# WHATCOM COUNTY PUBLIC WORKS DEPARTMENT

Jon Hutchings Director



## James P. Karcher, P. E.

County Engineer 322 N. Commercial Street, Ste 301 Bellingham, WA 98225-4042 Phone: (360) 778-6210

Fax: (360) 778-6210

# FLYNN ROAD FISHTRAP CREEK BRIDGE NO. 51 REPAIR, CRP NO. 920014

## APPROVAL FOR CONTRACT AWARD

Approval is h	ereby granted to award the Contra	act as follows:
Project:	Flynn Road Fishtrap Creek Bridg	ge No. 51 Repair, CRP No. 920014
To:	Combined Construction, Inc.	
In the amount	of their bid proposal \$38,434.50 i	ncluding all taxes.
Whatcom Cour Approving Au		Date
Christopher Qu Senior Civil D	inn eputy Prosecuting Attorney	Date

\$ 10,500 00 \$ 2,975.00 \$ 7,431 00 \$ 5,712 00 \$ 6,539 00 \$ 22,695.00 \$ 8,450 00 \$ 5,000 00 TOTAL Bid No. 20-1 Specialty Equipment Inc \$ 10,500 00 \$ 2,975.00 \$ 7,431.00 \$ 89.25 \$ 26.00 \$ 22.695.00 \$ 6,450.00 \$ 5,000.00 | 5 600000 | 5 600000 | 5 600000 | 5 600000 | 5 60000 | 5 60000 | 5 60000 | 5 60000 | 5 60000 | 5 600000 | 5 600000 | 5 600000 | 5 600000 | 5 600000 | 5 600000 | 5 600000 | 5 600000 | 5 600000 | 5 600000 | 5 600000 | 5 600000 | 5 600000 | 5 600000 | 5 600000 | 5 600000 | 5 600000 | 5 600000 | 5 600000 | 5 600000 | 5 600000 | 5 600000 | 5 600000 | 5 600000 | 5 600000 | 5 600000 | 5 600000 | 5 600000 | 5 600000 | 5 600000 | 5 600000 | 5 600000 | 5 600000 | 5 600000 | 5 600000 | 5 600000 | 5 600000 | 5 600000 | 5 600000 | 5 600000 | 5 600000 | 5 600000 | 5 600000 | 5 600000 | 5 600000 | 5 600000 | 5 600000 | 5 600000 | 5 600000 | 5 600000 | 5 600000 | 5 600000 | 5 600000 | 5 600000 | 5 600000 | 5 600000 | 5 600000 | 5 600000 | 5 600000 | 5 600000 | 5 600000 | 5 600000 | 5 600000 | 5 600000 | 5 600000 | 5 600000 | 5 600000 | 5 600000 | 5 600000 | 5 600000 | 5 600000 | 5 600000 | 5 600000 | 5 600000 | 5 600000 | 5 600000 | 5 600000 | 5 600000 | 5 600000 | 5 600000 | 5 600000 | 5 600000 | 5 600000 | 5 600000 | 5 600000 | 5 600000 | 5 600000 | 5 600000 | 5 600000 | 5 600000 | 5 600000 | 5 600000 | 5 600000 | 5 600000 | 5 600000 | 5 600000 | 5 600000 | 5 600000 | 5 600000 | 5 600000 | 5 600000 | 5 600000 | 5 600000 | 5 600000 | 5 600000 | 5 600000 | 5 600000 | 5 600000 | 5 600000 | 5 600000 | 5 600000 | 5 600000 | 5 600000 | 5 600000 | 5 600000 | 5 600000 | 5 600000 | 5 600000 | 5 600000 | 5 600000 | 5 600000 | 5 600000 | 5 600000 | 5 600000 | 5 600000 | 5 600000 | 5 600000 | 5 600000 | 5 600000 | 5 600000 | 5 600000 | 5 600000 | 5 600000 | 5 600000 | 5 600000 | 5 600000 | 5 6000000 | 5 600000 | 5 600000 | 5 600000 | 5 600000 | 5 600000 | 5 600000 | 5 600000 | 5 600000 | 5 600000 | 5 600000 | 5 600000 | 5 600000 | 5 600000 | 5 600000 | 5 600000 | 5 600000 | 5 600000 | 5 600000 | 5 600000 | 5 600000 | 5 600000 | 5 600000 | 5 600000 | 5 600000 | 5 600000 | 5 600000 | 5 600000 | 5 600000 | 5 6000000 | 5 6000000 | 5 6000000 | 5 6000000 | 5 6000000 | 5 6000000 | 5 6000000 | 5 6000000 | 5 6000000 | 5 60000000 | 5 60000000 | TOTAL Premium Services Inc. PRICE 3,000 00 \$ 3,000 00 TOTAL Stremier Gravel Inc. PRICE \$ 3,000.00 \$ \$ 500.00 \$ 1,500.00 \$ 2,600.00 \$ 8,551.00 \$ 14,500.00 \$ 12,000.00 \$ 5,000.00 Strider Construction Co., TOTAL | 100 | \$ 3,000 0 0 | \$ 3,000 0 0 | \$ 8,665 9 0 | \$ 6,665 9 0 | \$ 6,600 0 0 | \$ 1,000 0 0 | \$ 5,000 0 0 | \$ 5,000 0 0 | \$ 5,000 0 0 | \$ 5,000 0 0 | \$ 5,000 0 0 | \$ 5,000 0 0 | \$ 5,000 0 0 | \$ 5,000 0 0 | \$ 5,000 0 0 | \$ 5,000 0 0 | \$ 5,000 0 0 | \$ 5,000 0 | \$ 5,000 0 0 | \$ 5,000 0 0 | \$ 5,000 0 0 | \$ 5,000 0 0 | \$ 5,000 0 0 | \$ 5,000 0 0 | \$ 5,000 0 0 | \$ 5,000 0 0 | \$ 5,000 0 0 | \$ 5,000 0 0 | \$ 5,000 0 0 | \$ 5,000 0 0 | \$ 5,000 0 0 | \$ 5,000 0 0 | \$ 5,000 0 0 | \$ 5,000 0 0 | \$ 5,000 0 0 | \$ 5,000 0 0 | \$ 5,000 0 0 | \$ 5,000 0 0 | \$ 5,000 0 0 | \$ 5,000 0 0 | \$ 5,000 0 0 | \$ 5,000 0 0 | \$ 5,000 0 0 | \$ 5,000 0 0 | \$ 5,000 0 0 | \$ 5,000 0 0 | \$ 5,000 0 0 | \$ 5,000 0 0 | \$ 5,000 0 0 | \$ 5,000 0 0 | \$ 5,000 0 0 | \$ 5,000 0 0 | \$ 5,000 0 0 | \$ 5,000 0 0 | \$ 5,000 0 0 | \$ 5,000 0 0 | \$ 5,000 0 0 | \$ 5,000 0 0 | \$ 5,000 0 0 | \$ 5,000 0 0 | \$ 5,000 0 0 | \$ 5,000 0 0 | \$ 5,000 0 0 | \$ 5,000 0 0 | \$ 5,000 0 0 | \$ 5,000 0 0 | \$ 5,000 0 0 | \$ 5,000 0 0 | \$ 5,000 0 0 | \$ 5,000 0 0 | \$ 5,000 0 0 | \$ 5,000 0 0 | \$ 5,000 0 0 | \$ 5,000 0 0 | \$ 5,000 0 0 | \$ 5,000 0 0 | \$ 5,000 0 0 | \$ 5,000 0 0 | \$ 5,000 0 0 | \$ 5,000 0 0 | \$ 5,000 0 0 | \$ 5,000 0 0 | \$ 5,000 0 0 | \$ 5,000 0 0 | \$ 5,000 0 0 | \$ 5,000 0 0 | \$ 5,000 0 0 | \$ 5,000 0 0 | \$ 5,000 0 0 | \$ 5,000 0 0 | \$ 5,000 0 0 | \$ 5,000 0 0 | \$ 5,000 0 0 | \$ 5,000 0 0 | \$ 5,000 0 0 | \$ 5,000 0 0 | \$ 5,000 0 0 | \$ 5,000 0 0 | \$ 5,000 0 0 | \$ 5,000 0 0 | \$ 5,000 0 0 | \$ 5,000 0 0 | \$ 5,000 0 0 | \$ 5,000 0 0 | \$ 5,000 0 | \$ 5,000 0 0 | \$ 5,000 0 0 | \$ 5,000 0 0 | \$ 5,000 0 0 | \$ 5,000 0 0 | \$ 5,000 0 0 | \$ 5,000 0 0 | \$ 5,000 0 0 | \$ 5,000 0 0 | \$ 5,000 0 0 | \$ 5,000 0 0 | \$ 5,000 0 0 | \$ 5,000 0 0 | \$ 5,000 0 0 | \$ 5,000 0 0 | \$ 5,000 0 0 | \$ 5,000 0 0 | \$ 5,000 0 0 | \$ 5,000 0 0 | \$ 5,000 0 0 | \$ 5,000 0 0 | \$ 5,000 0 0 | \$ 5,000 0 | \$ 5,000 0 0 | \$ 5,000 0 0 | \$ 5,000 0 0 | \$ 5,000 0 0 | \$ 5,000 0 0 | \$ 5,000 0 0 | \$ 5,000 0 0 | \$ 5,000 0 0 | \$ 5,000 0 0 | \$ 5,000 0 0 | \$ 5,000 0 0 | \$ 5,000 0 0 | \$ 5,000 0 0 | \$ 5,000 0 | \$ 5,000 0 0 | \$ 5,000 0 0 | \$ 5,000 0 0 | \$ 5,000 0 0 | \$ Razz Construction, Inc. PRICE TOTAL Neptune Marine LLC PRICE TOTAL PNW Civil Inc. PRICE Ritter Dirty & Asphait, LLC TOTAL UNIT TOTAL 4 830 56 5 4 830 50 8 8 2,000 00 9 8 2,000 00 8 2,000 00 9 9 2,000 00 9 8 2,000 00 9 9 2,000 00 9 9 2,000 00 \$ 3,000.00 TOTAL Engineer's Estimate PRICE APPROX. MOBILIZATION
SPCC PLAM
TRAFFIC CONTROL SUPERVISOR
FLAGGERS & SPOTTERS
CLAGS "Y. SIGNS
CLAGS "Y. SIGNS
REMOVAL & REPLACING BRIDGE DECK
INSTALL MW STELL GROBERS
INNATICIPATED SITE WORK (FRORE ADDARD) BID PROPOSAL EROSION/WATER POLLUTION CONTROL (Force ITEM DESCRIPTION Flynn Road Fishtrap Creek Bridge No. 51 Repair **DBILIZATION** CRP No. 920014 NO. 

Bld Opening March 31, 2

Amounts in bold and Italic

TOTAL BID AMOUNT (Bid Items 1-10

Kauhu 4.6.2020 Thereby corty that the amounts tabelated treaten are cornect and accounted treatened in the Engrees's estimate and the respector both moons operated at 250 PM, March 31, 2020 for frythm Road Fatherap Carpe Engraes's Repair, Bit No. 2017 Amount of Fatherap Carpe Engraes's Repair, Bit No. 2017 Amount of Fatherap Carpe Engraes's Performer, P.E. Date

MES SON TO THE STATE OF THE STA Manual Ma

On this day personally appeared before me, James P. Karcher, P.E., whom to me to the Tocourt prigners and the person described herein and with expensing the within and foregoing instrument on his person. The second of the person of the person described herein and very of the person My Commission Expires 6/29 /2022 Sondia 2. Mock NOTARY PUBLIC Residing at 1361/; 196 MeM

### BID PROPOSAL FOR

#### WHATCOM COUNTY PUBLIC WORKS ENGINEERING DIVISION BELLINGHAM, WASHINGTON

#### FLYNN ROAD FISHTRAP CREEK BRIDGE No. 51 REPAIR CRP No. 920014

DATE: March 31, 2020

TO: Whatcom County Executive and Council

Whatcom County Courthouse

311 Grand Avenue

Bellingham, Washington 98225

#### Gentlepersons:

This certifies that the Undersigned: has examined the location of the project site and the conditions of work; and has carefully read and thoroughly understands the contract documents entitled: "FLYNN ROAD FISHTRAP CREK BRIDGE No. 51 REPAIR, CRP No. 920014" Whatcom County, Washington, including the "Bid Procedures and Conditions," "Specifications and Conditions," "Contract Forms," "Construction Plans," and "Appendices," governing the work embraced in this project, and the method by which payment will be made for said work. The Undersigned hereby proposes to undertake and complete the work embraced in this project in accordance with said contract documents, and agrees to accept as payment for said work, the schedule of lump sum and unit prices as set forth in the "Bid" below.

The Undersigned acknowledges that payment will be based on the actual work performed and material used as measured or provided for in accordance with the said contract documents, and that no additional compensation will be allowed for any taxes not included in each lump sum or unit price, and that the basis for payment will be the actual work performed and measured or provided for in accordance with the said contract documents. The Undersigned certifies that it is not currently disqualified from bidding on any public works contract under RCW 39.06.010 or RCW 39.12.065(3).

ITEM NO.	UNIT MEASURE	ITEM DESCRIPTION	APPROX. QUANTITY	UNIT PRICE IN FIGURES	EXTENDED PRICE IN FIGURES
1	LUMP SUM	MOBILIZATION	1	L.S.	\$ 3,000.00
2	LUMP SUM	SPCC PLAN	1	L.S.	\$ 2,000.00
3	LUMP SUM	TRAFFIC CONTROL SUPERVISIOR	1	L.S.	\$ 2,000.00
4	HOUR	FLAGGERS AND SPOTTERS	64	\$ (H. W)	\$ 4,146.00
5	HOUR	OTHER TRAFFIC CONTROL LABOR	40	\$\lou_\ou per Hour	\$ 7,5(00 00
6	SQUAR FEET	CLASS "A" SIGNS	251.5	S.F. \$19.00 per S.F.	\$ 4,778.50
.7	LUMP SUM	REMOVAL AND REPLACING BRIDGE DECKING	1	L.S.	\$ 9,000.00
8	LUMP SUM	INSTALL NEW STEEL GIRDERS	1	L.S.	\$3,000.00
9	DOLLAR	UNANTICIPATED SITE WORK (FORCE ACCOUNT)	1	DOL	\$5,000.00
10	DOLLAR	EROSION / WATER POLLUTION CONTROL (FORCE ACCOUNT)	1	DOL	\$3,000.00
		TOTAL BID: (	Bid Items 1-10)	\$ 38,1	134.60

Checked & Validated by M. Jones 04/01/20



## Certification of Compliance with Wage Payment Statutes

The bidder hereby certifies that, within the three-year period immediately preceding the bid solicitation date of March 18, 2020, the bidder is not a "willful" violator, as defined in RCW 49.48.082, of any provision of chapters 49.46, 49.48, or 49.52 RCW, as determined by a final and binding citation and notice of assessment issued by the Department of Labor and Industries or through a civil judgment entered by a court of limited or general jurisdiction.

I certify under penalty of perjury under the laws of the State of Washington that the foregoing is true and correct.

Combined C	on Struction, In	·	
Bidder's Business Nam	е	Construc	111,
		CORPORATE	9,111
Signature of Authorize	d Official*	SEAL	no.
_ lhyle Smith		The solution	√ <u>§</u>
Printed Name		SHIME	IIII
President		7/1/2011	
Title			
3/30/20	Muhilteo		INIA
Date	City		State
Check One:			
Sole Proprietorship $\square$	Partnership $\Box$	Joint Venture $\Box$	Corporation
State of Incomment			
WA.	or if not a corpora	ition, State where b	usiness entity was formed:
V - 11 ,			
If a co-partnership, give	a firm name under	which business is to	
a co partite simp, give	z mm name under	winch business is ti	ransacted:

<sup>\*</sup> If a corporation, proposal must be executed in the corporate name by the president or vicepresident (or any other corporate officer accompanied by evidence of authority to sign). If a copartnership, proposal must be executed by a partner.



# Proposal for Incorporating Recycled Materials into the Project

In compliance with a new law that went into effect January 1, 2016 (SHB1695), the Bidder shall propose below, the total percent of construction aggregate and concrete materials to be incorporated into the Project that are recycled materials. Calculated percentages must be

within the amounts allowed in Sec Weight) of Recycled Material, of the	are recycled materials. Calculated percentages must be ction 9-03.21(1)E, Table on Maximum Allowable Percent (By ne Standard Specifications.
Proposed total percentage:	percent.
or more lowest responsive Bid total percentages will be used as a tie-b. Special Provisions. Regardless, the goal the Contractor should do its be	s highly encouraged within the limits shown above, but does and will not affect the determination of award, unless two als are exactly equal, in which case proposed recycling breaker, per the APWA GSP in Section 1-03.1 of the he Bidder's stated proposed percentages will become a pest to accomplish. Bidders will be required to report on prated into the Project, in accordance with the APWA GSP povisions.
Bidder:	Combined Construction, Inc.
Signature of Authorized Official:	
Date:	3 30 20 Inter Construction
	CORPORATE CONTRACTOR C
	SASHWGTO ASSENCE

Left blank for Subcontractor List Form for Electrcial / Plumbing

## **NON-COLLUSION DECLARATION**

#### FLYNN ROAD FISHTRAP CREEK BRIDGE No. 51 REPAIR

#### CRP No. 920014

- I, by signing the proposal, hereby declare, under penalty of perjury under the laws of the United States that the following statements are true and correct:
  - That the undersigned person(s), firm, association or corporation has (have) not, either directly or indirectly, entered into any agreement, participated in any collusion, or otherwise taken any action in restraint of free competitive bidding in connection with the project for which this proposal is submitted.
  - 2. That by signing the signature page of this proposal, I am deemed to have signed and have agreed to the provisions of this declaration.

### **NOTICE TO ALL BIDDERS**

To report bid rigging activities call:

#### 1-800-424-9071

The U.S. Department of Transportation (USDOT) operates the above toll free "hotline" Monday through Friday, 8:00 a.m. to 5:00 p.m. Eastern Time. Anyone with knowledge of possible bid rigging, bidder collusion, or other fraudulent activities should use the "hotline" to report such activities.

The "hotline" is part of USDOT's continuing effort to identify and investigate highway construction contract fraud and abuse, and is operated under the direction of the USDOT Inspector General. All information will be treated confidentially and caller anonymity will be respected.

SEAL

SEAL

SEAL

## **BIDDER IDENTIFICATION**

The name of the Bidder submitting this proposal, the address and phone number to which all communications concerned with this proposal shall be made, and the number which has been assigned indicating the Bidder is licensed to do business in the State of Washington are as follows:

Firm Name:	Combined Construction, Inc.
Address:	3701 South Rd.
	MUKITED, WA 98275
Telephone:	425-610-4334
Contractor's V	VA Registration Number:COMBICI893NT
Contractor's V	VA UBI Number:(003 -1)9 - 288
Contractor's W	A Employment Security Department Number: 4338 5 2000
Contractor's W	/A Excise Tax Registration Number: 216,146-00
The Firm subn	Sole Proprietorship Partnership Corporation
the partnership	d titles of the principal officers of the corporation submitting this proposal, or of o, or of all persons interested in this proposal as principals are as follows:
Name (printed)	mith President Title
Name (printed)	Title Construction
Name (printed)	Title SEAL MASHINGTON
Name (printed)	Title 2011
NOTE: Signal will be	tures of this proposal must be identified above. Failure to identify the Signatories cause for considering the proposal irregular and for subsequent rejection of the

Flynn Road Fishtrap Creek Bridge No. 51 Repair CRP 920014

# BID PROPOSAL SIGNATURE AND ADDENDUM ACKNOWLEDGMENT

The bidder is hereby advised that by signature of this proposal he/she is deemed to have acknowledged all requirements and signed all certificates contained herein. The undersigned hereby agrees to pay labor not less than the prevailing rates of wages or less than the hourly minimum rate of wages as specified in the Specifications and Conditions for this project.

□CASH	IN THE AMOUNT OF
CERTIFIED CHECK	DOLLARS
CASHIER'S CHECK	(\$) PAYABLE TO WHATCOM COUNTY
PROPOSAL BOND	IN THE AMOUNT OF 5% OF THE BID.
Receipt is hereby acknowledg	ed by addendum(s) No.(s) 1, 2, & 3
SIGNA	TURE OF AUTHORIZED OFFICIAL(S)
	ED) hyle South - President SEA (Seat)
	FIRM NAME: Combined Construction, Inc. 11111 201
STATE OF WASHINGTON )	
COUNTY OF WHATCOM )	SS.
On this 30 day of March described in and who executed signing thereof.  NOTAR  COMM. OCT 19	to me personally known to be the person the decision of the state of t
I DIS proposal form is not trai	onforoble and any alta-still a still a

This proposal form is not transferable and any alteration of the firm's name entered hereon without prior permission from the County will be cause for considering the proposal irregular and for subsequent rejection of the bid.

## **BID BOND**

KNOW ALL MEN BY THESE PRESENTS, that we Combined Construction, Inc. , of
Mukilteo, WA, as principal, and the Arch Insurance Company a
corporation duly organized under the laws of the State of Missouri and having its
principal place of business at 5400 Carillon Point, Bldg 5000, Kirkland in the State of
Washington, as Surety, are held and firmly bound unto Whatcom County in the full and penal sum of five percent (5%) of the total bid amount appearing on the bid proposal of said principal for the work hereinafter described, for the payment of which, well and truly to be made, we bind our heirs, executors, administrators and assigns, and successors and assigns, jointly and severally, firmly by these presents.
The condition of this bond is such that, whereas, the principal herein is herewith submitting his or its bid proposal for <u>FLYNN ROAD FISHTRAP CREEK BRIDGE No. 51 REPAIR, CRP No. 920014</u> bid proposal, by reference thereto, being hereby made a part hereof.
NOW, THEREFORE, if the said bid proposal submitted by the said PRINCIPAL be accepted, and the contract be awarded to said PRINCIPAL, and if said PRINCIPAL shall duly make and enter into and execute said contract and shall furnish the performance bond as required by the bidding and contract documents within a period of ten (10) days from and after said award, exclusive of the day of such award, then its obligation to pay the above-mentioned penal sum as liquidated damages shall be null and void, otherwise it shall remain and be in full force and effect.
SIGNED AND SEALED this 31st day of March , 2020 .
Combined Construction, Inc.  Principal  By Jule Smith  SEAL  SEAL
Arch Insurance Company  Surety  Arch Insurance Company
Surety

The Attorney-in-fact who executes this bond on behalf of the surety company, must attach a copy of his power-of attorney as evidence of his authority.

Attorney-In-Fact Patti White

Surety



This Power of Attorney limits the acts of those named herein, and they have no authority to bind the Company except in the manner and to the extent herein stated. Not valid for Note, Loan, Letter of Credit, Currency Rate, Interest Rate or Residential Value Guarantees.

#### POWER OF ATTORNEY

Know All Persons By These Presents:

That the Arch Insurance Company, a corporation organized and existing under the laws of the State of Missouri, having its principal administrative office in Jersey City, New Jersey (hereinafter referred to as the "Company") does hereby appoint:

Jim S. Kuich, Jim W. Doyle, Julie M. Glover, Patti White, Steven Wagner and Theresa A. Lamb of Bothell, WA (EACH)

its true and lawful Attorney(s)in-Fact, to make, execute, seal, and deliver from the date of issuance of this power for and on its behalf as surety, and as its act and deed:

Any and all bonds, undertakings, recognizances and other surety obligations, in the penal sum not exceeding Ninety Million Dollars (\$90,000,000.00).

This authority does not permit the same obligation to be split into two or more bonds In order to bring each such bond within the dollar limit of authority as set forth herein.

The execution of such bonds, undertakings, recognizances and other surety obligations in pursuance of these presents shall be as binding upon the said Company as fully and amply to all intents and purposes, as if the same had been duly executed and acknowledged by its regularly elected officers at its principal administrative office in Jersey City, New Jersey.

This Power of Attorney is executed by authority of resolutions adopted by unanimous consent of the Board of Directors of the Company on September 15, 2011, true and accurate copies of which are hereinafter set forth and are hereby certified to by the undersigned Secretary as being in full force and effect:

"VOTED, That the Chairman of the Board, the President, or the Executive Vice President, or any Senior Vice President, of the Surety Business Division, or their appointees designated in writing and filed with the Secretary, or the Secretary shall have the power and authority to appoint agents and attorneys-in-fact, and to authorize them subject to the limitations set forth in their respective powers of attorney, to execute on behalf of the Company, and attach the seal of the Company thereto, bonds, undertakings, recognizances and other surety obligations obligatory in the nature thereof, and any such officers of the Company may appoint agents for acceptance of process."

This Power of Attorney is signed, sealed and certified by facsimile under and by authority of the following resolution adopted by the unanimous consent of the Board of Directors of the Company on September 15, 2011:

VOTED, That the signature of the Chairman of the Board, the President, or the Executive Vice President, or any Senior Vice President, of the Surety Business Division, or their appointees designated in writing and filed with the Secretary, and the signature of the Secretary, the seal of the Company, and certifications by the Secretary, may be affixed by facsimile on any power of attorney or bond executed pursuant to the resolution adopted by the Board of Directors on September 15, 2011, and any such power so executed, sealed and certified with respect to any bond or undertaking to which it is attached, shall continue to be valid and binding upon the Company.

In Testimony Whereof, the Company has caused this instrument to be signed and its corporate seal to be affixed by their authorized officers, this 7<sup>th</sup> day of October, 2019.

Attested and Certified

Arch Insurance Company

Patrick K. Nails, Secretary

STATE OF PENNSYLVANIA SS

COUNTY OF PHILADELPHIA SS

CORPORATE SEAL 1971

David M. Finkelstein, Executive Vice President

I, Michele Tripodi, a Notary Public, do hereby certify that Patrick K. Nails and David M. Finkelstein personally known to me to be the same, persons whose names are respectively as Secretary and Executive 'Vice 'President of the Arch Insurance Company, a Corporation organized and existing under the laws of the State of Missouri, subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they being thereunto duly authorized signed sealed with the corporate seal and delivered the said instrument as the free and voluntary act of said corporation and as their own free and voluntary acts for the uses and purposes therein set forth.

NOTARIAL SEAL
MICHELE TRIPODI, Notary Public
City of Philadelphia, Phila. County
My Commission Expires July 31, 2021

Michele Tripedi, Notary Public, My commission expires 07/31/2021

#### CERTIFICATION

I, Patrick K. Nails, Secretary of the Arch Insurance Company, do hereby certify that the attached Power of Attorney dated October 7, 2019 on behalf of the person(s) as listed above is a true and correct copy and that the same has been in full force and effect since the date thereof and is in full force and effect on the date of this certificate; and I do further certify that the said David M. Finkelstein, who executed the Power of Attorney as Executive Vice President, was on the date of execution of the attached Power of Attorney the duly elected Executive Vice President of the Arch Insurance Company.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed the corporate seal of the Arch Insurance Company on this 315t day of March, 2020.

Patrick K. Nails, Secretary

This Power of Attorney limits the acts of those named therein to the bonds and undertakings specifically named therein and they have no authority to bind the Company except in the manner and to the extent herein stated.

## PLEASE SEND ALL CLAIM INQUIRIES RELATING TO THIS BOND TO THE FOLLOWING ADDRESS:

Arch Insurance - Surety Division 3 Parkway, Suite 1500 Philadelphia, PA 19102

Ken't Kopy Kit Security Paper

Hidden Pantograph
Color Match
Addictal Vatermank
Anti-Copy Coin Rul
Erasure Protection
Security Features B
Moregrant Protected
Acid Free

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Ken't Kopy K1
Security Paper

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Acid Free

Page 2 of 2

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