WHATCOM COUNTY CONTRACT	
INFORMATION SHEET	

٦

Г

Whatcom County Contract No.

<u> 202107014 – 1</u>
-----------------------

Originating Departmen	85 Health									
Division/Program: (i.e. Dept. Division and Program)				8550 Human Services / 855050 Developmental Disabilities						
Contract or Grant Administrator:				Jessica Lee						
Contractor's / Agency N	W	WA State DSHS DDA								
Is this a New Contract?   If not, is this an Amendment or Renewal to an Existing Contract?   Yes ⊠   No ⊡     Yes □   No ⊠   If Amendment or Renewal, (per WCC 3.08.100 (a)) Original Contract #:   202107014										
Does contract require	Does contract require Council Approval? Yes 🖂 No 🗌 If No, include WCC:									
	Council Approved Date:			,			2.00.010.2	00 000	and 2.09.100)	
Is this a grant agreement?										
Yes 🛛 No 🗆		or agency co	ontract num	nber(s):	2163-240	)28	CFDA#:			
Is this contract grant f		<b>.</b> .								
Yes 🗌 🛛 No 🗌	If yes, What	com County	grant cont	ract number(s):						
Is this contract the res	sult of a RFP or Bid proces	s?				Contrac	t Cost			
Yes 🗌 🛛 No 🖂						Center:		6738	00 / 673300	
Is this agreement exc	luded from F-Verify?	No 🗆	Yes 🖂							
If YES, indicate exclusi										
	vices agreement for certif	ied/licensec	Inrofessio	nal						
	or less than \$100,000.			Contract fo	or Comme	rcial off the	e shelf ite	ems (C	OTS).	
	or less than 120 days.			Work relate						
	ent (between Government	s).		Public Wor	ks - Local	Agency/F	ederally	Funde	d FHWA.	
Contract Amount:(sum	of original contract amoun	tand Cou	ncil approva	al required for: all r	property lea	ises contra	acts or bid	award	s exceeding \$40,0	000
any prior amendments									eater than \$10,000	
\$ 4,125,535		10%		amount, whicheve				Ū		
This Amendment Amo	unt:	1.		an option contain						- 1-
\$ 4,099,797		2.		or design, consti by council in a cap					, or other capital co	DSIS
Total Amended Amour	nt:	3.		rd is for supplies.	ntai buugot	appropriat		100.		
\$ 8,225,332		4.	Equipment	is included in Ex						
		5.							tenance of electro	nic
				nd/or technical su				e from t	he developer of	
Summary of Scope. T	his Agreement provides rev	venue to Wh						vith dev	velopmental	
disabilities.									olopinontai	
Term of Contract:	2 Years		E	xpiration Date:		06/30/	2023			
Contract Routing:	1. Prepared by: JT			· · · · · · · · · · · · · · · · · · ·			Date:		04/27/2022	
	2. Health Budget Approval:	KR/JG					Date:		05/13/2022	
	3. Attorney signoff:	RB					Date:		05/16/2022	
4. AS Finance reviewed: M Caldwell   5. IT reviewed (if IT related):							Date:		5/17/22	
					Date:					
6. Contractor approved: 7. Submitted to Exec.:							Date: Date:			
				206			Date:			
8. Council approved (if necessary): AB202				000						
	9. Executive signed:						Date:			
	10. Original to Council:						Date:			

Washington State Department of Social & Health Services Transforming lives This Program Agreement A Department of Social and H	mendment is	A by and be	MEND	State of Wash	ington	T 2163-240 Amendm 01 Administra Agreemer Click her	ent No. ation or Division It Number e to enter text.
DSHS ADMINISTRATION Developmental Disabilities Admin	opmental	DSHS INDEX NUMBER CCS CON			greement Number		
DSHS CONTACT NAME AND TIT Joseph Carter	Disabil LE		1700 East ( Suite 200	ACT ADDRESS Cherry Street			
DSHS CONTACT TELEPHONE			NTACT FAX		1	SHS CONTACT E-	
(206)568-5715 COUNTY NAME		(206)720	-3334 INTY ADDRE	<u><u></u><u></u><u></u><u></u><u></u><u></u><u></u><u></u><u></u><u></u><u></u><u></u><u></u><u></u><u></u><u></u><u></u><u></u><u></u></u>	Ca	artejf@dshs.wa.	gov
Whatcom County Whatcom County DDA Cou	nty Services	509	Girard Str	eet	5		
COUNTY FEDERAL EMPLOYER NUMBER	Bellingham, WA 98225-4005   COUNTY FEDERAL EMPLOYER IDENTIFICATION NUMBER COUNTY CONTACT NAME   Jessica Lee						
COUNTY CONTACT TELEPHONE (360) 778-6047	=	COUNTY ( (360) 778	CONTACT FA	x		OUNTY CONTACT ee@whatcomco	
IS THE COUNTY A SUBRECIPIEN AGREEMENT? No	NT FOR PURPC	· /		1/			
AMENDMENT START DATE 07/01/2022		PROGRAM 06/30/202		NT END DATE	•		
PRIOR MAXIMUM PROGRAM AG AMOUNT	REEMENT	AMOUNT (	OF INCREAS	FINCREASE OR DECREASE TOTAL MANOUN			ROGRAM AGREEMENT
\$4,125,535.00		\$4,099,7	,797.00 \$8,225			8,225,332.00	
REASON FOR AMENDMEN CHANGE OR CORRECT F	PERIOD OF F						
EXHIBITS. When the box b incorporated into this Progra ⊠ Exhibits (specify): Exhibits	am Agreemer	nt Amendn	nent by refe	erence:	lowing Exh	nibits are attach	ed and are
This Program Agreement Amendment, including all Exhibits and other documents incorporated by reference, contains all of the terms and conditions agreed upon by the parties as changes to the original Program Agreement. No other understandings or representations, oral or otherwise, regarding the subject matter of this Program Agreement Amendment shall be deemed to exist or bind the parties. All other terms and conditions of the original Program Agreement remain in full force and effect. The parties signing below warrant that they have read and understand this Program Agreement Agreement Amendment Amendment, and have authority to enter into this Program Agreement Amendment.							
COUNTY SIGNATURE(S)				PRINTED NAME(S) AND TITLE(S)			DATE(S) SIGNED
							DATE SIGNED
DSHS SIGNATURE				D NAME AND TIT	LC		

#### WHATCOM COUNTY:

APPROVAL AS TO PROGRAM:	
Ann Beck, Human Services Manager	Date
DEPARTMENT HEAD APPROVAL:	
Erika Lautenbach, Health Department Director	Date
APPROVAL AS TO FORM:	
Royce Buckingham, Senior Civil Deputy Prosecutor	Date
CONTRACTOR INFORMATION:	
Washington State Department of Social and Health Services	
1700 East Cherry Street, Suite 200	
Seattle, WA 98122 - 4633	

206-568-5715 cartejf@dshs.wa.gov This Program Agreement between the County and the State of Washington Department of Social and Health Services (DSHS) is hereby amended as follows:

- 1. The **Total Maximum Contract Amount** is hereby increased in the amount of \$4,099,797 for a new Contract Amount of \$8,225,332. \$3000 of the increase is to bring the maximum consideration on the cover page into agreement with Exhibit B1. The consideration was short \$3000 in FY22.
- 2. Section 1. Definitions Specific to Program Agreement, items o, r, and u are hereby replaced with the following language:
  - "Employment Outcome Payment" means a payment to providers for transition students born between specific dates; have high acuity; are authorized for Individual Employment, and student obtains a competitive integrated job within specific timeframes. If the job is a minimum of ten hours of work per week an additional amount will be included in the payment.
  - r. "Job Foundation Report" means a document derived from <u>employment readiness activities</u> performed by students who are between ages 19 through 20 that identifies actionable next steps for employment. The employment service providers developing the Job Foundation report will be supporting students with employment activities on average 35 hours.
  - u. "Quality Assurance" means an adherence to all Program Agreement requirements, including <u>DDA</u> <u>Policy 6.13, Provider Qualifications for Employment and Day Program Services</u>, County Guidelines, and the Criteria for Evaluation, as well as a focus on reasonably expected levels of performance, quality and practice.
- **3.** Section 4. Credentials and Minimum Requirements, item h. is hereby replaced with the following language:
  - h. Qualified Service Providers: The County assures that all service providers meet qualifications as outlined in the DDA Policy 6.13, Provider Qualifications for Employment and Day Program Services.
- **4. Section 6. Statement of Work**, items k. (4), (5) and (11), t. and u. are hereby replaced with the following language:
  - (4) All Clients will have an individualized employment or Community Inclusion plan to identify Client's preferences. Minimum plan elements are outlined in the reference document "Criteria for Evaluation". A copy of the Client's individualized plan will be provided to the Client, their CRM, guardian, and others as appropriate.
  - (5) Six-month progress reports describing the progress made towards achieving Client's goal will be provided by the service provider to the CRM, participant, and/or guardian, if any, within 30 days following the six-month period. The report will summarize activities and outcomes made towards Client's individualized goal(s).
  - (11) For Group Supported Employment (GSE), Clients must have paid work. The total number of direct service staff hours provided to the group should be equal to or greater than the group's collective amount of authorized service hours. If the direct service staff hours are less than the collective amount, then the provider will be reimbursed only for the number of hours staff actually provide.
  - t. Partnership Project.
    - (1) A Job Foundation document will be completed per guidelines for eligible students. Eligible students are DDA Clients who were born between:

- For fiscal year 2021 9/1/00 through 8/31/01
- For fiscal year 2022 9/1/01 through 8/31/02
- For fiscal year 2023 9/1/02 through 8/31/03
- For fiscal year 2024 9/1/03 through 8/31/04

These students currently attending school and have completed an application to participate in this Value Based Payment (VBP) project. The VBP project application will include the following minimum criteria identified in the sample application found at: <a href="https://www.dshs.wa.gov/sites/default/files/DDA/dda/documents/Job%20Foundation%20Application\_040720%20%28002%29.docx">https://www.dshs.wa.gov/sites/default/files/DDA/dda/documents/Job%20Foundation%20Application\_040720%20%28002%29.docx</a>

- (2) Qualified providers will collaborate with School District staff to complete the Job Foundation document and then provide a copy to the County. To be a qualified provider for the Partnership Project the Counties must require the provider to have a current contract with the Division of Vocational Rehabilitation; a contract in good standing with the County and cannot be in provisional status; a minimum of two years' experience providing Individual Employment with demonstrated job placement skills. The Job Foundation recommendation will only have actionable next steps towards integrated competitive employment.
- (3) A County participating in the Partnership Project must have the ability to work collaboratively with School Districts to identify DDA students in high school, collect and track information, be proficient in electronic spreadsheets, and ability to evaluate if completed Job Foundation document(s) meet quality standards.
- u. Employment Outcome Payment. Providers with transition students born between
  - For fiscal year 2023 9/1/00 through 8/31/01
  - For fiscal year 2024 9/1/01 through 8/31/02
  - For fiscal year 2025 9/1/02 through 8/31/03
  - For fiscal year 2026 9/1/03 through 8/31/04

with high acuity and are authorized for Individual Employment, may receive one outcome payment if student obtains a competitive integrated job approved by the County within timeframes described in the chart below. If the County is also the service provider DDA will provide the job approval. If the job is at a minimum of ten hours of work per week an additional amount will be included in the payment.

#### 5. Section 7. Consideration, item b. (2) is hereby replaced with the following language:

- (2) Spending Plan: DDA will provide the initial spending plan / Program Agreement Budget / Exhibit B. Funding shall be distributed under State and Medicaid in the revenue section. The planned expenditures for Consumer Supports are based on authorized Clients, their acuity level and work history for a given point in time. The Additional Consumer Support are the Consumer Supports multiplied by a percentage. The spending plan may only be modified by mutual agreement of the parties in writing and shall not require a program agreement amendment.
- 6. Section 8. Billing and Payment, items f. and i. are hereby replaced with the following language:
  - f. Program Administration: The County will provide program administration and coordination including such activities as planning, budgeting, contracting, monitoring, and evaluation. Monthly claims for administration can be 1/12 of the maximum amount identified in Exhibit B under Administration or for the actual costs incurred in the given month but will be the lesser of the two. Administration cost

reimbursement will not exceed 7% unless the Assistant Secretary of DDA approves a request for an exception under chapter 388-850 WAC.

- i. Timeliness of and Modification to Billings: All initial invoices with signed documentation must be received by the DDA Region within forty-five (45) calendar days following the last day of the month in which the service is provided. Corrected invoices and documentation including re-posted billing information will be accepted throughout the fiscal year as long as they are received within sixty (60) calendar days of the associated fiscal year unless an extension is approved by the DDA Regional Administrator or designee. Payment will not be made on any invoice submitted past sixty (60) calendar days after the Program Agreement fiscal year.
- 7. Exhibit B. **Program Agreement Budget** is hereby replaced with the following Exhibit B1, Program Agreement Budget.

All other terms and conditions of this Program Agreement remain in full force and effect.

# Program Agreement Budget

## **Original Budget**

### **Budget Revision**

### REVENUES

Fiscal Year	Fund Source	Original	1 <sup>st</sup> Revision	2 <sup>nd</sup> Revision	3 <sup>rd</sup> Revision
2022	State only	\$2,165,010	\$2,165,010		
	Medicaid	\$1,960,525	\$1,963,525		
	Total Rev.	\$4,125,535	\$4,128,535	\$	\$
				/	

Fiscal Year	Fund Source	Original	1 <sup>st</sup> Revision	2 <sup>nd</sup> Revision	3 <sup>rd</sup> Revision
2023	State only	\$2,163,939			
	Medicaid	\$1,932,858			
			/		
	Total Rev.	\$4,096,797	\$	\$	\$
<u></u>	•	u		•	

Account Title / BARS	Job Foundation Funds	PASRR Funds	State Funds	Medicaid Funds	TOTAL
ADMINISTRATION 11,12,13,14	\$2,436	\$1,310	\$145,213_	\$118,810	\$267,769
OTHER CONSUMER SUPPORTS 31, 32, 41, 92, 93, 94, 97	\$2,436		\$136,434_	\$111,627	\$250,497
CONSUMER SUPPORT					
<b>STATE-ONLY</b> 62, 64, 65, 67, 69			\$22,176_		\$22,176
Child Development 61			\$194,555		\$194,555
MEDICAID CLIENTS 62, 64, 65, 67, 69 95, 96	\$34,800	\$18,720	\$1,654,140	\$1,654,140	\$3,361,800
ROADS to COMMUNITY LIVING 62, 64, 65, 67, 69					
TOTAL	\$39,672	\$20,030	\$2,152,518	\$1,884,577	\$4,096,797