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DEC 2 7 2022

EXECUTIVE Satpal Sidhu



WHATCOM COUNTY COUNCIL

COUNCILMEMBERS

Barry Buchanan
Tyler Byrd
Todd Donovan
Ben Elenbaas
Carol Frazey
Kaylee Galloway
Kathy Kershner

WHATCOM COUNTY COUNCIL

APPLICATION FOR APPOINTMENT TO WHATCOM COUNTY BOARDS AND COMMISSIONS

	100	PLEASE PRINT LEGIBLY and COMPLETE ALL ITEMS					
Nan	ne: <u>Kon</u>	Bronsema	٤.		Date: 12 -	23-22	2
1.	Name of boar	rd or committee-plea	se see reverse:	Whatcom C	o. Ebood conTi	of zone	DISTRICT
2.		ecify which position yor to vacancy list.	ou are applying for.		PISTRICT		palamination of any to an
3.	Do you meet the residency, employment, and/or affiliation requirements of the position for which you're applying?						
	(If applicab	le, please refer to v	acancy list.)	tion the facilities for the MT in the interest of the Mills of the Mills of the Mills of the Interest of the I		yes	() no
4.				() One			
5.							
6.	Are you regis	stered to vote in What	com County?			√ yes	() no
7.	Have you ever been a member of this Board/Commission?					.∕ <a> yes	() no
	If yes, dates: $\frac{1992-2011+2012-2023}{1}$						
8.	Do you or you business or a	ur spouse have a fina igency that does busi	ncial interest in or a ness with Whatcom	are you an employee or County?	r officer of any	() yes	(⋈) no
	If yes, please	e explain:					
9.		clared candidacy (as o jurisdiction within the	lefined by RCW 42.1 county?	17A.055, see instructio	ns) for a paid elected	() yes	∭ no
Υοι	ı may attach a	résumé or detailed s	ummary of experier	nce, qualifications, & in	terest in response to	the following	g questions.
10.	Please descri	be your occupation (o	r former occupation	if retired), qualificatio	ons, professional and/	or communit	ty
R	activities, and	airy Farmer	Vice che	y'r FLOOD CO	ntrol Zon	e DisTi	200
A.	Co, C	hairman	Lynden/	EVERSUN 1	Flood sup	-Zon	2
6	raduTe	2 Lynden F	ligh Schoo	L & Belling	ham Tech.	: b12 Eg	e
11.	Please descri	be why you're interes	ted in serving on th	is board or commission	1: USE ms	I exper	ENCE
ġ	Knowh	edge of	100KSACK	R. To he	LP COUNT	y Wak	Ke
				Flooding.			4 - 36
				Paula Harr		18:628	5
, ,	Jan 14	uTch/ngs	360-779	3-6200	1 100 1	1000	
		plicant: Aron					
JIUI	nature or app	лисани. <u>1977/01</u> //	111 WO I VENCYMY	The state of the s			

THIS IS A PUBLIC DOCUMENT: As a candidate for a public board or commission, the above information will be available to the County Council, County Executive, and the public. All board and commission members are expected to be fair, impartial, and respectful of the public, County staff, and each other. Failure to abide by these expectations may result in revocation of