



THE BELLINGHAM HERALD

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WHATCOM COUNTY COUNCIL

Account #	Ad Number	Identification	PO	Amount	Cols	Depth
450919	0004229332	PUBLIC HEARING NOTICE Whatcom County Co	88433	\$183.35	1	10.56 In

Attention: Dana Brown-Davis

WHATCOM CO COUNCIL
311 GRAND AVE STE 105
BELLINGHAM, WA 982254038

PUBLIC HEARING NOTICE

Whatcom County Council will have a public hearing, consider adopting, and may amend the following at its June 4, 2019, meeting, or at a later date:

ORDINANCE ESTABLISHING A SPEED LIMIT FOR SEVERAL ROADS IN THE BENNETT DRIVE AREA (AB2019-278):

AB2019-278

This ordinance establishes the speed limits as follows: 25 mph on the following roads, located within Section 14, Township 38 North, Range 2 East, W.M. 1) McLeod Road, between the Bellingham city limits and Hollywood Ave.; 2) Redwood Ave., between Alderwood Ave. and Hollywood Ave.; 3) Hollywood Ave. between McLeod Road and McAlpine Road; 4) Willow Wood Ave., between McLeod road and Alderwood Ave.; 5) All roads within the Plat of Birchwood Heights, Division No. 2. The County Engineer will install the appropriate signs and the Sheriff and State Patrol will be notified.

ORDINANCE ESTABLISHING A SPEED LIMIT FOR DELTA LINE ROAD (AB2019-288):

AB2019-288

This ordinance establishes a speed limit as follows: 25 mph on Delta Line Road, from Vista Drive to the cul-de-sac at MP 0.62, Section 1, Township 39 North, Range 1 East, and Section 6, Township 39 North, Range 2 East, W.M. The County Engineer will install the appropriate signs and the Sheriff and State Patrol will be notified.

ORDINANCE ESTABLISHING A SPEED LIMIT FOR SEVERAL ROADS IN THE NORTHWEST DRIVE AREA (AB2019-289):

AB2019-289

This ordinance establishes new speed limits on the following roads: 25 mph on Clarkson Lane, for its entire length, Section 10, Township 39 North, Range 2 East, W.M.; and 25 mph on all roads within the Plat of Country Haven, Section 27, Township 39 North, Range 2 East, W.M. The Engineer will install appropriate signs and the Sheriff and State Patrol will be notified.

ORDINANCE AMENDING WHATCOM COUNTY CODE CHAPTERS 11.16, 11.20, AND 11.32 TO PROTECT LAKE SAMISH WATER QUALITY AND LAKE SAMISH SHORELINE PROPERTIES (AB2019-306):

AB2019-306

This ordinance amends Whatcom County Code (WCC) 11.16 to impose a six mile per hour speed limit within 300 feet of the shore of Lake Samish and the WCC is also amended to extend the no-wake zone as defined in

AMBAR LIZARRAGA, being duly sworn, deposes and says: That he/she is the Principal Clerk of , a daily newspaper printed and published in Bellingham, Whatcom County, State of Washington, and having a general circulation therein, and which said newspaper has been continuously and uninterruptedly published in said County during a period of six months prior to the first publication of the notice, a copy of which is attached hereto: that said notice was published in , as amended, for:

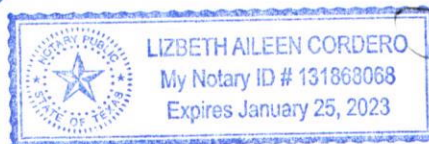
1 Insertions

Published On:
May 25, 2019

(Principal Clerk)

Subscribed and sworn on this 28th day of May in the year of 2019 before me, a Notary Public, personally appeared before me Ambar Lizarraga known or identified to me to be the person whose name subscribed to the within instrument, and being by first duly sworn, declared that the statements therein are true, and acknowledged to me that he/she executed the same.

Notary Public in and for the state of Texas, residing in Dallas County



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Exhibit A to the ordinance. WCC 11.20 is also amended so vessels will not operate within 300 feet from the shore of Lake Samish when waterskiing and wake surfing as defined in Exhibit A. WCC 11.32 is amended to phase in a prohibition of two-stroke engine powered watercraft on Lake Samish as defined in Exhibit A to the ordinance. Council introduced the above at its May 21 meeting. Public documents are available for review in the Council Office, 311 Grand Avenue, Bellingham, and at www.co.whatcom.wa.us/council. Meetings are in the Council Chambers, same address, at 7:00 p.m., unless otherwise announced. The Council Chambers is handicapped accessible. People with special needs or disabilities who will be attending this meeting are asked to please contact our office (360-778-5010 or 800-676-6757) at least 96 hours in advance, so that we may make any needed accommodations. If interpretive services or transportation is needed, please call more than two days ahead of time.