paid by any other source, including grants, for those costs used to perform or provide the services in this contract. The Contractor is responsible for any audit exceptions or disallowed amounts paid as a result of this contract.