

**WHATCOM COUNTY
PUBLIC WORKS DEPARTMENT**

JON HUTCHINGS
Director



NATURAL RESOURCES

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MEMORANDUM

TO: The Honorable Satpal Singh Sidhu, Whatcom County Executive, and Honorable Members of the Whatcom County Council

THROUGH: Jon Hutchings, Director

FROM: Gary S. Stoyka, Natural Resources Program Manager

DATE: November 10, 2020

RE: November 17, 2020 Council Water Work Session

Please refer to the proposed agenda below for the next Water Work Session. Additional supporting documents may be distributed at or before the meeting.

AGENDA

Date:	Tuesday, November 17, 2020		
Time:	10:30 a.m. to 12:00 p.m.		
Place:	Virtual Meeting. For instructions on how to watch or participate in this meeting, please visit us at www.whatcomcounty.us/joinvirtualcouncil or contact the Council Office at 360.778.5010. View meeting schedules, agendas, minutes, videos, and archives at www.whatcom.legistar.com .		
Time	Topic	Council Action Requested	Background Information Attached
10:30 AM – 11:00 AM	Water Resources Update	Informational	None
11:00 AM – 11:30 AM	Washington Conservation Corps Presentation	Discussion	None
11:30 AM – 12:00 PM	WRIA 1 Planning Unit	Discussion	None

If you have questions, please feel free to call me at (360) 778-6218.

cc: Mike McFarlane Jim Karcher Paula Harris John Wolpers Doug Ranney
Beth Bushaw Jeff Hegedus John Thompson Kraig Olason Erika Douglas
Tyler Schroeder Josh Fleischmann Karen Frakes Jennifer Schneider Jill Nixon
George Boggs Roland Middleton Dana Brown-Davis Atina Casas Cathy Craver
Mark Personius Ryan Ericson Lonni Cummings Kristi Felbinger