

# **Whatcom County**

COUNTY COURTHOUSE 311 Grand Avenue, Ste #105 Bellingham, WA 98225-4038 (360) 778-5010

# **Committee Action Summary - Final**

## **Council Natural Resources Committee**

Barry Buchanan Todd Donovan Satpal Sidhu

Tuesday, January 29, 2019

9:30 AM

**Council Chambers** 

# Call To Order

# **Roll Call**

Present: 3 - Barry Buchanan, Todd Donovan and Satpal Sidhu

Absent: 0

Also present: Barbara Brenner, Rud Browne, Carol Frazey, and Tyler Byrd.

## **Special Order of Business**

1. AB2019-097 2019 Selection of Committee Chair

Donovan was

**NOMINATED AND APPOINTED** 

Aye: 3 - Buchanan, Donovan and Sidhu

**Nay**: 0

Absent: 0

# **Special Presentation**

1. <u>AB2019-088</u> Parks staff will make a presentation on the boat launch at Lighthouse

Marine Park, located in Point Robert; the presenation will include a summary of the current condition, a brief history of the launch, site

conditions, and on going operations

**PRESENTED** 

## **Committee Discussion**

1. <u>AB2019-079</u> Discussion/Approval of Water Resources Inventory Area 1 Watershed

Management Plan Update

Indexes: Water Resources

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DISCUSSED

**Other Business** 

**Adjournment** 

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