WHATCOM COUNTY CONTRACT INFORMATION SHEET

Whatcom County Contract No.

202201019-1

| Originating Department: | Sheriff's Office | 35 | |
|--|---|---|--|
| Division/Program: (i.e. Dept. Division and Program) | Emergency Management | 3580 | |
| Contract or Grant Administrator: | John Gargett | | |
| Contractor's / Agency Name: | Washington State Military | Department | |
| | or Renewal to an Existing Contract? (per WCC 3.08.100 (a)) Original Cont | Yes ① No ① tract #: 202201019 | |
| Does contract require Council Approval? Yes O N Already approved? Council Approved Date: | No O If No, include WCC: (Exclusions see: Whatcom County Code | s 3.06.010, 3.08.090 and 3.08.100) | |
| Is this a grant agreement? Yes No If yes, grantor agency co | ontract number(s): E22-247-1 C | FDA#: 97.042 | |
| Is this contract grant funded? Yes No O If yes, Whatcom County | y grant contract number(s): | | |
| Is this contract the result of a RFP or Bid process? | Contract | | |
| Yes No If yes, RFP and Bid number(s): | Cost Cen | ter: <u>1673521003</u> | |
| Is this agreement excluded from E-Verify? No O | Yes If no, include Attachment D Co | ontractor Declaration form. | |
| amount and any prior amendments): \$ \(\frac{25,325}{\text{This Amendment Amount:}} \) \$ \(\frac{35,682}{\text{Total Amended Amount:}} \) \$ \(\frac{61,007}{\text{61}} \) | Contract for Commercial off Work related subcontract less Public Works - Local Agency and professional service contract amendment 10,000 or 10% of contract amount, whichever exercising an option contained in a contract preserver is for design, construction, r-o-w acquapital costs approved by council in a capital but a contract is for supplies. Aquipment is included in Exhibit "B" of the But contract is for manufacturer's technical support lectronic systems and/or technical support and | the shelf items (COTS). s than \$25,000. y/Federally Funded FHWA. ontracts or bid awards exceeding ents that have an increase greater is greater, except when: eviously approved by the council. isition, prof. services, or other adget appropriation ordinance. Indeed Ordinance. It and hardware maintenance of software maintenance from the | |
| | eveloper of proprietary software currently used | d by wnatcom County. | |
| Increase the award by \$35,682, from \$25,325 to \$61,007. Extend the performance period by six months, changing the End Date from 12/31/2022 to 06/30/2023. Related changes to Work Plan, Timeline, and Budget as described in Amendment 1. | | | |
| Term of Contract: 25 months | Expiration Date: 06/30/2023 | | |
| Contract Routing: 1. Prepared by: Frances Burkhart | | Date: 10/18/2022 | |
| | dron (via email) | Date: 10/18/2022 Date: 10/18/2022 | |
| 4. IT reviewed (if IT related): | e Caldwell (via email) | Date: 10/18/2022 Date: | |
| 5. Contractor signed: | | Date: | |
| 6. Submitted to Exec.: | | Date: | |
| | AB2022-595 | Date: | |
| 8. Executive signed: | | Date: | |
| 9. Original to Council: | | Date: | |

Washington State Military Department AMENDMENT 1 2 GRANT NUMBER:

| Whatcom County Sheriffs Office Division of Emergency Management (DEM) 311 Grant Avenue Beilingham, WA 98255-4048 4. SUBRECIPIENT CONTACT, PHONE/EMAIL: Frances Burkhart, 360-778-7161 Durkhar@co.whatcom.wa.us 7. ASSISTANCE LISTINGS # & TITLE: 9. FEDERAL AWARD ID # (FAIN): 91-6001383 97.042 (21EMPG-ARPA) 10. DESCRIPTIONJUSTIFICATION OF AMENDMENT: Additional funding is added to the award from unaccepted EMO awards. The Workplan, Attachment D, and Budget, Attachment F, are revised accordingly. To allow enough time for project completion, the End Date is extended by six months as well. Changes are noted in red font, strikethrough, and grey highlight. 11. AMENDMENT TERMS AND CONDITIONS. 12. Change the Grant Agreement and Total Match Amount from \$25,325 to \$61,007; an increase of \$35,682 as described on Page 2 of this Amendment. 2. Change the Grant Agreement End Date from December 31, 2022 to June 30, 2023, as described on Page 2 of this Amendment. 3. Change the Department Contact, Phone/Email, as described on Page 2 of this Amendment. 4. Change the original Timeline, Attachment D, as described on Page 2 of this Amendment. 5. Change the original Timeline, Attachment E, as described on Page 2 of this Amendment. 7. Change the original Budget, Attachment E, as described on Page 2 of this Amendment. 8. Change the original Budget, Attachment E, as described on Page 2 of this Amendment. 9. Figure to describe the terms of this Amendment. 10. Change the original Budget, Attachment F, as described on Page 2 of this Amendment. 11. Change the original Budget, Attachment F, as described on Page 2 of this Amendment. 12. Change the original Budget, Attachment F, as described on Page 2 of this Amendment. 13. Change the original Pagement in Intil force and effect. Any reference in the original Grant Agreement or an Amendment to the "Grant Agreement in Intil Torce and effect. Any reference in the original Grant Agreement or an Amendment to the "Grant Agreement in Intil Torce and effect. Any reference in the original Grant | 1. SUBRECIPIENT NAME/ADD | RESS: | 2. GRANT NUMBER: | | 3. AMENDMENT NUMBER: |
|---|--|-------------------------------|----------------------|------------------------|------------------------------|
| 311 Grant Avenue Bellingham, Wa 98255-048 4. SUBRECIPIENT CONTACT, PHONE/EMAIL: Frances Burkhart, 369-778-7161 fburkhar@co.whatcom.wa.us 7. ASSISTANCE LISTINGS # & TITLE: 91-6001383 97.042 (21EMPG-ARPA) 19-FUNDING AUTHORITY The Washington State Military Department (Department) and the US Department of Homeland Security (DHS) 10. DESCRIPTIONJUSTIFICATION OF AMENDMENT: Additional funding is added to the award from unaccepted EMO awards. The Workplan, Attachment D, and Budget, Attachment F, are revised accordingly, To allow enough time for project completion, the End Date is extended by six months as well. Changes are noted in red font, strikethrough, and grey highlight. 11. AMENDMENT TERMS AND CONDITIONS: 1. Change the Grant Agreement and Total Match Amount from \$25,325 to \$61,007; an increase of \$35,682 as described on Page 2 of this Amendment. 2. Change the Grant Agreement End Date from December 31, 2022 to June 30, 2023, as described on Page 2 of this Amendment. 3. Change the Department Contact, Phone/Email, as described on Page 2 of this Amendment. 4. Change Attachment A, SPECIAL TERMS AND CONDITIONS, Article I-Key Personnel, as described on Page 2 of this Amendment. 5. Change the original Work Plan, Attachment D, as described on Page 2 of this Amendment. 6. Change the original Timeline, Attachment E, as described on Page 2 of this Amendment. 7. Change the original Budget, Attachment F, as described on Page 2 of this Amendment. 8. Change the original Budget, Attachment F, as described on Page 2 of this Amendment. 9. Change the original Timeline, Attachment F, as described on Page 2 of this Amendment. 19. Change the original Timeline, Attachment F, as described on Page 2 of this Amendment. 19. Change the original Timeline, Attachment F, as described on Page 2 of this Amendment. 19. Change the original Timeline, Attachment F, as described on Page 2 of this Amendment. 19. Change the original Timeline, Attachment F, as described on Page 2 of this Amendment. 19. Change the original Timeline, Attachment F, as de | | | E22-247 | | 1 |
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| 4. SUBRECIPIENT CONTACT, PHONE/EMAIL: Frances Burkhart, 36. OFT78-7161 fburkhan@co.whatcom.wa.us 6. EIN: 91-6001383 9. FUNDING AUTHORITY: The Washington State Military Department (Department) and the US Department of Homeland Security (DHS) 10. DESCRIPTION/JUSTIFICATION OF AMENDMENT: Additional funding is added to the award from unaccepted EMO awards. The Workplan, Attachment D, and Budget, Attachment F, are revised accordingly. To allow enough time for project completion, the End Date is extended by six months as well. Changes are noted in red font, strikethrough, and grey highlight. 11. AMENDMENT TERMS AND CONDITIONS: 1. Change the Grant Agreement and Total Match Amount from \$25,325 to \$61,007; an increase of \$35,682 as described on Page 2 of this Amendment. 2. Change the Grant Agreement End Date from December 31, 2022 to June 30, 2023, as described on Page 2 of this Amendment. 3. Change the Department Contact, Phone/Email, as described on Page 2 of this Amendment. 4. Change the original Work Plan, Attachment D, as described on Page 2 of this Amendment. 5. Change the original Work Plan, Attachment D, as described on Page 2 of this Amendment. 6. Change the original I'meline, Attachment E, as described on Page 2 of this Amendment. 7. Change the original Budget, Attachment E, as described on Page 2 of this Amendment. 8. Change the original Budget, Attachment F, as described on Page 2 of this Amendment. 9. FEDERAL AWARD ID # (FAIN): EMS-2021-EP-00008-801 9. FEDERAL AWARD ID # (FA | | 048 | | | |
| 6. EIN: 91-6001383 7. ASSISTANCE LISTINGS # 8. TITLE: B1-6001383 9. FEDERAL AWARD ID # (FAIN): 91-6001383 9. FEDERAL AWARD ID # (FAIN): 91-6001383 9. FEDERAL AWARD ID # (FAIN): EMS-2021-EP-00008-S01 9. FINDING AUTHORITY. The Washington State Military Department (Department) and the US Department of Homeland Security (DHS) 10. DESCRIPTION/JUSTIFICATION OF AMENDMENT: Additional funding is added to the award from unaccepted EMO awards. The Workplan, Attachment D, and Budget, Attachment F, are revised accordingly. To allow enough time for project completion, the End Date is extended by six months as well. Changes are noted in red font, strikethrough, and grey highlight. 11. AMENDMENT TERMS AND CONDITIONS: 1. Change the Grant Agreement and Total Match Amount from \$25,325 to \$61,007; an increase of \$35,682 as described on Page 2 of this Amendment. 2. Change the Grant Agreement End Date from December 31, 2022 to June 30, 2023, as described on Page 2 of this Amendment. 3. Change the Department Contact, Phone/Email, as described on Page 2 of this Amendment. 4. Change the original Work Plan, Attachment D, as described on Page 2 of this Amendment. 5. Change the original Work Plan, Attachment D, as described on Page 2 of this Amendment. 6. Change the original Timeline, Attachment E, as described on Page 2 of this Amendment. 7. Change the original Budget, Attachment F, as described on Page 2 of this Amendment. 8. Change the original Budget, Attachment F, as described on Page 2 of this Amendment. 9. FEDERAL AWARD ID # (FAIN): EMS-2021. 10. DESCRIPTION/JUSTICATION OF AMENDMENT AND BUDGET AND | | | 5. DEPARTMENT CO | ONTACT, PHONE | /EMAIL: |
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| 7. Change the original Budget, Attachment F, as described on Page 2 of this Amendment. This Amendment is incorporated in and made a part of the Grant Agreement. Except as amended herein, all other terms and conditions of the Grant Agreement remain in full force and effect. Any reference in the original Grant Agreement or an Amendment to the "Grant Agreement" shall mean "Grant Agreement as amended". The Department and Sub-Recipient acknowledge and accept the terms of this Amendment as identified above, effective on the final date of execution below. By signing this Amendment, the signatories warrant they have the authority to execute this Amendment. IN WITNESS WHEREOF, the parties have executed this Amendment: FOR THE DEPARTMENT: Signature Regan Anne Hesse, Chief Financial Officer Washington State Military Department BOILERPLATE APPROVED AS TO FORM: Signature Signature Signature Signature Bill Elfo, Sheriff, Whatcom County APPROVED AS TO FORM (if applicable): Brandon Waldron (via email/fb) 10/18/2022 | 5. Change the original Work Plan, Attachment D, as described on Page 2 of this Amendment. | | | | |
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| IN WITNESS WHEREOF, the parties have executed this Amendment: FOR THE DEPARTMENT: Signature Regan Anne Hesse, Chief Financial Officer Washington State Military Department BOILERPLATE APPROVED AS TO FORM:/Signature on file/_ David B. Merchant, Assistant Attorney General 10/11/2021 FOR THE SUBRECIPIENT: Signature Satpal Singh Sidnu, County Executive Whatcom County Whatcom County Signature Bill Elfo, Sheriff, Whatcom County APPROVED AS TO FORM (if applicable): Brandon Waldron (via email/fb) 10/18/2022 | conditions of the Grant Agreement remain in full force and effect. Any reference in the original Grant Agreement or an Amendment to the "Grant Agreement" shall mean "Grant Agreement as amended". The Department and Sub-Recipient acknowledge and accept the terms of this Amendment as identified above, effective on the final date of execution below. By | | | | |
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| Signature Regan Anne Hesse, Chief Financial Officer Washington State Military Department BOILERPLATE APPROVED AS TO FORM:/Signature on file/ David B. Merchant, Assistant Attorney General 10/11/2021 Signature Satpal Singh Sidnu, County Executive Whatcom County Signature Bill Elfo, Sheriff, Whatcom County APPROVED AS TO FORM (if applicable): Brandon Waldron (via email/fb) 10/18/2022 | | | 3 | | |
| Regan Anne Hesse, Chief Financial Officer Washington State Military Department BOILERPLATE APPROVED AS TO FORM: /Signature on file/ David B. Merchant, Assistant Attorney General 10/11/2021 Satpal Singh Sidnu, County Executive Whatcom County Signature Bill Elfo, Sheriff, Whatcom County APPROVED AS TO FORM (if applicable): Brandon Waldron (via email/fb) 10/18/2022 | FOR THE DEPARTMENT: | | | | |
| Regan Anne Hesse, Chief Financial Officer Washington State Military Department BOILERPLATE APPROVED AS TO FORM: /Signature on file/ David B. Merchant, Assistant Attorney General 10/11/2021 Satpal Singh Sidnu, County Executive Whatcom County Signature Bill Elfo, Sheriff, Whatcom County APPROVED AS TO FORM (if applicable): Brandon Waldron (via email/fb) 10/18/2022 | | | | 0 | |
| Washington State Military Department BOILERPLATE APPROVED AS TO FORM: /Signature on file/ | | | | | |
| BOILERPLATE APPROVED AS TO FORM:/Signature on file/ | | | Satpal Singh Sic | lhu, County Exe | ecutive Whatcom County |
| /Signature on file/ | 16/20 | | | 10/20/22 | |
| David B. Merchant, Assistant Attorney General 10/11/2021 Bill Elfo, Sheriff, Whatcom County APPROVED AS TO FORM (if applicable): Brandon Waldron (via email/fb) 10/18/2022 | | Signature | | | Date |
| APPROVED AS TO FORM (if applicable): Brandon Waldron (via email/fb) 10/18/2022 | | | Bill Flfo Sheriff | Whatcom Cour | nty |
| | David B. Merchant, Assistant Attorney General 10/11/2021 | | | - | |
| | Brandon Waldron (via email/fb) | | 10/18/2022 | | |
| | | | | | |

Washington State Military Department Amendments to Agreement E22-247

- 1. Change the Grant Agreement and Total Match Amount from \$25,325 to \$61,007, an increase of \$35.682.
 - a. Agreement Face Sheet, Box 2. \$25,325 \$61,007.
 - b. Original Budget, Attachment E, with Revision 1 Budget, Attachment E.
- 2. Change the Grant Agreement End Date from December 31, 2022 to June 30, 2023.
 - a. Agreement Face Sheet, Box 6. December 31, 2022 June 30, 2023.
- 3. Change Department Contact from Tirzah Kincheloe to Joshua Castillo.
 - a. Agreement Face Sheet Box 7. Tirzah Kincheloe, 253-512-7456, tirzah.kincheloe@mil.wa.gov Joshua Castillo, 253-316-6432, joshua.castillo@mil.wa.gov.
- 4. Change Attachment A, Article I-Key Personnel.
 - a. Attachment A, SPECIAL TERMS AND CONDITIONS, Article 1-Key Personnel, under SUBRECIPIENT/DEPARTMENT:
 - i. Replace Tirzah Kincheloe with Joshua Castillo (see below).
 - ii. Add Sierra Wardell (see below).

SUBRECIPIENT

DEPARTMENT

| Name | Frances Burkhart | Name | Tirzah Kincheloe Joshua Castillo |
|--------|---------------------------|--------|---|
| Title | Program Specialist | Title | Program-Manager Coordinator |
| E-Mail | fburkhar@co.whatcom.wa.us | E-Mail | tirzah.kincheloe@mil.wa.gov joshua.castillo@mil.wa.gov |
| Phone | 360-778-7161 | Phone | 253-512-7456 253-316-6432 |
| Name | Bill Elfo | Name | Courtney Bemus |
| Title | Sheriff/EM Director | Title | Program Assistant |
| E-Mail | belfo@co.whatcom.wa.us | E-Mail | courtney.bemus@mil.wa.gov |
| Phone | 360-778-6600 | Phone | 253-316-6438 |
| Name | John Gargett | Name | Sierra Wardell |
| Title | Deputy Director | Title | Financial Operations Section Manager |
| E-Mail | jgargett@co.whatcom.wa.us | E-Mail | sierra.wardell@mil.wa.gov |
| Phone | 360-778-7160 | Phone | 253-273-8477 |
| Name | Chalice Dew-Johnson | | |
| Title | Coordinator | | |
| E-Mail | cdjohnso@co.whatcom.wa.us | | |
| Phone | 360-778-7162 | | |

- 5. Change the original Work Plan, Attachment D.
 - a. Original Work Plan, Attachment D, with Revision 1 Work Plan, Attachment D.
- 6. Change the original Timeline, Attachment E.
 - a. Original Timeline, Attachment E, with Revision 1 Timeline, Attachment E.
- 7. Change the original Budget, Attachment F.
 - a. Original Budget, Attachment E, with Revision 1 Budget, Attachment F.
 - i. Grant Agreement Amount from \$25,325 to \$61,007, an increase of \$35,682

Revision 1 WORK PLAN

FY 2021 Emergency Management Performance Grant - American Rescue Plan Act

Emergency Management Organization:

Whatcom County Sheriff's Office Division of Emergency Management (WCSO-DEM)

The purpose of EMPG-ARPA is to assist with the enhancement, sustainment and improvement of state, local, and tribal emergency management programs. Activities conducted using EMPG-ARPA funding should relate directly to the five elements of emergency management: prevention, protection, response, recovery, and mitigation. Washington State does not require a specific number of activities to receive EMPG-ARPA funding. However, there are required capabilities that must be sustained in order to remain eligible for EMPG-ARPA funding, including but not limited to the ability to communicate and warn, educate the public, plan, train, exercise, and be NIMS compliant. The Work Plan delineates the Emergency Management Organization's emergency management program planning and priority focus for this grant cycle (to include EMPG grant and local funds).

Priority Area-Sustainment

Rent: Whatcom Unified Emergency Coordination Center (WUECC)

| Priority Area #1 | 4.4 Operational Planning and Procedures | | |
|---|---|---|--|
| Primary Core Capability | Planning | | |
| Secondary Core Capability | Operational Coordination | | |
| Build or Sustain | Sustaining/Maintaining | | |
| WORK PLANNED | IDENTIFIED GAP/NEED | ANTICIPATED PROJECT IMPACT | |
| Develop a Wildland Fire/Urban Interface Plan. | Wildland fire is a serious and growing hazard in Whatcom County and threatens life, property, economy, and the environment. Wildfire is one of the seven major hazards addressed in the Whatcom County Natural Hazards Mitigation Plan, Section 2.1 Hazard Summaries. Approximately 30,000 Whatcom County residents live in areas/communities at risk. Currently, Whatcom County has no plan specifically addressing Wildland Fire/Urban Interface multi-agency coordination. | Stakeholders from local, county, state, provincial, federal response agencies, and the private sector community will be prepared to take specific actions before, during, and after wildland fires allowing for a more efficient response. | |
| Participate in WA-EMD's annual Threats and Hazards Identification Risk Assessment (THIRA) and Stakeholders Preparedness Review (SPR). | It is important that the County complete the THIRA/SPR on a multi-year cycle, as it enables the ability to assess year-over-year trends in changes to capabilities while still periodically reviewing capability targets. This is also a 21EMPG grant requirement. | By participating in the THIRA/SPR process, Whatcom County and Washington State will have a better understanding of its risks, capabilities, and gaps which will help prioritize planning, organization, equipment, training, exercises, and preparedness projects at both the local and state levels. | |

| Participate in WA-EMD's annual | It is important that the County have a | By participating in the IPPW, |
|----------------------------------|---|-------------------------------------|
| Integrated Preparedness Planning | process for documenting overall | Whatcom County will work |
| Workshop (IPPW). | preparedness priorities and activities, | collaboratively with others State- |
| | allowing for maximum efficiency of | wide to identify preparedness |
| | resources, time, and funding. | gaps and goals and to prioritize |
| | | planning, training, and exercise |
| | This is also a 21EMPG grant requirement | projects in order to best utilize |
| | | available local, state, tribal, and |
| | | federal resources. |

| Priority Area #2 | 4.9 Training | | |
|---|--|--|--|
| Primary Core Capability | Operational Coordination | | |
| Secondary Core Capability | Operational Communications | | |
| Build or Sustain | Sustaining/Maintaining | | |
| WORK PLANNED | IDENTIFIED GAP/NEED | ANTICIPATED PROJECT IMPACT | |
| Conduct training for the Whatcom Unified Incident Management Team | Recent exercises and activations, including the 1.5-year COVID-19 | These trainings ensure that the IMT know how to perform | |
| (IMT). | activation, confirm the need for continual training on ICS and ICS | required tasks and understand work flow procedures in the EOC | |
| | positions, in general, and on specific processes and procedures within the Whatcom Unified Emergency Coordination Center, as well as for | and in the field in order to perform more efficiently during exercises and activations. | |
| Conduct two Duty Officer trainings. | operations in the field. The need for Duty Officers to provide | All Duty Officers, regardless of | |
| | consistent responses to incidents throughout Whatcom County is essential for effective emergency management and maintains partner agencies' and the public's trust in the professionalism of the discipline. | home agency or department, will respond to incidents using standard procedures, thus responding more consistently and effectively during incident response. | |
| Facilitate the annual Winter Storm/Flood Outlook and Planning Briefing. | Floods and winter storms occur annually in Whatcom County. Their impact is relatively minor in some years. In other years, their impact reaches the level of a Presidential Disaster Declaration, as it did in December 2018 (FEMA 4418-DR-WA) and February 2020 (FEMA 4539-DR-WA). It is important for the partner agencies in the community to come together as one group to hear what the upcoming winter forecast will be, what mitigation work has been done, what potential trouble spots exist, what resources/strategies each agency can bring to the response, and review plans and responsibilities to help mitigate flood and winter storm impacts. | Agency partners will have a realistic prediction based on the latest science modeling provided by NOAA/National Weather Service and a better understanding of the available resources and newest response plans of other agencies. | |

| Priority Area #3 | 4.10 Exercises, Evaluations, and Corrective Actions |
|-------------------------|---|
| Primary Core Capability | Operational Coordination |

| Secondary Core Capability | Operational Communications | | |
|--|---|--|--|
| Build or Sustain | Sustaining/Maintaining | | |
| WORK PLANNED | IDENTIFIED GAP/NEED | ANTICIPATED PROJECT IMPACT | |
| Conduct exercises, using a variety of formats (e.g., table-top, functional, full-scale, drill, workshop) and scenarios (e.g., volcano, communications, wildland fire, flood, etc.), and develop AAR/IPs. | Exercising provides a realistic learning environment that affords the opportunity for improvement. Post-incident critiques often confirm that experience gained during exercises was the best way to prepare teams to respond effectively to an emergency. Exercises are designed to engage team members and get them working together to manage the response to a hypothetical incident. Exercises enhance knowledge of plans, allow members to improve their own performance, and identify opportunities to improve capabilities to respond to real events. | By participating in these exercises, WCSO-DEM staff will strengthen relationships with partners and gain an understanding of their roles during an emergency response that may be coordinated by a different organization. WCSO-DEM staff will be better able to integrate into and support another agency's response. | |
| Participate in partner agency exercises, drills, workshops, and the hot wash/AAR process of the partner agency conducting the exercise. | Exercising provides a realistic learning environment that affords the opportunity for improvement. Postincident critiques often confirm that experience gained during exercises was the best way to prepare teams to respond effectively to an emergency. Exercises are designed to engage team members and get them working together to manage the response to a hypothetical incident. Exercises enhance knowledge of plans, allow members to improve their own performance, and identify opportunities to improve capabilities to respond to real events. | By participating in these exercises, WCSO-DEM staff will strengthen relationships with partners and gain an understanding of their roles during an emergency response that may be coordinated by a different organization. WCSO-DEM staff will be better able to integrate into and support another agency's response. | |

| Priority Area #4 | 4.11 Emergency Public Information and Education | | |
|---|--|--|--|
| Primary Core Capability | Community Resilience | | |
| Secondary Core Capability | Long-term Vulnerability Reduction | | |
| Build or Sustain | Building | | |
| WORK PLANNED | IDENTIFIED GAP/NEED | ANTICIPATED PROJECT IMPACT | |
| Conduct community education and outreach presentations. | These presentations are designed to increase public awareness of Whatcom County risks and hazards and to provide actions individuals, families, and businesses can take to lessen the impact of emergencies and disasters. | Individuals will be better aware of local hazards, steps they can take to be better prepared, and become trained in community assets before, during, and after the emergency response. Empowering citizens to take care of themselves is a key component to community resilience, particularly during large-scale incidents, and decreases citizen reliance on first responder organizations. | |

| Priority Area #5 | 3.4 Administration and Finance | | |
|--------------------------------------|--|------------------------------------|--|
| Primary Core Capability | Operational Coordination | | |
| Secondary Core Capability | Community Resilience | | |
| Build or Sustain | Sustaining/Maintaining | | |
| WORK PLANNED | IDENTIFIED GAP/NEED | ANTICIPATED PROJECT IMPACT | |
| Manage the Whatcom County | Traditional first responders (law | Whatcom County's volunteer | |
| Emergency Worker Program. | enforcement, fire, public works, etc.) do | groups (e.g., Search and Rescue, | |
| | not have skills or staffing necessary to | CERT, Auxiliary Communications | |
| | meet all the needs of their communities | Service, Support Officers, | |
| | and, in emergencies and disasters, are | Volunteer Mobilization Center, | |
| | often overwhelmed and unable to | etc.) will be in compliance with | |
| | provide services they normally would. | WAC 118-04 and the | |
| | Volunteers fill many of these gaps, | approximately 1,000 volunteers | |
| | giving of their time and expertise to help | will be covered under the | |
| | their neighbors and wider community. | protection that the Emergency | |
| | WAC 118-04 Emergency Worker | Worker Program provides. | |
| | Program defines the classes of | | |
| | emergency workers and regulates | | |
| | emergency worker registration, training, | | |
| | activation, and compensation. | | |
| Manage the fiscal and administrative | Policies and procedures are established | Delivery of emergency | |
| policies and procedures that support | to support the efficiency, consistency, | management programs that are | |
| both day-to-day and disaster | responsibility, and accountability of all | efficient, consistent, show good | |
| operations. | employees in support of their agency's | custodianship of public funds, and | |
| | mission, vision, and objectives. | are in compliance with federal, | |
| | | state, and local codes and | |
| | | regulations. | |

| Priority Area #6 | 4.7 Communications and Warning | |
|------------------------------|--|------------------------------------|
| Primary Core Capability | Operational Communications | |
| Secondary Core Capability | Operational Communications | |
| Build or Sustain | Building | |
| WORK PLANNED | IDENTIFIED GAP/NEED | ANTICIPATED PROJECT IMPACT |
| Purchase multi-band portable | The Whatcom County Sheriff's Office | Whatcom County Sheriff's Office |
| radios. | utilizes both mobile and portable radio | will have the tools necessary to |
| | communications as the primary | coordinate safe, efficient, |
| | method to dispatch, coordinate, and | effective, and timely response to |
| | communicate all calls for service. The | incidents, emergencies, and |
| | Sheriff' Offices' primary method of field | disasters, enhancing the safety of |
| | communication for the Patrol Division | both community members and |
| | and Division of Emergency | responders. |
| | Management is the multi-band | |
| | portable radio, providing connectivity | |
| | and electrical interoperability between | |
| | local, regional, state, tribal, and | |
| | national agencies and organizations. | |
| | Multi-band portable radios provide the | |
| | capability to ensure a safe, efficient, | |
| | effective, and timely coordinated | |
| | response to routine calls for service, in- | |
| | progress, and high-risk law | |

| enforcement incidents, rescue and | |
|--|--|
| recovery missions, CBRNE operations, | |
| and natural disasters occurring within | |
| Whatcom County. The Whatcom | |
| County Sheriff's Office is in need of | |
| multi-band portable radios to ensure | |
| emergency response capabilities are | |
| maintained at the level of service | |
| needed and expected. | |

Revision 1 TIMELINE

FY 2021 Emergency Management Performance Grant - American Rescue Plan Act

| DATE | TASK | | | | | | |
|---|---|--|--|--|--|--|--|
| June 1, 2021 | Grant Agreement Start Date | | | | | | |
| January 31, 2022 | Submit reimbursement request | | | | | | |
| July 31, 2022 | Submit reimbursement request | | | | | | |
| December 31, 2022 June 30, 2023 | Grant Agreement End Date | | | | | | |
| February 15, 2023 August 14, 2023 | Submit final reimbursement request, final report, training requirement report, and/or other deliverables. | | | | | | |

The Subrecipient must request prior written approval from Department Key Personnel to waive or extend a due date in the above timeline.

For waived or extended reimbursements, all allowable costs should be submitted on the next scheduled reimbursement due date contained in the timeline.

Revision 1 BUDGET

FY 2021 Emergency Management Performance Grant - American Rescue Plan Act

21EMPG-ARPA Award \$ 25,325.00

Modification \$ 35,682.00

Amended 21EMPG-ARPA Award \$ 61,007.00

| SOLUTION AREA | BUDGET CATEGORY | EMPG-ARPA AMOUNT | | MODIFICATION | | AMENDED EMPG-ARPA AMOUNT | | MATCH AMOUNT | |
|-------------------------------|-----------------------------|---------------------|-------|--------------|---------|--------------------------------|----|--------------|--|
| | Personnel & Fringe Benefits | \$ | - | \$ | - | \$ - | \$ | - | |
| ٩ | | \$ | - | \$ | - | \$ - | \$ | - | |
| PLANNING | Supplies | \$ | - | \$ | - | \$ - | \$ | - | |
| A | Consultants/Contracts | \$ | 7,000 | \$ | (1,000) | \$ 6,000 | \$ | - | |
| P. | | \$ | - | \$ | - | \$ - | \$ | - | |
| | Subtotal | \$ | 7,000 | \$ | (1,000) | \$ 6,000 | \$ | - | |
| Z | Personnel & Fringe Benefits | \$ 1 | 5,325 | \$ | (1,000) | \$ 14,325 | \$ | - | |
| 읃 | Travel/Per Diem | \$ | - | \$ | - | \$ - | \$ | - | |
| Ϋ́ | Supplies | \$ | 500 | \$ | 38,182 | \$ 38,682 | \$ | - | |
| ORGANIZATION | | \$ | - | \$ | - | \$ - | \$ | _ | |
| 79 | | <u> </u> | - | \$ | - | \$ - | \$ | 61,007 | |
| 6 | u i | • | 5,825 | \$ | 37,182 | \$ 53,007 | \$ | 61,007 | |
| <u> </u> | Personnel & Fringe Benefits | \$ | - | \$ | - | \$ - | \$ | - | |
| | | \$ | - | \$ | - | \$ - | \$ | - | |
| Si | Supplies | \$ | 2,000 | \$ | (1,000) | \$ 1,000 | \$ | - | |
| EXERCISE | Consultants/Contracts | \$ | - | \$ | - | \$ - | \$ | - | |
| ۵ | | \$ | - | \$ | - | \$ - | \$ | - | |
| | Subtotal | \$ | 2,000 | \$ | (1,000) | \$ 1,000 | \$ | - | |
| | Personnel & Fringe Benefits | \$ | - | \$ | - | \$ - | \$ | - | |
| 9 | Travel/Per Diem | \$ | - | \$ | - | \$ - | \$ | - | |
| Ę | Supplies | \$ | 500 | \$ | 500 | \$ 1,000 | \$ | - | |
| RAINING | Consultants/Contracts | \$ | - | \$ | - | \$ - | \$ | - | |
| £ | | \$ | - | \$ | - | \$ - | \$ | - | |
| | Subtotal | \$ | 500 | \$ | 500 | \$ 1,000 | \$ | - | |
| EQUIP | Equipment | \$ | _ | \$ | _ | \$ _ | \$ | _ | |
| | Subtotal | \$ | - | \$ | - | \$ - | \$ | - | |
| | Personnel & Fringe Benefits | \$ | - | \$ | - | \$ - | \$ | - | |
| | | \$ | - | \$ | - | \$ - | \$ | - | |
| M&A | Supplies | \$ | - | \$ | - | \$ - | \$ | - | |
| Ĩ | Consultants/Contracts | \$ | - | \$ | - | \$ - | \$ | - | |
| | | \$ | - | \$ | - | \$ - | \$ | - | |
| | Subtotal | \$ | - | \$ | - | \$ - | \$ | - | |
| | Indirect | | - | \$ | | | \$ | | |
| Indirect Cost Rate on file | | | 0.00% | | | | | | |
| TOTAL Grant Agreement AMOUNT: | | \$ 2 | 5,325 | \$ | 35,682 | \$ 61,007 | \$ | 61,007 | |

The Subrecipient will provide a match of \$25,325 \$61,007 of non-federal origin, 50% of the total project cost (local budget plus EMPG-ARPA award).

Cumulative transfers to budget categories in excess of ten percent (10%) of the Grant Agreement Amount will not be reimbursed without prior written authorization from the Department.

Funding Source: U.S. Department of Homeland Security - PI# 713PA - EMPG-ARPA