EXECUTIVE: Satpal Sidhu



UEC 14 2020

DATCOM DURITY

COUNCILMEMBERS:
Rud Browne
Barry Buchanan
Tyler Byrd
Todd Donovan
Ben Elenbaas
Carol Frazey
Kathy Kershner

APPLICATION FOR APPOINTMENT TO WHATCOM COUNTY BOARDS AND COMMISSIONS

Name: IROY MULTATE PRINT LEGIBLY and COMPLET	E ALL ITEMS Date: 12-9-20.
Street Address: 8303 Double Ditch Rd	Date.
City: Lynden WA	Zip Code: 98264
Mailing Address (if different from street address):	
Day Telephone: 360, 733, 3030 Evening Telephone: 360, 826.	2000 Cell Phone: 360, 820, 2000
E-mail address: +Roy aMULJAT. COM.	
	53 of Commerce Advistory.
2. You must specify which position you are applying for Please refer to vacancy list. general	Business,
3. Do you meet the residency, employment, and/or affiliation requirement	s of the position for which you're applying?
(If applicable, please refer to vacancy list.)	
4. Which Council district do you live in? () (
5. Are you a US citizen?	→ yes () no
6. Are you registered to vote in Whatcom County?	
7. Have you ever been a member of this Board/Commission?	₩ yes () no
If yes, dates: 2019 - 2020	
8. Do you or your spouse have a financial interest in or are you an employ business or agency that does business with Whatcom County?	ree or officer of any
If yes, please explain:	
 Have you declared candidacy (as defined by RCW 42.17A.055, see instr office in any jurisdiction within the county? 	ructions) for a paid elected
You may attach a résumé or detailed summary of experience, qualifications,	
 Please describe your occupation (or former occupation if retired), qualifi activities, and education. 	
Real Botate Beolue, Applaiser of pe	operty Managel.
11. Please describe why you're interested in serving on this board or commi	business issues that
face our county.	5 5 71-
References (please include daytime telephone number): Kent Hu Beian Finnegan 360. 739-9300	omas (360) 223-7130.
Signature of applicant:	
THE IS A PUBLIC DOCUMENT.	

THIS IS A PUBLIC DOCUMENT: As a candidate for a public board or commission, the above information will be available to the County Council, County Executive, and the public. All board and commission members are expected to be fair, impartial, and respectful of the public, County staff, and each other. Failure to abide by these expectations may result in revocation of appointment and removal from the appointive position.

If you are applying for one of the following boards, committees, or commissions, please send this application to the

Whatcom County Executive's Office:

311 Grand Avenue, Suite 108 Bellingham, Washington 98225

Phone: (360) 778-5200 Fax: (360) 778-5201

- Agricultural Advisory Committee
- Americans with Disabilities Act (ADA) Compliance Committee
- Behavioral Health Advisory Committee
- Bellingham-Whatcom County Commission Against Domestic Violence
- Bicycle/Pedestrian Advisory Committee
- Boundary Review Board
- Civil Service Commission
- County Appeals Board
- Developmental Disabilities Board
- Development Standards Technical Advisory Committee
- Ethics Commission
- Food System Committee
- Housing Authority of Whatcom County
- Housing Advisory Committee
- Lodging Tax Advisory Committee
- Marine Resource Committee
- North Sound Mental Health Administration
- Northwest Senior Services Board
- Parks and Recreation Commission
- Point Roberts Community Advisory Committee
- Public Health Advisory Board
- Purchase of Development Rights Oversight Committee
- Rural Library Board
- Salary Commission
- Veteran's Advisory Board

If you are applying for one of the following boards, committees, or commissions, please send this application to the

Whatcom County Council Office:

311 Grand Avenue, Suite 105 Bellingham, Washington 98225 Phone: (360) 778-5010 Fax: (360) 778-5011

- Acme/VanZandt Flood Control Sub-Zone Advisory Committee
- Birch Bay Watershed and Aquatic Resources
 Management Committee
- Board of Equalization
- Business and Commerce Advisory Committee
- Climate Impact Advisory Committee
- Drayton Harbor Shellfish Protection District Advisory
 Committee
- Flood Control Zone District Advisory Committee
- Forestry Advisory Committee
- Horticultural Pest and Disease Board
- Incarceration Prevention and Reduction Task Force/Law and Justice Council
- Lummi Island Ferry Advisory Committee
- Lynden/Everson Flood Control Sub-Zone Advisory Committee
- Noxious Weed Control Board
- Open Space Advisory Committee
- Planning Commission
- Portage Bay Shellfish Protection District Advisory Committee
- Solid Waste Advisory Committee
- Sumas/Everson/Nooksack Flood Control Sub-Zone Advisory Committee
- Surface Mining Advisory Committee
- Wildlife Advisory Committee

RCW 42.17A.005

- (7) "Candidate" means any individual who seeks nomination for election or election to public office. An individual seeks nomination or election when he or she first:
- (a) Receives contributions or makes expenditures or reserves space or facilities with intent to promote his or her candidacy for office;
- (b) Announces publicly or files for office;
- (c) Purchases commercial advertising space or broadcast time to promote his or her candidacy; or
- (d) Gives his or her consent to another person to take on behalf of the individual any of the actions in (a) or (c) of this subsection.

CLERK OF THE COUNCIL
Dana Brown-Davis, C.M.C.

COUNTY COURTHOUSE 311 Grand Avenue, Suite #105 Bellingham, WA 98225-4038 (360) 778-5010



COUNCILMEMBERS

Barry Buchanan
Rud Browne
Tyler Byrd
Todd Donovan
Ben Elenbaas
Carol Frazey
Kathy Kershner

November 6, 2020

Troy Muljat 8303 Double Ditch Road Lynden, WA 98264

Dear Mr. Muljat:

According to our records, your term of service on the Business and Commerce Advisory Committee ends on January 31, 2021. I would like to extend my appreciation for all the work you have done for us by serving as a member.

This was your first full term on the Committee; therefore, you're eligible to reapply. If you're interested in reapplying, please complete the enclosed application and return it to our office. You may also complete an online application at www.co.whatcom.wa.us/1584/How-to-Apply. All vacancies will be publicly advertised. Applications are due in the Council Office at 10:00 a.m. on Tuesday, January 5, 2021.

Thank you again for your work!

Sincerely,

Barry Buchanan Council Chair

C: Dana Brown-Davis, Clerk of the Council Boards and Commission File

BB/jkn