

# **Whatcom County Council Public Works & Health Committee**

**COUNTY COURTHOUSE  
311 Grand Avenue, Ste #105  
Bellingham, WA 98225-4038  
(360) 778-5010**



## **Meeting Agenda**

**Tuesday, October 8, 2019**

**1:45 PM**

**Council Chambers**

### **COUNCILMEMBERS**

Barbara Brenner  
Barry Buchanan  
Carol Frazey

### **CLERK OF THE COUNCIL**

Dana Brown-Davis, C.M.C.

**Call To Order**

**Roll Call**

**Special Presentation**

1. [AB2019-510](#) Presentation regarding procedural history of WRIA 1 watershed management planning (years 1999-2016)

**Committee Discussion**

1. [AB2019-496](#) Discussion of the Whatcom County Strategic Plan to End Homelessness

**Committee Discussion and Recommendation to Council**

1. [AB2019-499](#) Resolution in the matter of considering vacating a portion of Horton Road

**Other Business**

**Adjournment**