

# Business and Commerce Advisory Committee: T. Todd Egland

**Subject:** Online Form Submittal: Board and Commission Application  
**Date:** Monday, January 4, 2021 11:01:13 AM

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## Board and Commission Application

### Step 1

Application for Appointment to Whatcom County Boards and Commissions

#### Public Statement

*THIS IS A PUBLIC DOCUMENT: As a candidate for a public board or commission, the information provided will be available to the County Council, County Executive, and the public. All board and commission members are expected to be fair, impartial, and respectful of the public, County staff, and each other. Failure to abide by these expectations may result in revocation of appointment and removal from the appointive position.*

Title Mr.

First Name T. Todd

Last Name Egland

Today's Date 1/4/2021

Street Address 1 Tee Place

City Bellingham

Zip 98229

Do you live in & are you registered to vote in Whatcom County? Yes

Do you have a different mailing address? *Field not completed.*

Primary Telephone (360) 306-3018

Secondary Telephone (805) 698-4361

Email Address tegland@chmelik.com

### Step 2

1. Name of Board or Business and Commerce Advisory Committee

Committee

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Business and  
Commerce Advisory  
Committee Position:

I represent a for-profit business.

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2. Do you meet the  
residency,  
employment, and/or  
affiliation requirements  
of the position for  
which you're applying?

Yes

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3. Which Council  
district do you live in?

District 3

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4. Are you a US  
citizen?

Yes

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5. Are you registered to  
vote in Whatcom  
County?

Yes

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6. Have you declared  
candidacy (as defined  
by RCW 42.17A.055)  
for a paid elected office  
in any jurisdiction  
within the county?

No

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7. Have you ever been  
a member of this  
Board/Commission?

No

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8. Do you or your  
spouse have a financial  
interest in or are you  
an employee or officer  
of any business or  
agency that does  
business with  
Whatcom County?

No

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You may attach a  
resume or detailed  
summary of  
experience,  
qualifications, &  
interest in response to

[T\\_Todd\\_Egland\\_Resume \(1-4-2021\) \(For Commissioner  
Position\).pdf](#)

the following questions

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9. Please describe your occupation (or former occupation if retired), qualifications, professional and/or community activities, and education

I am an attorney at Chmelik Sitkin & Davis, P.S. with 15 years of experience in corporate litigation, bankruptcy, and transactional work. I have been with the firm since September 2018 after moving back to Washington from California. See attached resume for further details on my background and experience.

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10. Please describe why you're interested in serving on this board or commission

Now that I have established my career and family here in Bellingham, I am interested in getting involved with the business community in a meaningful way to learn from established leaders and pitch in where I can to help our business community thrive and grow, especially during difficult times such as we are currently experiencing.

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References (please include daytime telephone number):

Jon Sitkin, (360) 671-1796.

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Signature of applicant: T. Todd Egland

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Place Signed / Submitted Bellingham, WA

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(Section Break)

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Email not displaying correctly? [View it in your browser.](#)

**T. TODD EGLAND**  
1 Tee Place, Bellingham, WA 98229  
(805) 698-4361 | tegland@chmelik.com

## LEGAL EXPERIENCE

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**Chmelik Sitkin & Davis, P.S.**, Bellingham, WA

*Counsel* (2018-present)

Practice focused on bankruptcy, commercial and real property litigation, community association law, municipal law, and transactional matters; representative experience includes:

**Belden Blaine Raytis, LLP**, Bakersfield, CA

*Partner* (2015-2018)

Practice focused on employment, complex commercial, and bankruptcy litigation, and receivership and transactional matters; representative experience includes:

**Klein, DeNatale, Goldner, Cooper, Rosenlieb & Kimball, LLP**, Bakersfield, CA

*Partner* (2012-2015), *Associate Attorney* (2005-2012), *Summer Associate* (Summer 2004)

Practice focused on complex commercial, environmental, and bankruptcy litigation; bankruptcy representation of debtors, creditors, and trustees; representative experience includes:

## EDUCATION

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**Washington & Lee University School of Law**, Lexington, VA

J.D., GPA: 3.341 (May 2005)

- Academic scholarship recipient
- Executive Editor, *Capital Defense Journal*, Virginia Capital Case Clearinghouse
- Editor-in-Chief, *Environmental Law Digest*

**University of Washington**, Seattle, WA

B.A. in Political Science and Minor in Communications, GPA: 3.65 (June 2002)

- Annual Dean's List; Golden Key National Honor Society; Pi Sigma Alpha Political Science Honor Society.

## BAR ADMISSIONS

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California (#240911); Washington (#48788); Ninth Circuit Court of Appeals; United States District Courts for the Southern, Central, Eastern, and Northern Districts of California.

## MEMBERSHIPS AND HONORS

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American Bar Association; American Bankruptcy Institute; Central California Bankruptcy Association; Federal Bar Association; BV Rating from Martindale-Hubbell (2011).

## OTHER PROFESSIONAL EXPERIENCE

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**The Boeing Company, Commercial Airplane Group**, Seattle, WA

*Technical Designer II* (1998-2002)

Performed computer-aided drafting and design of 747 electrical systems, as well as retrofit design of components for various fleet airplanes. Part of team responsible for designing reinforced cockpit doors following 9/11.

## **PRESENTATIONS**

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Developed and presented MCLE programs regarding:

- Discovery of electronically stored information under the amended Federal Rules of Civil Procedure;
- Bankruptcy basics;
- Federal litigation training series for new associates;
- Alternative Dispute Resolution methods and practice;
- Bankruptcy impact on lease enforcement; and
- CERCLA liability in real property transactions.

## **COMMUNITY INVOLVEMENT**

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Parent Committee Chair, Boy Scout Troop 4019, Bellingham, WA (2019-present); Board of Directors, Greater Bakersfield Legal Assistance (2012-2018) (Chair, 2016-2018); Advisory Board, Golden Empire Drum & Bugle Corps (2013-2018); Board Member, San Joaquin Valley Chapter, Federal Bar Association (2016-2018); Eastern District of California Magistrate Judge Selection Panel (2017); Leadership Board, American Lung Association (2013-2017); Editorial Board Member, Kern County Bar Association Magazine (2007-2013); Board Member, Kern County Bar Association, Young Lawyers Section (2006-2009).

## **INTERESTS**

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Husky athletics, drumming, cycling, hiking, photography, and woodworking.