

**Whatcom County  
Council Natural Resources Committee**

**COUNTY COURTHOUSE  
311 Grand Avenue, Ste #105  
Bellingham, WA 98225-4038  
(360) 778-5010**



**Meeting Agenda**

**Tuesday, September 10, 2019**

**9:30 AM**

**Council Chambers**

**COUNCILMEMBERS**

Barry Buchanan

Todd Donovan

Satpal Sidhu

**CLERK OF THE COUNCIL**

Dana Brown-Davis, C.M.C.

**Call To Order**

**Roll Call**

**Committee Discussion and Recommendation to Council**

1. [AB2019-424](#) Review and approve scoping document for the 2020 Shoreline Management Plan  
Periodic Update 2020

**Other Business**

**Adjournment**