

**WHATCOM COUNTY
ADMINISTRATIVE SERVICES**



FINANCE/ACCOUNTING
Whatcom County Courthouse
311 Grand Avenue, Suite #503
Bellingham WA 98225-4082
Brad Bennett, Finance Manager

DATE: August 26, 2019
TO: Tyler Schroeder, Director of Administrative Services
FROM: Brad Bennett, AS Finance Manager
SUBJECT: Approval to Purchase Panasonic Toughbooks for Sheriff's Office

BACKGROUND

The Whatcom County Sheriff's Office requests approval to purchase 28 Panasonic CF-54 semi-rugged laptops to replace existing fully-rugged laptops which are at the end of their useful life.

The vendor is Datec, Inc., an authorized reseller for Panasonic through the Washington State Contract #05815-11 (expires 03/31/2020). The total cost for this purchase is \$104,060.69, including all accessories, freight, and sales tax.

FUNDING

The Sheriff's Office received funding for this purchase in the amount of \$102,000.00 through two US Department of Homeland Security Federal Emergency Management Agency grants, appropriated on approved Supplemental #2019-2 (Ordinance #2019-021) and Supplemental #2019-7 (Ordinance #2019-041). The Sheriff's Office has adequate unspent budget authority to cover the overage of \$2,060.69. I recommend approval.

AS Finance Manager

Approved as recommended:

Director of Administrative Services

Date of Council Action _____



Quote Prepared For:

Whatcom County
Perry Rice
FY2017 OPSG

Contact: Bob Stein
364 Upland Drive, Seattle, WA 98188
206/909-5272 cell: 206/575-1470 Office
Fed TAX ID 91-0930538

Email Po To: bstein@datecinc.net
Fax PO To: Email PO Please

Quote# 19H07902
Date: 08/07/19
Terms: Net 30 Days
Validity: 30-Sep-19

Part Number	Description	Qty	Unit Price	Ext. Price
Panasonic CF-54 Quote				
CF-54J2-06VM	Public Sector Specific - Elite RFID, Win10 Pro, Intel Core i5-7300U 2.60GHz, vPro, 14.0" FHD, Gloved Multi Touch, 256GB SSD, 8GB, Intel WiFi a/b/g/n/ac, TPM 2.0, Bluetooth, 4G LTE-Advanced Multi Carrier (EM7455), Dual Pass (Ch1:dGPS/Ch2:WWAN), dGPS, Contactless Smartcard, Emissive Backlit Keyboard, No DVD Drive, Webcam, Flat, No Energy Star / EPEAT, Toughbook Preferred, CF-SVCPDEP3Y - Toughbook & Toughpad Premier Deployment - Includes Imaging, Customer Portal Access, Multilocation Shipping and Disk Image Management at the Panasonic National Service Center (Years 1,2,3), CF-SVCLTNF3YR - Protection Plus Warranty - Laptop (Years 1, 2 &3), CF-SVC256SSD3Y - 256GB SSD - Toughbook No return of defective drive (Years 1,2 & 3)	13	\$2,495.00	\$ 32,435.00
CF-BAZ1708IS	Supply/Install 8GB RAM (System Total 16GB)	13	\$149.00	\$ 1,937.00
CF-H-PAN-422-2-P	Havis Mobile Dock for TOUGHBOOK 54 w/ Dual Pass + Lind	13	\$775.00	\$ 10,075.00
				\$ -
			Sub Total	\$44,447.00
			8.7% Sales Tax	\$ 3,866.89
			Total	\$48,313.89
Pricing: WA State / NASPO Value Point Contract # 05815-11				



Quote Prepared For:

Whatcom County
Perry Rice
FY2018 OPSG

Contact: Bob Stein
364 Upland Drive, Seattle, WA 98188
206/909-5272 cell: 206/575-1470 Office
Fed TAX ID 91-0930538

Email Po To: bstein@datecinc.net
Fax PO To: Email PO Please

Quote# 19H07901
Date: 08/07/19
Terms: Net 30 Days
Validity: 30-Sep-19

Part Number	Description	Qty	Unit Price	Ext. Price
Panasonic CF-54 Quote				
CF-54J2-06VM	Public Sector Specific - Elite RFID, Win10 Pro, Intel Core i5-7300U 2.60GHz, vPro, 14.0" FHD, Gloved Multi Touch, 256GB SSD, 8GB, Intel WiFi a/b/g/n/ac, TPM 2.0, Bluetooth, 4G LTE-Advanced Multi Carrier (EM7455), Dual Pass (Ch1:dGPS/Ch2:WWAN), dGPS, Contactless Smartcard, Emissive Backlit Keyboard, No DVD Drive, Webcam, Flat, No Energy Star / EPEAT, Toughbook Preferred, CF-SVCPDEP3Y - Toughbook & Toughpad Premier Deployment - Includes Imaging, Customer Portal Access, Multilocation Shipping and Disk Image Management at the Panasonic National Service Center (Years 1,2,3), CF-SVCLTNF3YR - Protection Plus Warranty - Laptop (Years 1, 2 &3), CF-SVC256SSD3Y - 256GB SSD - Toughbook No return of defective drive (Years 1,2 & 3)	15	\$2,495.00	\$ 37,425.00
CF-BAZ1708IS	Supply/Install 8GB RAM (System Total 16GB)	15	\$149.00	\$ 2,235.00
CF-H-PAN-422-2-P	Havis Mobile Dock for TOUGHBOOK 54 w/ Dual Pass + Lind	15	\$775.00	\$ 11,625.00
				\$ -
			Sub Total	\$51,285.00
			8.7% Sales Tax	\$ 4,461.80
			Total	\$55,746.80
Pricing: WA State / NASPO Value Point Contract # 05815-11				