

# **Whatcom County**

COUNTY COURTHOUSE 311 Grand Avenue, Ste #105 Bellingham, WA 98225-4038 (360) 778-5010

## **Agenda Bill Master Report**

File Number: AB2023-415

File ID: AB2023-415 Version: 1 Status: Adopted as Amended

File Created: 06/14/2023 Entered by: CHalka@co.whatcom.wa.us

**Department:** Council Office File Type: Ordinance Requiring a Public Hearing

Assigned to: Council Final Action: 07/11/2023

Agenda Date: 07/11/2023 Enactment #: ORD

2023-039

Primary Contact Email: chalka@co.whatcom.wa.us

#### TITLE FOR AGENDA ITEM:

Ordinance providing for submission of a proposition to the qualified electors of Whatcom County pursuant to RCW 82.14.450 authorizing the collection of a local sales and use tax of two-tenths of one percent for the purpose of providing funds for costs associated with public health, safety and justice facilities and services, including behavioral health, supportive housing, public safety, and criminal justice facilities and programs

#### **SUMMARY STATEMENT OR LEGAL NOTICE LANGUAGE:**

Ordinance providing for submission of a proposition to the qualified electors of Whatcom County pursuant to RCW 82.14.450 authorizing the collection of a local sales and use tax of two-tenths of one percent for the purpose of providing funds for costs associated with public health, safety and justice facilities and services, including behavioral health, supportive housing, public safety, and criminal justice facilities and programs

### HISTORY OF LEGISLATIVE FILE

Date:	Acting Body:	Action:	Sent To:
06/20/2023	Council	WITHDRAWN	
06/26/2023	Council (Special)	INTRODUCED AS	Council

HEARING

Aye: 5 Buchanan, Donovan, Frazey, Galloway, and Kershner

Nay: 1 Elenbaas

emp Absent: 1 Byrd

07/11/2023 Council ADOPTED AS AMENDED

Aye: 5 Buchanan, Byrd, Elenbaas, Frazey, and Galloway

Nay: 0

Absent: 1 Kershner
Abstain: 1 Donovan

#### Attachments:

Adopted Ordinance 2023-039, Proposed Ordinance - Executive, Proposed Ordinance with remaining Galloway/Buchanan edits, Proposed Ordinance for Introduction 6.26.2023, Exhibit A - Implementation Plan 7.11.23 (formatted), Notice of Hearing after 6.20.2023 Jun 25 Run, Public comments online, Public Comments 6.12.23 - 7.7.23, Public Comments 7.7.23 - 7.11.23, Public Hearing Sign In Sheet, Address to Council from Executive Sidhu, Notice of Action Taken on 7.11.2023