WHATCOM COUNTY CONTRACT INFORMATION SHEET

Whatcom County Contract No. $\underline{201908027-1}$

Originating Department:			85 Health					
Originating Department:			8540 Environmental Health / 854085 Solid Waste					
Division/Program: (i.e. Dept. Division and Program) Contract or Grant Administrator:								
			Kathleen Roy RE Sources					
Contractor's / Agency	rivarrie.		RE Sources		T T			
Is this a New Contra	Is this a New Contract?							
Yes □ No [If Amendment or	Renewal, (per WCC	3.08.100 (a)) Original Contract #: 201908027					
Does contract require Council Approval? Yes ⊠ No □ If No, include WCC:								
		163 🖾 140 🗀			00 000 10 00 100/			
Already approved? Council Approved Date: [Exclusions see: Whatcom County Codes 3.06.010, 3.08.090 and 3.08.100]								
Is this a grant agree	this a grant agreement?							
Yes □ No								
Is this contract grant	funded2							
Yes \(\square\) No		com County grant con	tract number(s):					
		50.7%	tract number(s).					
	esult of a RFP or Bid process	14		Contract Cost				
Yes ⊠ No I	☐ If yes, RFP and Bid i	number(s): 19-4	.7	Center:	140203			
Is this agreement excluded from E-Verify? No ☐ Yes ☒ If no, include Attachment D Contractor Declaration form.								
			, ,		,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,			
If YES, indicate exclus	rvices agreement for certif	ad/liconcod professio	anal .					
	for less than \$100,000.	eu/licenseu professio	☐ Contract for Commer	mial off the shalf ite	me (COTS)			
	for less than 120 days.							
	ment (between Government	31	 ☐ Work related subcontract less than \$25,000. ☐ Public Works - Local Agency/Federally Funded FHWA. 					
	n of original contract amount		al required for; all property lea					
any prior amendments	S):		al service contract amendmen amount, whichever is greate		ase greater triain \$10,000 or			
\$ 50,000			an option contained in a conf		oved by the council.			
This Amendment Ame	ount:		for design, construction, r-o-					
\$ 15,000 Total Amended Amou			by council in a capital budget	appropriation ordinar	ice.			
	<u>nt:</u>		rd is for supplies.					
\$ 65,000			t is included in Exhibit "B" of t					
			s for manufacturer's technical nd/or technical support and so					
			software currently used by V		nom the developer of			
Summary of Scope: 1	This contract provides fundin				at elementary, middle and			
	e focus of the program is on							
disposal.	, ,	, , ,	, 0, 1 0,		, , , , , , , , , , , , , , , , , , , ,			
Term of Contract:	1 Year		Expiration Date:	08/31/2020				
	Prepared by:	JT		Date:	01/09/2020			
Contract Routing:	2. Health Budget Approval	KR		Date:	01/15/2020			
	Attorney signoff:	RB		Date:	01/16/2020			
	4. AS Finance reviewed:	bbennett &	Ž.	Date:	01/16/2020			
	5. IT reviewed (if IT related):			Date:				
	6. Contractor signed:		/	Date:	1-22-2020			
	7. Submitted to Exec.:		V	Date:	1-29-2020			
	8. Council approved (if nece	ssary):	✓	Date:	2-11-2020			
	Executive signed:		/	Date:	2-13-2020			
	10. Original to Council:			Date:	2-18-2020			



Whatcom County Contract No.

201908027 - 1

WHATCOM COUNTY HEALTH DEPARTMENT CONTRACT AMENDMENT

PARTIES:

Whatcom County

Whatcom County Health Department

509 Girard Street

Bellingham, WA 98225

AND CONTRACTOR:

RE Sources

2309 Meridian Street

Bellingham, WA 98225

AMENDMENT NUMBER: 1 CONTRACT PERIODS:

Original:

09/01/2019 - 08/31/2020

Amendment #1:

02/12/2020 - 08/31/2020

THE CONTRACT IDENTIFIED HEREIN, INCLUDING ANY PREVIOUS AMENDMENTS THERETO, IS HEREBY AMENDED AS SET FORTH IN THE DESCRIPTION OF THE AMENDMENT BELOW BY MUTUAL CONSENT OF ALL PARTIES HERETO

DESCRIPTION OF AMENDMENT:

- 1. Amend Exhibit A Scope of Work, to increase the number of elementary (60 to 75), middle and high school (30 to 45) educational opportunities; revised Exhibit A is attached.
- 2. Amend Exhibit B Compensation, to add \$15,000 to support the increased deliverables noted in number 1, above; revised Exhibit B is attached.
- 3. Funding for the total contract period (09/01/2019 08/31/2020) is not to exceed \$65,000.
- 4. All other terms and conditions remain unchanged.
- 5. The effective start date of the amendment is 02/12/2020.

AMENDMENTS THERETO REMAIN IN FULL FORCE AND EFFECT. ALL PARTIES IDENTIFIED AS AFFECTED BY THIS AMENDMENT HEREBY ACKNOWLEDGE AND ACCEPT THE TERMS AND CONDITIONS OF THIS AMENDMENT. Signature is required below.
APPROVAL AS TO PROGRAM: John Wolpers, Environmental Health Manager Date
DEPARTMENT HEAD APPROVAL: Reginal A. Delahunt, Health Départment Director Date
APPROVAL AS TO FORM: Royce Buckingham, Civil Deputy Prosecuting Attorney Date
FOR THE CONTRACTOR:
Transformation Parket 1/22/2020
Contractor Signature Janet Marino Program Director 1/22/2020 Print Name and Title Date
STATE OF WASHINGTON)
COUNTY OF WHATCOM)
On this day of, 2020, before me personally appeared
instrument and who asknowledged to me the set of signing and earling thereof
instrument and who acknowledged to me the act of signing and sealing thereof.
PUBLIC C
NOTARY PUBLIC in and for the State of Washington 202890
Residing at WHATCOM COUNTY My Comm. Exp. Sept. 10, 2022
My Commission expires: 9/10/2022
FOR WHATCOM COUNTY:
Satpal Sidhu, County Executive 2//3/2020 Date
STATE OF WASHINGTON)
COUNTY OF WHATCOM)
On this, 2020, before me personally appeared Satpal
Sidhu, to me known to be the Executive of Whatcom County and who executed the above instrument and who
acknowledged to me the act of signing and sealing thereof.
NOTARY PUBLIC in and for the State of Washington Residing at Bellingham.
My Commission expires: 12-31-22 WASHINGTONIAN

ALL OTHER TERMS AND CONDITIONS OF THE ORIGINAL CONTRACT AND ANY PREVIOUS

EXHIBIT "A" – Amendment #1 (SCOPE OF WORK)

I. Background

The purpose of this contract is to implement a countywide waste reduction and recycling education program for youth. The focus of the program is on waste prevention, recycling, composting, household hazardous waste and proper waste disposal. Students will gain an understanding of the impact of their personal choices on the waste stream and have an opportunity to apply that to their classroom, school, home, and community settings.

The primary goals of the Youth Waste Prevention & Recycling Education Program are:

- 1. Reduce the size and toxicity of the waste stream.
- 2. Reuse waste whenever practicable.
- Recycle to the maximum extent possible.
- 4. After reduction, reuse and recycling, encourage proper disposal of the remainder of the waste stream.

II. Statement of Work

Contractor will plan, promote and present waste reduction and recycling programs to students in Whatcom County. Contractor will provide educational presentations and youth action projects that reflect the most recent waste reduction, recycling and disposal opportunities available in Whatcom County and address Washington State curriculum guidelines. Contractor will utilize existing curriculum and in-class presentations, modify or develop new programs and collaborate with other local organizations and businesses to enhance the program's depth and breadth, when applicable. Services will include continuing existing elementary programs, Green Classroom Certification and in-class waste reduction and recycling presentations, as well as developing and refining a more succinct an effective program for middle and high school students. Contractor services will include:

1. Elementary School Education Services

Contractor will deliver 75 elementary school programs, in-classroom presentations or support visits as follows:

Green Classroom Certification

The Green Classroom Certification Program will utilize workshops, pledges and action projects to challenge students to think critically about their use of natural resources and see how waste is an integral part of our everyday lives. Hands-on activities and projects will provide them the opportunity to brainstorm solutions and take action to promote waste reduction and recycling.

In an effort to support busy teachers, the program will be designed with several teacher benefits. The program must address current state academic curriculum and standard requirements and provide up to 10 hours of extra support for teachers throughout the certification process, both in and out of the classroom.

Each workshop shall be tailored to meet student needs through grade-level appropriate activities and the program must engage the students and encourage direct involvement and initiative in their own learning. Contractor will guide participating classrooms through the following steps:

Step 1: Host a Workshop Step 2: Make a Pledge

Step 3: Complete an Action Project

Step 4: Get Certified

2. Middle and High School Programs

Contractor will implement at least 45 education presentations, field trips, workshops and/or hands-on learning opportunities for middle and high school students in a solid, robust program. Contractor will work with interested schools, teachers and students to update existing materials and generate new programs that incorporate their interests and needs. These programs will be thoroughly evaluated for success and potential for long-term implantation.

Contractor will create a small selection of opportunities based on current best practices in education and the most up to date information on waste management practices. Contractor will contact middle and high school teachers and staff will be contacted and offered program options, including:

- a. Waste Audits
- b. Workshops
- c. Lunchroom Education
- d. Student Initiated Action Projects

3. Youth Organizations

Contractor will engage with youth organizations to provide the same or similar educational opportunities and technical assistance. Outreach efforts will target organizations and after-school programs such as Boy and Girls Club, Sterling Meadows Homework Club, Boy Scouts, Wild Whatcom, or others on an interest basis.

4. Promotion, Recruitment and Evaluation

Contractor will create promotional and support materials to enhance engagement in the programs for all grade levels and actively recruit participants through a variety of media and methods. Promotion and recruitment will occur through regular e-newsletters, targeted emails, social media, local media articles highlighting events and program participants, and more. Contractor will use educator feedback and other methods to evaluate program materials and delivery techniques. The results of these evaluations will be reported to the County and used for program improvement.

5. Additional Support

Contractor will offer 30 additional solid waste education and/or support visits to teachers, schools and youth organizations when requested or as needed. The support may be assistance with action projects, demonstration kits, printed materials and/or consultations. Collaborations with other community partners including Washington State University Cooperative Extension is encouraged.

6. Timeline

January – June	1.	Promote, schedule and deliver classroom presentations, projects and
		support visits
13%		Collect and analyze evaluation data
	3.	Update materials as needed
	4.	Quarterly and monthly reporting
June – August		Promote, schedule and deliver youth group presentations, projects
		and support visits
	2.	Update materials as necessary
	3.	Develop/update programs for middle/high school program
	4.	Quarterly and monthly reporting
September – December		Promote, schedule and deliver classroom presentations, projects and
		support visits
	2.	Collect and analyze evaluation data
	3.	Update materials as needed
	4.	Quarterly and monthly reporting

III. Reporting Requirements

Contractor will report contract activities to the County, as follows:

- 1. Monthly Reports These reports will show hours, expenses and work completed and will be provided to the County by the 15th day of each month.
- 2. Quarterly Reports Four quarterly reports will detail the work accomplished during the previous quarter along with any proposed amendments to the work plan. Reports will be provided to the County by the 15th of the month in December, March, June, and September. Information from the final quarter of the contract period will be compiled into the final report, described below.
- 3. Final Report A final report will summarize the work accomplished during the contract period and will include a list of the schools contacted and the number of presentations delivered. A summary of how the program reduced the size and/or toxicity of the waste stream, increased recycling, or aided in the proper disposal of materials that could not be recycled will be compiled from the quarterly reports. This final report will be provided to the County by January 15th.

EXHIBIT "B" – Amendment #1 (COMPENSATION)

- I. <u>Budget and Source of Funding</u>: The source of funding for this contract, in an amount not to exceed \$65,000, is Solid Waste Excise Tax.
- II. Allowable Costs: The budget for this cost reimbursement contract is as follows:

ltem	Documentation Required with Invoice	Total Cost
Personnel Costs	GL Detail	\$42,667
AmeriCorps Placement Fee – 2/3 of total placement fee	Receipts	\$7,500
Printing & Materials	Receipts	\$2,500
Mileage	Mileage to be reimbursed at the current IRS rate available at www.gsa.gov . Mileage log including name of traveler, dates, start and end point, and purpose.	\$1,500
	Subtotal	\$54,167
Indirect Costs @ 20%		
	TOTAL	\$65,000

The Contractor may transfer funds among budget line items in an amount up to 10% of the line item total; however, overhead cannot exceed the identified rate. Changes to the line item budget that exceed 10% of the line item must be approved in writing by the County.

III. Invoicing

- 1. The contractor shall submit itemized invoices on a monthly basis in a format approved by the County. Monthly invoices must be submitted by the 15th of the month following the month of service. Invoices may be submitted electronically to HL-BusinessOffice@co.whatcom.wa.us.
- 2. Payment by the County will be considered timely if it is made within 30 days of the receipt and acceptance of billing information from Contractor. The County may withhold payment of an invoice if the Contractor submits it more than 30 days after the expiration of this contract.
- 3. Invoice must include the following statement, with an authorized signature and date:

I certify that the materials have been furnished, the services rendered or the labor performed as described on this invoice.

4. <u>Duplication of Billed Costs or Payments for Service</u>: The Contractor shall not bill the County for services performed or provided under this contract and the County shall not pay the Contractor, if the Contractor has been or will be paid by any other source, including grants, for those costs used to perform or provide the services in this contract. The Contractor is responsible for any audit exceptions or disallowed amounts paid as a result of this contract.

WHATCOM COUNTY Health Department



Regina A. Delahunt, Director Greg Stern, M.D., Health Officer

RECEIVED

JAN 2 9 2020

WHATCOM COUNTY

EXECUTIVE'S OFFICE

TO:

Satpal Sidhu, County Executive

and

FROM:

Regina A. Delahunt, Director

RE:

RE Sources – Youth Waste Reduction and Recycling Education Services

Amendment #1

DATE:

January 23, 2020

Enclosed are two (2) originals of a contract amendment between Whatcom County and RE Sources for your review and signature.

Background and Purpose

Since 2011, RE Sources has implemented a waste reduction and recycling education program in local school districts and youth organizations, as currently recommended in the 2016 Whatcom County Comprehensive Solid and Hazardous Waste Management Plan. Participants in the program gain an understanding of the impact of personal choices on the waste stream and our management of natural resources. The purpose of this amendment is to increase the number of educational opportunities for elementary, middle and high school students, and increase the budget by \$15,000 to support these opportunities, as recommended by the Solid Waste Advisory Committee and approved by the Solid Waste Executive Committee.

Funding Amount and Source

Funding for this contract is provided by the Solid Waste Excise Tax in an amount not to exceed \$65,000. This increased level of funding is included in the approved 2020 budget. Council approval is required as funding for this amendment exceeds 10% of the current contracted amount.

Please contact Kathleen Roy at extension #6007 if you have any questions regarding this agreement.

Encl.



