## WHATCOM COUNTY Health Department



Erika Lautenbach, Director Greg Stern, M.D., Health Officer

## **MEMORANDUM**

TO: Satpal Sidhu, County Executive

FROM: Erika Lautenbach, Director

**RE:** Roth Construction, Inc. dba ServiceMaster Cleaning by Roth – COVID-19

Temporary Housing Facility Cleaning Services Contract Amendment #4

**DATE:** January 14, 2021

Attached is a contract amendment between Whatcom County and Roth Construction, Inc. dba ServiceMaster Cleaning by Roth for your review and signature.

## Background and Purpose

This contract provides funding for cleaning services provided at the COVID-19 Temporary Housing Facility located at 3701 Byron Avenue in Bellingham. At the time that amendment #3 was authorized by Council and approved by the County Executive, a source of funding to extend the contract beyond January 31st had yet to be identified. Funding from the Washington State Department of Health has since been identified and the purpose of this amendment is to extend the contract through May 31st. This amendment also provides increased funding to support the extended contract period, an increased guest census at the Facility requiring additional services, and an unexpected five-fold increase in the cost of PPE.

## Funding Amount and Source

Funding for this contract may not exceed \$335,000. Funds under this contract are made available by a grant awarded by the US Department of Treasury and subject to Section 601(a) of the Social Security Act, as amended by section 5001 of the Coronavirus Aid, Relief, and Economic Security (CARES) Act, and Title V and VI of the CARES Act, passed through the Washington State Department of Commerce Local Government Coronavirus Relief Fund (CFDA 21.016) and the Washington State Department of Health Emergency Preparedness & Response COVID-19 Local CARES (CFDA 21.019) and Epidemiology & Laboratory Capacity (CFDA 93.323) Grants. These funds are included in the 2020-2021 budgets. Council approval is not required per Whatcom County Code 3.08.100(A)(6) for contracts executed within the declaration of a county emergency.

Please contact Kathleen Roy at extension #6007 if you have any questions regarding this agreement.

Encl.



