# Whatcom County Council

COUNTY COURTHOUSE 311 Grand Avenue, Ste #105 Bellingham, WA 98225-4038 (360) 778-5010



# **Meeting Agenda**

Tuesday, May 10, 2022 6 PM Hybrid Meeting

HYBRID MEETING (PARTICIPATE IN-PERSON OR SEE REMOTE JOIN INSTRUCTIONS AT www.whatcomcounty.us/joinvirtualcouncil OR CALL 360.778.5010)

#### COUNCILMEMBERS

Barry Buchanan Tyler Byrd Todd Donovan Ben Elenbaas Carol Frazey Kaylee Galloway Kathy Kershner

**CLERK OF THE COUNCIL** 

Dana Brown-Davis, C.M.C.

# COUNTY COUNCIL

## CALL TO ORDER

#### ROLL CALL

#### FLAG SALUTE

#### **ANNOUNCEMENTS**

The Council is currently holding meetings in hybrid format with options for in-person or remote viewing and participation. For instructions on how to watch or participate in the Council's meetings, visit whatcomcounty.us/joinvirtualcouncil or contact the Council Office at 360.778.5010.

Individuals who require special assistance to participate in the Council's meetings are asked to contact the Council Office at 360.778-5010 at least 96 hours in advance.

The County is accepting applications from county residents to fill vacancies on several boards, commissions, and committees spanning a wide range of important local issues. For more information, visit the Boards and Commissions vacancy webpage on the County website or call the Council Office or County Executive's Office.

#### COUNTY EXECUTIVE'S REPORT

#### MINUTES CONSENT

- 1. <u>MIN2022-030</u> Committee of the Whole for April 26, 2022
- 2. <u>MIN2022-031</u> Regular County Council for April 26, 2022

#### SPECIAL PRESENTATION

1. <u>AB2022-278</u> Invitation to the Gathering of Eagles and a special event honoring Master Carver Jewell James

#### PUBLIC HEARINGS

To participate, please see instructions at www.whatcomcounty.us/joinvirtualcouncil or contact the Council Office at 360.778.5010. All speakers are asked to state their name for the record and optionally include city of residence. When a large group of individuals supports the same position on an issue, we encourage the selection of one or two representatives to speak on behalf of the entire group. Speakers will be given three minutes to address the Council and will be notified when their three minutes are up. Speakers participating on-site in the Council Chambers will speak first, followed by those participating remotely.

- 1. <u>AB2022-270</u>
- Advisory public hearing to gather public comments on proposed amendments to Title 20 (Zoning) to regulate vacation (short-term) rentals

#### **OPEN SESSION**

During open session, audience members may speak to the council on issues not scheduled for public hearing. To participate, please see instructions at www.whatcomcounty.us/joinvirtualcouncil or contact the Council Office at 360.778.5010. All speakers are asked to state their name for the record and optionally include city of residence. When a large group of individuals supports the same position on an issue, we encourage the selection of one or two representatives to speak on behalf of the entire group. Speakers will be given three minutes to address the Council and will be notified when their three minutes are up. Speakers participating on-site in the Council Chambers will speak first, followed by those participating remotely.

#### CONSENT AGENDA

Items under this section of the agenda may be considered in a single motion. Councilmembers have received and studied background material on all items. Committee review has taken place on these items, as indicated. Any member of the public, administrative staff, or council may ask that an item be considered separately.

#### (From Council Finance and Administrative Services Committee)

1.	<u>AB2022-236</u>	Resolution to set hearing and notice of hearing to declare Whatcom County real property as surplus
2.	<u>AB2022-237</u>	Resolution to set hearing and notice of hearing to authorize the transfer of Whatcom County surplus property
3.	<u>AB2022-253</u>	Request authorization for the County Executive to enter into an interlocal agreement amendment between Whatcom County and Washington State Department of Commerce to provide resources to respond to the COVID-19 pandemic among individuals and families who are homeless or receiving homeless assistance, in the amount of \$1,250,000 for a total amended amount of \$4,294,770
4.	<u>AB2022-265</u>	Request permission for the County Executive to enter into a Shorelands Floodplain by Design Agreement with the State of Washington Department of Ecology (Council acting as the Flood Control Zone District Board of Supervisors)
5.	<u>AB2022-272</u>	Resolution authorizing the Whatcom County Executive to act as the authorized representative on behalf of Whatcom County for Washington State Recreation and Conservation Office Puget Sound Acquisition and Restoration Grant
6.	<u>AB2022-273</u>	Request authorization for the County Executive to enter into a contract between Whatcom County and Parametrix, Inc, in the amount of \$55,523.27 (Council acting as the Whatcom County Flood Control Zone District Board of Supervisors)
7.	<u>AB2022-277</u>	Request authorization for the Executive to enter into a FEMA Public Assistance grant agreement between Whatcom County and the Washington State Military Department for disaster relief and emergency assistance

#### **OTHER ITEMS**

#### (From Council Committee of the Whole)

AB2022-259Resolution supporting the Snohomish, Whatcom, Island, San Juan and Skagit<br/>(SWISS) regional partnership with the Washington State Association of Counties

#### **COUNCIL APPOINTMENTS TO BOARDS, COMMISSIONS, AND COMMITTEES**

- 1.AB2022-231Appointment to a vacancy on the Board of Supervisors for Drainage Improvement<br/>District #7, Position 3, to serve a partial term until the next election in February 2024<br/>- Applicant(s): Rodney Stump
- <u>AB2022-232</u> Appointment to a vacancy on the Board of Commissioners for Drainage District #3, Position 1, to serve a partial term until the next election in February 2024 -Applicant(s): Roger Blok
- **3.** <u>AB2022-241</u> Appointment to a vacancy on the Board of Supervisors for Consolidated Drainage Improvement District #20, Position 1, to serve a partial term until the next election in February 2024 - Applicant(s): Rodney Vande Hoef

### <u>CONFIRMATION OF EXECUTIVE APPOINTMENTS TO BOARDS,</u> <u>COMMISSIONS, AND COMMITTEES</u>

Per Whatcom County Code 2.03.070(B), the council must confirm or reject executive appointments within 30 days of submission to the council. County code deems the appointee confirmed if council does not take action within this time.

1. <u>AB2022-264</u> Request confirmation of the County Executive's appointment of Franklin Boteler to the Whatcom County Parks and Recreation Commission

#### **ITEMS ADDED BY REVISION**

#### **INTRODUCTION ITEMS**

# Council action will not be taken. The council may accept these items for introduction (no action) in a single motion. Changes, in terms of committee assignment for example, may be made at this time.

1.	<u>AB2022-260</u>	Ordinance amending the project budget for the Sudden Valley Stormwater Improvements Fund, request no. 1
2.	<u>AB2022-274</u>	Ordinance amending the project based budget for the 2010 Jail Improvements Fund, request no. 5
3.	<u>AB2022-275</u>	Ordinance amending the 2022 Whatcom County Budget, request no. 8, in the amount of \$11,498,022
4.	<u>AB2022-280</u>	Ordinance amending Whatcom County Code Section 3.08.095 (Small Works Roster Contract Award process) to update requirements for Bids and Proposals

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5.	<u>AB2022-258</u>	Receipt of application to a vacancy on the Board of Supervisors for Drainage Improvement District #6, Position 1, to serve a partial term until the next elect February 2024 - Applicant(s): Edward L. Thompson (deadline for additional applications for this position is 10 a.m., May 17, 2022)	ion in
6.	<u>AB2022-276</u>	Appointment to the Stakeholder Advisory Committee for the Justice Project, applicants: Teresa Bosteter, Eve Smason-Marcus (Application deadline for any applicants to this vacancy is 10 a.m. on May 17, 2022)	y other
7.	<u>AB2022-261</u>	Resolution amending Resolution No. 2021-056, making additional amendments to the 2020 Shoreline Management Program Periodic Update documents to be considered by the Department of Ecology in their final review and approval	
8.	<u>AB2022-282</u>	Resolution declaring Whatcom County real property surplus	
9.	<u>AB2022-283</u>	solution authorizing the transfer of Whatcom County surplus property	
10.	<u>AB2022-266</u>	Request approval for the County Executive to submit up to three (3) application enter into grant agreements with the Washington State Department of Commer 2022 CDBG grant funding to support local projects that will benefit low-to-mo- income families in Whatcom County (public hearing to be held May 24, 2022)	rce for oderate

## **COMMITTEE REPORTS, OTHER ITEMS, AND COUNCILMEMBER UPDATES**

## **ADJOURN**