1 2	PROPOSED BY: County Executive INTRODUCTION DATE: March 12, 201	
2		in the booting billindian in, bull
4 5		
	ORDINANCE NO. 2019	
6 7	AMENDING WHATCOM COUNTY CODE	
8		ANIMAL CONTROL
9	CHAI IER 0.04,	ANIMAL CONTROL
10	WHEREAS Chapter 6.04 of the Wha	atcom County Code provides regulations within the
11	unincorporated areas of Whatcom County and specific controls within designated urban areas of	
12	Whatcom County to control animal conduct; and	
13	······································	
14	WHEREAS, it is further the purpose	of Chapter 6.04 of the Whatcom County Code to
15	provide the means for animal control, care, and licensing within the unincorporated areas of	
16	Whatcom County; and	
17	••	
18	WHEREAS, the County is authorized	d to designate animal care and control agencies as
19	defined under RCW 16.52.011 to enforce the provisions of Whatcom County Code Chapter 6.04	
20	and	- -
21		
22	WHEREAS, that Section 6.04.031 of the Code should reflect the County's authority to	
23	designate a humane society or other animal control authority to administer and enforce this	
24	Chapter; and	
25		
26	WHEREAS, Section 6.04.020 should also be amended to include definitions of "anima	
27	control authority" and "animal control officers" for purposes of this Chapter; and	
28	***************************************	
29	WHEREAS, it is the intent of the County Council through these amendments to clarify	
30	definitions and provisions in this title related to the administration and enforcement of Whatcon	
31	County Code 6.04 within the unincorporated a	reas of the County;
32		
33 34	NOW THEREEORE DE IT ORDAIN	IED by the Whateam County Council that Seating
35	NOW, THEREFORE, BE IT ORDAINED by the Whatcom County Council that Sections 6.04.020 and 6.04.031 of the Whatcom County Code be amended as indicated in Exhibit A to	
36	this ordinance.	
37	uns ordinance.	
38	ADOPTED THIS DAY OF _	~2019
39	ADOI 1ED IIIISDAI OI _	
40		WHATCOM COUNTY COUNCIL
41	ATTEST:	WHATCOM COUNTY, WASHINGTON
42		WintedWicold 1, Wildim Glor
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44		
45	Dana Brown-Davis, Clerk of the Council	Council Chair
46	ŕ	
47	APPROVED AS TO FORM	APPROVED() DENIED()
48		
49	11/2 -	
50	CVI.	
51	Deputy Prosecuting Attorney	Jack Louws, County Executive