# WHATCOM COUNTY PUBLIC WORKS DEPARTMENT

### Elizabeth Kosa

Director



## Douglas W. Ranney II, P. E.

County Engineer 322 N. Commercial Street, Ste 301 Bellingham, WA 98225-4042 Phone: (360) 778-6210

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# Memorandum

**To:** The Honorable Satpal Singh Sidhu, Whatcom County Executive and

The Honorable Members of the Whatcom County Council

**Through:** Elizabeth Kosa, Director

From: Douglas W. Ranney II, P.E., County Engineer DWR

James E. Lee, P.E., Engineering Manager

**Date:** June 6, 2023

**Re:** N. Lake Samish Dr. Bridge No. 107 Repl., PBB 378100, CRP No. 913006

**Local Agency Agreement Supplement #1** 

Enclosed for your review and signature is one (1) original of the Local Agency Agreement between the Washington State Department of Transportation (WSDOT) and Whatcom County for the North Lake Samish Drive Bridge No. 107 Replacement Project, CRP No. 913006.

### **Requested Action**

Public Works respectfully requests that the County Council authorize the County Executive to enter into an agreement with WSDOT to receive additional federal funding for the North Lake Samish Drive Bridge No. 107 Replacement Project, CRP No. 913006.

Please sign in <u>blue ink</u> and return the original of the Local Agency Agreement to my office for further processing. We will return a fully executed copy to you once they are signed by WSDOT.

### **Background and Purpose**

This project was advertised in February 2023, but only one (1) bid was received that exceeded available budget. The project will be re-advertised in early fall 2023. This supplement will increase federal funds and reduce the amount of local funds needed to fund the project. It also accounts for increases in the project's construction costs, since it will be constructed a year later than originally planned.

#### **Funding Amount and Source**

Whatcom County has obligated \$8,997,310.00 of federal bridge replacement funds for the construction phase of this project and this Local Agency Agreement Supplement #1 will obligate an additional \$1,974,900.00 in federal funds.

Please contact James Lee at extension 6264 with any questions regarding this agreement.