



Whatcom County

COUNTY COURTHOUSE
311 Grand Avenue, Ste #105
Bellingham, WA 98225-4038
(360) 778-5010

Agenda Bill Master Report

File Number: AB2021-654

File ID:	AB2021-654	Version:	1	Status:	Substitute Approved
File Created:	10/29/2021	Entered by:	CStrong@co.whatcom.wa.us		
Department:	Planning and Development Services Department	File Type:	Resolution Requiring a Public Hearing		
Assigned to:	Council	Final Action:	12/07/2021		
Agenda Date:	12/07/2021	Enactment #:	RES 2021-056		

Primary Contact Email: cstrong@co.whatcom.wa.us

TITLE FOR AGENDA ITEM:

Resolution approving the Shoreline Management Program Periodic Update 2020

SUMMARY STATEMENT OR LEGAL NOTICE LANGUAGE:

Consideration of a resolution approving the periodic update of Whatcom County’s Shoreline Management Program, which includes amendments to the Whatcom County Comprehensive Plan (shoreline and other policies), WCC Titles 23 (shoreline regulations) and 22 (permitting procedures), WCC Chapter 16.16 (critical areas regulations), and the official Shoreline Map. Additionally, the project addresses Council’s docketed items 1) PLN2019-00011, a directive to amend the CompPlan and codes to allow the seasonal extraction of sand and gravel from dry upland areas under certain conditions (but has been found to be unnecessary); and 2) PLN2018-00010, the addition of a Sustainable Salmon Harvest Goal policy to the CompPlan.

HISTORY OF LEGISLATIVE FILE

Date:	Acting Body:	Action:	Sent To:
11/09/2021	Council	INTRODUCED FOR PUBLIC HEARING	Council
		Aye: 6	Browne, Buchanan, Byrd, Donovan, Elenbaas, and Frazey
		Nay: 0	
		Absent: 1	Kershner

11/23/2021	Council	HEARD PUBLIC TESTIMONY
11/23/2021	Council	DISCUSSED AND MOTION(S) APPROVED
11/23/2021	Council	INTRODUCED FOR PUBLIC Council HEARING
		Aye: 6 Browne, Buchanan, Byrd, Donovan, Frazey, and Kershner
		Nay: 1 Elenbaas
		Absent: 0
12/07/2021	Council	SUBSTITUTE APPROVED
		Aye: 4 Browne, Buchanan, Donovan, and Frazey
		Nay: 3 Byrd, Elenbaas, and Kershner
		Absent: 0

Attachments: Memo 09 to CoC.pdf, Staff Report, Proposed Resolution, Exhibit A - CP Ch. 10 Environment, Exhibit B - CP Ch. 11 Shorelines, Exhibit C - CP Ch. 8 MRL, Exhibit D - WCC Title 23 (SMP) 2021-12-07 (PC approved w DOE changes & CoC amendments).pdf, Exhibit E - WCC Title 22, Exhibit F - WCC 16.16 (CAO) 2021-12-07 (PC approved w DOE changes & CoC amendments).pdf, Exhibit G - SMP Map, Exhibit I - Technical Memorandum, Exhibit J - Restoration Plan Addendum