**EXECUTIVE:** Satpal Sidhu

Name III and Calletter

appointment and removal from the appointive position.



## COUNCILMEMBERS:

Rud Browne
Barry Buchanan
Tyler Byrd
Todd Donovan
Ben Elenbaas
Carol Frazey
Kathy Kershner

## APPLICATION FOR APPOINTMENT TO WHATCOM COUNTY BOARDS AND COMMISSIONS

PLEASE PRINT LEGIBLY and COMPLETE ALL ITEMS

| Mai                         | ame: Lance Calloway   | Date: 9/17  | /2020   |
|-----------------------------|---|---|---|
| Stre                        | treet Address: 1445 Terressa Lane   |   |   |
| City                        | ity:_Bellingham   | _ Zip Code:   | 98226   |
| Mai                         | ailing Address (if different from street address):  |   |   |
| Day                         | ay Telephone: <u>same</u> Evening Telephone: <u>same</u>  | Cell Phone: _   | same  |
| E-m                         | -mail address: lancercalloway@outlook.com   |   |   |
| 1.                          | . Name of board or committee-please see reverse: Salary Commission  |   |   |
| 2.                          | You must specify which position you are applying for. Business representative Please refer to vacancy list.   |   |   |
| 3.                          | Do you meet the residency, employment, and/or affiliation requirements of the   | position for wh   | ich you're applying?  |
|                             | (If applicable, please refer to vacancy list.)  |   | (X ) yes ( ) no   |
| 4.                          | ( ) 5   |   |   |
| 5.                          | Are you a US citizen?   |   | (X ) yes ( ) no   |
| 6.                          | Are you registered to vote in Whatcom County?   |   | (X) yes ( ) no  |
| 7.                          | Have you ever been a member of this Board/Commission?   |   | ( ) yes (X ) no   |
|                             | If yes, dates:  |   |   |
| 8.                          | Do you or your spouse have a financial interest in or are you an employee or of business or agency that does business with Whatcom County?  | fficer of any   | · ( ) yes (X )  |
|                             | no If yes, please explain:  |   |   |
| 9.                          | Have you declared candidacy (as defined by RCW 42.17A.055, see instructions) office in any jurisdiction within the county?  | for a paid elect  | ed<br>·() yes (X) no  |
| You                         | ou may attach a résumé or detailed summary of experience, qualifications, & inter   | est in response   | to the following questions  |
| I<br>fr<br>S<br>A<br>C<br>B | <ol> <li>Please describe your occupation (or former occupation if retired), qualifications, activities, and education.</li> <li>I currently work with Associated General Contractors of WA as their Northern Dist from W. Washington University. For 20 years I served as the Ex. Dir. for Whatcor serving Whatcom sporting community. Currently serve: Member Bellingham Regi Affairs Committee   Mt. Vernon Chamber Government Affairs Committee   Curren Club   Vice President WA State Adult Soccer Assoc. Served:- 10 years on Whatcor Board of Directors with 2 years as Chair and 4 years as Treasurer Member Belli 3 years</li> </ol> | rict Manager. I<br>m Sports & Recr<br>ional Chamber of<br>t Pres. Elect for<br>m County Visitor | have a BA in Economics<br>reation a local non-profit<br>of Commerce Government<br>Bellingham Bay Rotary<br>rs & Convention Bureau |
| 11.                         | Please describe why you're interested in serving on this board or commission: <u>I</u><br><u>Commission as I am very interested in how the process is undertaken in how w</u><br><u>as I view this as a great opportunity to serve our community.</u>   |   |   |
| Cha                         | eferences (please include daytime telephone number): <u>Guy Occhiogrosso, Pres</u><br>namber of Commerce (360.734.1330)   John Huntley, Pres. Mills Electric<br>res./CEO Bellingham/Whatcom County Convention and Visitors Bureau (3  | (360.734.07   | 30)   Sandy Ward,   |
| Sigr                        | gnature of applicant: Sance alloway   |   |   |
| Cou                         | IIS IS A PUBLIC DOCUMENT: As a candidate for a public board or commission, the punty Council, County Executive, and the public. All board and commission members pectful of the public, County staff, and each other. Failure to abide by these   | ers are expecte   | d to be fair, impartial, an   |



# **Application for Appointment to Whatcom County Boards and Commissions**

#### **Public Statement**

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Title

Ms.

First Name

Beth

Last Name

Vonnegut

Today's Date

8/26/20

Street Address

249 E. Wiser Lake Road

City

Lynden

Zip

98264

Do you live in & are you

registered to vote in Whatcom

County?

Yes

Do you have a different mailing

address?

Field not completed.

**Primary Telephone** 

13608155890

Secondary Telephone

13603180791

**Email Address** 

bvonnegut@comcast.net

1. Name of Board or

Committee

**SALARY COMMISSION** 

Other

Personnel Management

2. Do you meet the residency, employment, and/or affiliation requirements of the position for which you're applying?

Yes

3. Which Council district do you

live in?

District 4

Yes 4. Are you a US citizen? Yes 5. Are you registered to vote in Whatcom County? No 6. Have you declared candidacy (as defined by RCW 42.17A.055) for a paid elected office in any jurisdiction within the county? No 7. Have you ever been a member of this Board/Commission? No 8. Do you or your spouse have a financial interest in or are you an employee or officer of any business or agency that does business with Whatcom County? BMV-RESUME 2020.pdf - Attached You may attach a resume or detailed summary of experience, qualifications, & interest in response to the following questions Retired Human Resource Professional. Thirty plus years in public service through higher 9. Please describe your education, Masters Degree in Business Administration, and many years of volunteerism. occupation (or former See resume for details. I also served on the WA State Compensation Board from State occupation if retired), Management Employees; with have experience in the private sector including salary qualifications, professional administration. and/or community activities, and education As a passionate HR Professional, I am interested in staying in touch with what is 10. Please describe why you're happening in my field, community and beyond. Volunteering has always been a part of interested in serving on this my life and I wish to continue to give of my time for many years to come. board or commission

Beth (Bernice) Vonnegut

Lynden, WA

References (please include

Signature of applicant:

Place Signed / Submitted

daytime telephone number):

Jane Weston, VP HR - Woodstone: 360-927-9621; Tami Willett, HR, Bellingham

Technical College: 360-752-8475; Steve Smith, VP Operations: 604-852-4398

# RESUME OF BETH VONNEGUT, SPHR

249 E. Wiser Lake Road Lynden, WA 98264 (360) 815-5890 - Mobile (360) 318-0791 - Home

#### **EDUCATION**

MBA - City University of Seattle
Bachelor of Science in Business Administration, City University of Seattle
Associate of Arts, Olympic College, Bremerton, WA
Skagit Valley College, Mount Vernon, WA
Mount Vernon Union High School, Mount Vernon, WA

Senior Professional in Human Resources - HRCI Certification Life-time Certification SPHR Professional in Human Resources - HRCI Certification Community Emergency Response Team - CERT

#### WORK EXPERIENCE

HRSolutions, Lynden, WA

March 2020 - Present

Owner/Consultant

Safran, Bellingham, WA

July 2018 - March 2018

Senior HR Generalist

La Belle Associates, Inc., Bellingham, WA

August 2012 to June 2013

Human Resource Manager

Express Professional Services, Bellingham, WA

March 2012 to July 2012

La Belle Inc.

March 2012 to Present

Temporary Human Resource Manager

Bellingham Marine Industries, Bellingham, WA

October 2010 to February 2012

Director of Human Resources

Northwest Workforce Council, Bellingham, WA

April 2009 to January 2010

Temporary Program Manager

City of Bellingham, Bellingham, WA

January 2008 to May 2008

Part-time temporary Human Resource Analyst

Shoreline Community College, Shoreline, WA

August 2006 to January 2008

Interim Vice President of Human Resources & College

Relations

FedEx Trade Networks Transport & Brokerage, Blaine, WA

February to July 2006

Part-time Human Resources Representative for WA, ID, MT & ND – Western Canadian Border

#### Beth Vonnegut, SPHR Page 2

#### Northwest Oral and Maxillofacial Surgery, Bellingham, WA

June 2004 to May 2005

Practice Administrator

#### Bellingham Technical College, Bellingham, WA

July 1992 to August 2004

Director of Human Resources

September 2005 to 2006

Adjunct Faculty Member

#### Olympic College, Bremerton, WA

July 1987 to June 1992

Director of Human Resources

#### PERSONAL/COMMUNITY AFFILIATIONS

CERT Whatcom

Bellingham Theatre Guild - Volunteer Costumes

Whatcom Literacy Council - Question writer for Trivia Bee

Lynden Pioneer Museum – Volunteer

ReUse Works - President, Vice President, Treasurer, Board Member

Lynden Performing Arts Guild, Board Member – House Manager, Box Office Manager,

Costume Manager

Lynden Community Center, volunteer

Northwest Youth Services - Board Chair, Board Member

Advisory Committee - Displaced Homemakers - Whatcom Community College

Advisory Committee - Human Resource Management - Bellingham Technical College

Woodring College of Education, WWU, Guest Lecturer

Adjunct Faculty - City University, Bellingham Technical College

College and University Personnel Association (CUPA) former member

Washington State Community & Technical College Human Resource Commission -

Personnel/Payroll Management Systems Users Group, Chair

Olympic College Administrators Association, Chair

Civil Service Commission, City of Bremerton

Society for Human Resource Management - Member

Human Resource Certification Institute, Item Writer

Human Resource Certification Institute, Area V Exam Director

National Secretary/Treasurer

National Area V - Vice President

Area V Board Member

Washington State Council, Past Board Member

Northwest Human Resource Management Association - Past President, Vice President, Board Member

Kitsap County Chapter - SHRM, Past President, First Vice President, Committee Chair

Mount Baker Chapter - SHRM, Past Board Member

American Red Cross Board Member - Kitsap County Chapter

Past Chair Elect, Human Resources Chair

Kitsap County AIDS Task Force

Chief Kitsap Lions Club

East Bremerton Rotary

Whatcom County North Rotary

International Brotherhood of Electrical Workers Shop Steward

Gentel Belles Toastmistress

**EXECUTIVE:** Satpal Sidhu



AUG 2 8 2020

V COUNCILMEMBERS: Rud Browne Barry Buchanan Tyler Byrd Todd Donovan Ben Elenbaas Carol Frazey Kathy Kershner

# WHATCOM COUNTY Kathy Kershner EXECUTIVE'S OFFICE APPLICATION FOR APPOINTMENT TO WHATCOM COUNTY BOARDS AND COMMISSIONS DI EASE DRINT I ECTRI V and COMPLETE ALL ITEMS

| Nan   | ne: JILL BEENSTEIN Date: 8 27 30   |  |  |  |  |
|---|--|--|--|--|--|
|   | eet Address: 3433 SOUTH BAY DENT   |  |  |  |  |
| City  | SED RO WOONEY Zip Code: 98284  |  |  |  |  |
| Mail  | ling Address (if different from street address):   |  |  |  |  |
| Day   | Telephone: 3405952110 Evening Telephone: 3405952110 Cell Phone: 3409612477   |  |  |  |  |
| E-mail address: JBBRNSTEIN 020 @ gmal. Com                  |  |  |  |  |  |
| 1.  | Name of board or committee-please see reverse: SALARY COMMISSION   |  |  |  |  |
| 2.  | You must specify which position you are applying for.  Please refer to vacancy list.  Legal Profession   |  |  |  |  |
| 3.  | Do you meet the residency, employment, and/or affiliation requirements of the position for which you're applying?  |  |  |  |  |
|   | (If applicable, please refer to vacancy list.)   |  |  |  |  |
| 4.  | Which Council district do you live in? ( ) One ( ) Two ( ) Three ( ) Four ( ) Five   |  |  |  |  |
| 5.  | Are you a US citizen? (Wyes () no  |  |  |  |  |
| 6.  | Are you registered to vote in Whatcom County? ( ) res ( ) no   |  |  |  |  |
| 7.  | Have you ever been a member of this Board/Commission?( ) yes (Who  |  |  |  |  |
|   | If yes, dates:   |  |  |  |  |
| 8.  | Do you or your spouse have a financial interest in or are you an employee or officer of any business or agency that does business with Whatcom County? ( ) yes ( ) no  |  |  |  |  |
|   | If yes, please explain:  |  |  |  |  |
| 9.  | Have you declared candidacy (as defined by RCW 42.17A.055, see instructions) for a paid elected office in any jurisdiction within the county?  |  |  |  |  |
| You   | may attach a résumé or detailed summary of experience, qualifications, & interest in response to the following questions.  |  |  |  |  |
| 10.   | Please describe your occupation (or former occupation if retired), qualifications, professional and/or community   |  |  |  |  |
| RETIRED CRIMINAL DEFENSE LAWYER (PUBLIC & Private practice) |  |  |  |  |  |
| Co  | -chair Incarceration Prevention - Reduction Tack force - 3 yrs   |  |  |  |  |
| 1   | 2017 Wine Exceptent Joseph T Pemberton Swall For   |  |  |  |  |
| 11.   | Please describe why you're interested in serving on this board or commission: Outstanding Service to   |  |  |  |  |
|   | W ADVOCATES " the cause of Equal justice in Whatever Country   |  |  |  |  |
| 9   | WISH to be of Service.   |  |  |  |  |
| Refe  | erences (please include daytime telephone number): Man Marulyn Malean 340 223 2103   |  |  |  |  |
|   |  |  |  |  |  |
| C:  |  |  |  |  |  |
|   | nature of applicant: W 492)  |  |  |  |  |
| resp  | S IS A PUBLIC DOCUMENT: As a candidate for a public board or commission, the above information will be available to the nty Council, County Executive, and the public. All board and commission members are expected to be fair, impartial, and ectful of the public, County staff, and each other. Failure to abide by these expectations may result in revocation of |  |  |  |  |
| appo  | pintment and removal from the appointive position.   |  |  |  |  |
| 不   | more information regarding background fexperiences  available upon request   |  |  |  |  |
| , l   | warrant of a last to use the   |  |  |  |  |
| 7   | t cell service is poor - better to use home #.   |  |  |  |  |
|   |  |  |  |  |  |



# **Application for Appointment to Whatcom County Boards and Commissions**

#### **Public Statement**

4. Are you a US citizen?

Yes

in?

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| from the appointive position.  | The state of the same of the same in the same in the same in the same of the s |
|--|--|
| Title  | Ms.  |
| First Name   | Leora (Lori)   |
| Last Name  | Province   |
| Today's Date   | 9/22/2020  |
| Street Address   | 2501 West Street   |
| City   | Bellingham   |
| Zip  | 98225  |
| Do you live in & are you registered to vote in Whatcom County?   | Yes  |
| Do you have a different mailing address?   | Field not completed.   |
| Primary Telephone  | 2063512956   |
| Secondary Telephone  | Field not completed.   |
| Email Address  | loriprovince50@gmail.com   |
| Step 2   |  |
| 1. Name of Board or Committee  | Salary Commission  |
| 2. Do you meet the residency, employment, and/or affiliation requirements of the position for which you're applying? | Yes  |
| 3. Which Council district do you live  | District 2   |

Yes 5. Are you registered to vote in Whatcom County? 6. Have you declared candidacy (as No defined by RCW 42.17A.055) for a paid elected office in any jurisdiction within the county? 7. Have you ever been a member of No this Board/Commission? No 8. Do you or your spouse have a financial interest in or are you an employee or officer of any business or agency that does business with Whatcom County? You may attach a resume or Field not completed. detailed summary of experience, qualifications, & interest in response to the following questions I am presently retired and have time to serve as a Salary Commission member. Prior to 9. Please describe your occupation retirement, I spent nearly 30 years representing first school, then county and city, then (or former occupation if retired), working people in Washington in various labor positions, culminating with 19 years at the qualifications, professional and/or Washington State Labor Council, AFL-CIO, engaged in negotiations, reading and community activities, and education understanding public pay policy and reading public budgets, and developing local, state and national proposals related to those policies and negotiations. I have a grounding in public employment salary comparables, and a clear understanding of the framework up which salary discussions occur in the public sector. I have lived in Bellingham since 19 when I located here for education, after being raised in Pierce County. My grown childr were raised here as well, and are graduates of Bellingham Public Schools. I think my background and experience will allow me to participate fully and engage in the busines of the Whatcom County Salary Commission. I think I have the background necessary to understand the perameters of the 10. Please describe why you're Commission's work, the experience working in teams and taking lead roles, and the interested in serving on this board desire to give back within my experience to the community in which I live. or commission

Laborers Local 292, 360,395,5602

Leora (Lori) Province

Bellingham, WA

References (please include daytime

telephone number):

Signature of applicant:

Place Signed / Submitted

Michele Stelovich, President NW WA Central Labor Council, AFL-CIO, 425.931.6522;

Del McAlpine, (ret.), All American Marine, 360.303.3422; Trevor Smith, Business Agen

**EXECUTIVE:** Satpal Sidhu

# RECEIVED

**EXECUTIVE'S OFFICE** 

AUG 0 3 2020

WHATCOM COUNTY

**COUNCILMEMBERS:** Rud Browne Barry Buchanan Tyler Byrd Todd Donovan Ben Elenbaas Carol Frazey Kathy Kershner

#### APPLICATION FOR APPOINTMENT TO WHATCOM COUNTY BOARDS AND COMMISSIONS

|  | Y and COMPLETE ALL ITEMS   |  |  |  |
|--|--|--|--|--|
|  | Date:  |  |  |  |
| Street Address: 29/5 Haggin St   |  |  |  |  |
| City: Bellingham   | Zip Code: 78226  |  |  |  |
| Mailing Address (if different from street address):  |  |  |  |  |
| Day Telephone: Evening Telephone:  | Cell Phone: 360 201-6859   |  |  |  |
| E-mail address: perlak e www. edu  |  |  |  |  |
| 1. Name of board or committee-please see reverse:  | Salary Commission for Elected Official   |  |  |  |
| <ol><li>You must specify which position you are applying for<br/>Please refer to vacancy list.</li></ol>           | Citizen member 2nd term  |  |  |  |
| 3. Do you meet the residency, employment, and/or affiliati   | Do you meet the residency, employment, and/or affiliation requirements of the position for which you're applying?  |  |  |  |
| (If applicable, please refer to vacancy list.)   | ( <u>X</u> ) yes ( ) no  |  |  |  |
| 4. Which Council district do you live in?  | ()One (X)Two ()Three ()Four ()Five   |  |  |  |
| 5. Are you a US citizen?   | (x) yes ( ) no   |  |  |  |
| 6. Are you registered to vote in Whatcom County?   | (x) yes ( ) no   |  |  |  |
| 7. Have you ever been a member of this Board/Commission  | n? (X) yes ( ) no  |  |  |  |
| If yes, dates: Jun 1, 2019 - Dec 31, 200   | <u>C</u>   |  |  |  |
| 8. Do you or your spouse have a financial interest in or are business or agency that does business with Whatcom Co |  |  |  |  |
| If yes, please explain:  |  |  |  |  |
| 9. Have you declared candidacy (as defined by RCW 42.174 office in any jurisdiction within the county?             | Have you declared candidacy (as defined by RCW 42.17A.055, see instructions) for a paid elected office in any jurisdiction within the county? ( ) yes (X) no |  |  |  |
| You may attach a résumé or detailed summary of experience  | , qualifications, & interest in response to the following questions.   |  |  |  |
| activities, and education.   | Please describe your occupation (or former occupation if retired), qualifications, professional and/or community activities, and education.                  |  |  |  |
| - administrative butgetin  | is contracting personnel   |  |  |  |
|  | 11; BA USCC  |  |  |  |
| Please describe why you're interested in serving on this board or commission:                                      |  |  |  |  |
|  | in local and state ligislatine   |  |  |  |
|  | monstrated the commitment of a cot   |  |  |  |
| References (please include daytime telephone number):  | s important.   |  |  |  |
| Nana Fared o Hearth 2 345 - 920 -  |  |  |  |  |
| Signature of applicant: KM + + + Pu A  | 56)  |  |  |  |

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