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WHATCOM COUNTY
COUNCIL

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WHATCOM COUNTY COUNCIL

APPLICATION FOR APPOINTMENT TO WHATCOM COUNTY BOARDS AND COMMISSIONS

PLEASE PRINT LEGIBLY and COMPLETE ALL ITEMS

Name: Ron Bronsema Date: 11-6-21

Street Address: 8135 Northwood Rd.

City: Everson Zip Code: 98247

Mailing Address (if different from street address): _____

Day Telephone: 360-354-2972 Evening Telephone: same Cell Phone: 360-961-7792

E-mail address: rbdairy1@gmail.com

1. Name of board or committee-**please see reverse:** Flood Control Zone District A.C.

2. You must specify which position you are applying for. **Please refer to vacancy list.** Special District Representative

3. Do you meet the residency, employment, and/or affiliation requirements of the position for which you're applying?
(If applicable, please refer to vacancy list.) _____ yes () no

4. Which Council district do you live in? _____ () One () Two () Three Four () Five

5. Are you a US citizen? _____ yes () no

6. Are you registered to vote in Whatcom County? _____ yes () no

7. Have you ever been a member of this Board/Commission? _____ yes () no
If yes, dates: _____

8. Do you or your spouse have a financial interest in or are you an employee or officer of any business or agency that does business with Whatcom County? _____ () yes no
If yes, please explain: _____

9. Have you declared candidacy (as defined by RCW 42.17A.055, see instructions) for a paid elected office in any jurisdiction within the county? _____ () yes no

You may attach a résumé or detailed summary of experience, qualifications, & interest in response to the following questions.

10. Please describe your occupation (or former occupation if retired), qualifications, professional and/or community activities, and education.
Retired Dairy Farmer, Organic Hay Grower, member Lynden/Everson Sub-Zone A.C. V. chair County Flood Control Zone District A.C. Flood Plain Resident.

11. Please describe why you're interested in serving on this board or commission: To use my experience to help Flood Advisory Committee make wise science based decisions.

References (please include daytime telephone number): Paula Harris 360-778-6285
Jon Hutchings 360-778-6200

Signature of applicant: Ron Bronsema

THIS IS A PUBLIC DOCUMENT: As a candidate for a public board or commission, the above information will be available to the County Council, County Executive, and the public. All board and commission members are expected to be fair, impartial, and respectful of the public, County staff, and each other. Failure to abide by these expectations may result in revocation of appointment and removal from the appointive position.