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WHATCOM COUNTY COUNCIL  
**Public Works and Health Committee**

August 7, 2019

**CALL TO ORDER**

Committee Chair Barbara Brenner called the meeting to order at 1:00 p.m. in the Council Chambers, 311 Grand Avenue, Bellingham, Washington.

**ROLL CALL**

**Present:** Barbara Brenner, Barry Buchanan, and Carol Frazey  
**Absent:** None  
**Also Present:** Rud Browne, Tyler Byrd, Todd Donovan, and Satpal Sidhu

**SPECIAL PRESENTATION**

**1. AB2019-348 PRESENTATION BY THE WHATCOM COUNTY BICYCLE PEDESTRIAN ADVISORY COMMITTEE**

Eileen Kadish, Whatcom County Bicycle Pedestrian Advisory Committee, submitted and read from a presentation (*on file*).

Shelly Moore, Blaine/Birch Bay Parks and Recreation District, submitted and read from a presentation (*on file*).

**COMMITTEE DISCUSSION**

**1. AB2019-414 DISCUSSION REGARDING PROPOSED RESOLUTION IN THE MATTER OF THE WHATCOM COUNTY SIX-YEAR TRANSPORTATION IMPROVEMENT PROGRAM (STIP) FOR THE YEARS 2020 THROUGH 2025**

Joe Rutan, Public Works Department, referenced and read from the staff report in the Council packet, submitted handouts (*on file*), and answered questions.

Councilmembers and staff discussed the schedule for updating the STIP and annual plan.

**2. AB2019-418 UPDATE FROM THE HEALTH DEPARTMENT ON ACTIVITIES RELATED TO HOUSING, SHELTER AND DOMESTIC VIOLENCE INTERVENTION TREATMENT**

Anne Deacon, Health Department, submitted information (*on file*), referenced and read from the staff report in the Council packet, and answered questions on severe weather shelters, Substitute House Bill (SHB) 1406, and domestic violence intervention treatment.

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2 Tyler Schroeder, Executive's Office, answered questions.  
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4 Councilmembers and staff discussed how to let individuals know that there is space  
5 available at a particular shelter; a potential start date for implementing the sales and use  
6 tax rebate for housing; which cities in the county are eligible for the sales tax rebate;  
7 whether the funds are bondable; and how likely treatment providers will respond to funding  
8 reimbursement for domestic violence intervention treatment services.  
9

10  
11 **COMMITTEE DISCUSSION AND RECOMMENDATION TO COUNCIL**  
12

13 **1. AB2019-430 RESOLUTION ACKNOWLEDGING RECEIPT OF A CITIZEN**  
14 **PETITION TO FORM A NO SHOOTING ZONE IN THE DRAYTON HARBOR AREA**  
15 **OF WHATCOM COUNTY**  
16

17 This item was withdrawn from the agenda.  
18

19 **2. AB2019-431 RESOLUTION ESTABLISHING THE COUNCIL'S INTENT TO**  
20 **CONDUCT A HEARING ON A PROPOSAL TO CREATE A NO SHOOTING ZONE IN**  
21 **DRAYTON HARBOR, AS REQUESTED BY THE CITY OF BLAINE**  
22

23 Donnell Tanksley, Blaine Police Chief, Submitted handouts (on file), gave a staff  
24 report, and answered questions.  
25

26 Bob Harriman, Borderline Bassman's Club, spoke about concerns with reducing  
27 access to hunting areas.  
28

29 Karen Frakes, Prosecutor's Office, reported on the legal exceptions that allow no  
30 shooting zones.  
31

32 Lyle Calloway spoke about concerns with reducing access to waterfowl hunting.  
33

34 Councilmembers and presenters spoke about complaints from citizens and visitor,  
35 the reasons for the applying for the no shooting zone, hunting practices, potential dangers  
36 from hunting activity; existing hunting restrictions in shoreline areas; and the possibility of  
37 creating a buffer around hunting areas.  
38

39 ***Buchanan moved*** to recommend approval to the full Council.  
40

41 The motion carried by the following vote:  
42

43 **Ayes:** Brenner, Buchanan, and Frazey (3)  
44

45 **Nays:** None (0)  
46

47 **3. AB2019-427 AMENDMENTS TO THE (CWSP) COORDINATED WATER SUPPLY**  
48 **PLAN ADDRESSING TIMELY, REASONABLE AND TRANSPARENCY**  
49

The following Health Department staff gave a staff report and answered questions:

- John Wolpers

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- 1                   • Darin Klein  
2

3                   The following Prosecutor's Office staff answered questions:

- 4                   • Karen Frakes  
5                   • Royce Buckingham  
6

7                   Councilmembers and staff discussed the reasons for cost differences based on  
8 distance; whether or not they can define what is reasonable in a consistent way across all  
9 districts; defining what is considered a response for service; whether the Council can  
10 change the language approved by the Water Utility Coordinating Committee (WUCC);  
11 requiring water associations to be transparent about their contact information; the process  
12 for setting up a water association for a subdivision if they are denied service from an  
13 existing water association; the entire process being voluntary until something goes to  
14 Superior Court; recordings and findings; and the need to find a way to better regulate water  
15 associations.  
16

17                   ***Buchanan moved*** to recommend to the full Council that this is consistent with the  
18 Comprehensive Plan.  
19

20                   The motion carried by the following vote:

21                   **Ayes:**           Brenner, Buchanan, and Frazey (3)  
22                   **Nays:**           None (0)  
23

24  
25                   **OTHER BUSINESS**  
26

27                   There was no other business.  
28

29  
30                   **ADJOURN**  
31

32                   The meeting adjourned at 3:06 p.m.  
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35                   ATTEST:

WHATCOM COUNTY COUNCIL  
WHATCOM COUNTY, WASHINGTON

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41                   \_\_\_\_\_  
42 Dana Brown-Davis, Council Clerk

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Barbara Brenner, Committee Chair

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46                   \_\_\_\_\_  
47 Jill Nixon, Minutes Transcription