EXECUTIVE: Satpal Sidhu



WHATOOM COUNTY



## COUNCILMEMBERS:

Rud Browne
Barry Buchanan
Tyler Byrd
Todd Donovan
Ben Elenbaas
Carol Frazey
Kathy Kershner

## APPLICATION FOR APPOINTMENT TO WHATCOM COUNTY BOARDS AND COMMISSIONS

Nar	me: Ron Bronseme	EMS Date: //-2 3	3~7 D	
Stre	reet Address: 8135 North wood Rd.	Date. II A	~~0	
	y: Everson	Zip Code: 92	8247	,
Mai	iling Address (if different from street address):			
Day Telephone: 360-354-2972 Evening Telephone: SAMC Cell Phone: 360-961-7792				
E-mail address: Phdairy1@gmail.com				
1.	Name of board or committee-please see reverse: Flood Control Zone District A.C.			
2.	You must specify which position you are applying for.  Please refer to vacancy list.  Please refer to vacancy list.		-1 pr	<u></u>
3.	Do you meet the residency, employment, and/or affiliation requirements of the position for which you're applying?			
	(If applicable, please refer to vacancy list.) yes ( ) no			
4.	Which Council district do you live in?( ) One (	) Two ( ) Three ,	∠ Four (	) Five
5.	Are you a US citizen?		√ ves	( ) по
6.	Are you registered to vote in Whatcom County?		† <b>⋈</b> yes	( ) no
7.	Have you ever been a member of this Board/Commission?  If yes, dates:/992-2010, 2012-2021		🧖 yes	( ) no
8,:	Do you or your spouse have a financial interest in or are you an employee or officer of any business or agency that does business with Whatcom County?			
	If yes, please explain:			
9.	Have you declared candidacy (as defined by RCW 42.17A.055, see instructions) office in any jurisdiction within the county?	for a paid elected	· ( ) yes	≫no
You may attach a résumé or detailed summary of experience, qualifications, & interest in response to the following questions				
10. Please describe your occupation (or former occupation if retired), qualifications, professional and/or community activities, and education.  Refixed dairy Farmer, Fhood Control Zone Pistriot A.C.				
Vice chin I was to				
Vice chair, Lynden/Everson FLood ConTrol Sub-Zone				
925T member, Gradute Lynden High school & Bellington Tech. College				
11. Please describe why you're interested in serving on this board or commission: Ufda Te Comprehensive				
FLOOD HAZArd management Plan. Using best science				
9 EXPERIENCE TO Make decisions.				
References (please include daytime telephone number): Paul a Harris 360-778-6285				
Jon Hutshings 360-718-6200				
Signature of applicant: Brow Brownsame				

THIS IS A PUBLIC DOCUMENT: As a candidate for a public board or commission, the above information will be available to the County Council, County Executive, and the public. All board and commission members are expected to be fair, impartial, and respectful of the public, County staff, and each other. Failure to abide by these expectations may result in revocation of appointment and removal from the appointive position.