#### WHATCOM COUNTY PUBLIC WORKS DEPARTMENT

## Jon Hutchings

Director



JOSEPH P. RUTAN, P.E. County Engineer / Assistant Director 322 N. Commercial St, Ste. 301 Bellingham, WA 98225-4052 Phone: (360) 778-6220 Fax: (360) 778-6221

# Memo

To:

The Honorable Jack Louws, Whatcom County Executive and

The Honorable Members of the Whatcom County Council

Through:

Jon Hutchings, Public Works Director

From:

Joseph P. Rutan, P.E., County Engineer/Assistant Director Joe Rutan

James E. Lee, P.E., Engineering Manager

Date:

November 15, 2019

Re:

2020 On-Call Support for the Whatcom County Bridge Program

Local Agency Standard Consultant Agreement for Sargent Engineers,

Inc.

Enclosed for your review and signature are two (2) originals of the Local Agency Standard Consultant Agreements between Sargent Engineering, Inc. and Whatcom County.

#### **Requested Action**

Public Works respectfully requests that the County Council authorize the County Executive to enter into a Local Agency Standard Consultant Agreement with Sargent Engineering, Inc. for professional engineering services related to on-call structural engineering support for the Whatcom County Bridge Program in 2020.

#### **Background and Purpose**

Public Works is responsible for inspection, maintenance and repair of approximately 162 County-owned bridges which includes the Lummi Island Ferry terminal structures. This contract will allow Public Works to utilize Sargent Engineering, Inc. for specific tasks related to structural analysis and design for bridge and ferry issues that may arise throughout the year. Individual task orders will be issued for these specific tasks.

Sargent Engineering was selected off of the annual Professional Architectural, Engineering and Other Services (RFQ #19-01) roster. After review by the selection panel Sargent Engineering, Inc. was selected as the most qualified consultants for the work.

### **Funding Amount and Source**

The not-to-exceed amount for this contract is \$45,000.00. Adequate budget authority exists for this expenditure within the Road Fund.

Please contact James Lee at extension 6264 if you have any questions or concerns regarding the terms of this agreement.