**EXECUTIVE:** Satpal Sidhu



## RECEIVEMENTEMBERS: Rud Browne

JAN 14 2021

COUNCIL

Barry Buchanan Tyler Byrd Todd Donovan Ben Elenbaas WHATCOM COUNTY Carol Frazey Kathy Kershner

## APPLICATION FOR APPOINTMENT TO WHATCOM COUNTY BOARDS AND COMMISSIONS

N. n. ma	e: Jean Mc Mahon Date: 1/2/2021
Stro	et Address: 6838 Braker Way
	Lynden zip Code: 98264
Maili	ng Address (if different from street address):
Day '	Telephone: 360-220-4730 Evening Telephone: 360-220-4730 Cell Phone: 360-220-4730
E-ma	ail address: mimc mahon 52 @ gmail. com
	Name of board or committee-please see reverse: Child & Family Well-Being Task Force
	You must specify which position you are applying for.  Please refer to vacancy list.  Working with Judy Ziels
3.	Do you meet the residency, employment, and/or affiliation requirements of the position for which you're applying?
	(If applicable, please refer to vacancy list.) yes ( ) no
4.	Which Council district do you live in? ( ) One ( ) Two ( ) Three ( ) Four ( ) Five
5.	Are you a US citizen? 🎮 yes ( ) no
6.	Are you registered to vote in Whatcom County?
7.	Have you ever been a member of this Board/Commission?————————————————————————————————————
	If yes, dates:
	Do you or your spouse have a financial interest in or are you an employee or officer of any business or agency that does business with Whatcom County?  If yes, please explain: AHA! Childcore & Family Learning Center
9.	Have you declared candidacy (as defined by RCW 42.17A.055, see instructions) for a paid elected office in any jurisdiction within the county?
You	may attach a résumé or detailed summary of experience, qualifications, & interest in response to the following questions.
	Please describe your occupation (or former occupation if retired), qualifications, professional and/or community activities, and education.
	have worked in Child care for over 40 years, most of those
190	ars in Whatcon County - I worked at wee child Der. Center for 8 of those years. I am the program super vivor for AUA?
11.	Please describe why you're interested in serving on this board or commission: Childcare 2
I	want to help the children of families in what com Country -
	'm always looking for resources to help service the family
	rences (please include daytime telephone number): Hut I care for y
10	in Petch - 360-594-1445 (work) Mary Watson 360-746-10
Sign	ature of applicant: Jenn Me M Co 5143 (com

THIS IS A PUBLIC DOCUMENT: As a candidate for a public board or commission, the above information will be available to the County Council, County Executive, and the public. All board and commission members are expected to be fair, impartial, and respectful of the public, County staff, and each other. Failure to abide by these expectations may result in revocation of appointment and removal from the appointive position.