



**Public Statement** 

THIS IS A PUBLIC DOCUMENT: As a candidate for a public board or commission, the information provided will be available to the County Council, County Executive, and the public. All board and commission members are expected to be fair, impartial, and respectful of the public, County staff, and each other. Failure to abide by these expectations may result in revocation of appointment and removal from the appointive position.

Title	Mr.
First Name	Matthew
Last Name	McDermott
Today's Date	1/12/2021
Street Address	6825 Goodwin Rd
City	Everson
Zip	98247
Do you live in & are you registered to vote in Whatcom County?	Yes
Do you have a different mailing address?	Field not completed.
Primary Telephone	5307177224
Secondary Telephone	Field not completed.
Email Address	alluvialfarms@gmail.com
1. Name of Board or Committee	Agricultural Advisory Committee
Agricultural Advisory Committee Position:	Agricultural Producer
2. Do you meet the residency, employment, and/or affiliation requirements of the position for which you're applying?	Yes
3. Which Council district do you live in?	District 3
4. Are you a US citizen?	Yes

5. Are you registered to vote in	Yes
Whatcom County?	
6. Have you declared candidacy (as defined by RCW 42.17A.055) for a paid elected office in any jurisdiction within the county?	No
7. Have you ever been a member of this Board/Commission?	Yes
If yes, please list dates:	My first term will expire January 31, 2021
8. Do you or your spouse have a financial interest in or are you an employee or officer of any business or agency that does business with Whatcom County?	No
You may attach a resume or detailed summary of experience, qualifications, & interest in response to the following questions	Field not completed.
9. Please describe your occupation (or former occupation if retired), qualifications, professional and/or community activities, and education	Owner/operator Alluvial Farms
10. Please describe why you're interested in serving on this board or commission	To continue service as an agricultural producer.
References (please include daytime telephone number):	Field not completed.
Signature of applicant:	Matthew McDermott

Everson, WA

Place Signed / Submitted





#### **Public Statement**

**Last Name** 

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Title Field not completed.

First Name Susan

Today's Date 11/3/2020

Street Address 3302 Iowa Dr.

City Bellingham

Zip WA

Do you live in & are you registered to vote in Whatcom County?

Yes

Wood

Do you have a different mailing address?

Field not completed.

Primary Telephone

360-920-2203

**Secondary Telephone** 

Field not completed.

**Email Address** 

susanmwood@comcast.net

1. Name of Board or Committee

**Behavioral Health Advisory Committee** 

Behavioral Health Advisory Committee Position:

Behavioral Health Professional

2. Do you meet the residency, employment, and/or affiliation requirements of the position for which you're applying?

Yes

3. Which Council district do you live in?

District 2

4. Are you a US citizen?

5. Are you registered to vote in Yes Whatcom County? No 6. Have you declared candidacy (as defined by RCW 42.17A.055) for a paid elected office in any jurisdiction within the county? 7. Have you ever been a member of Yes this Board/Commission? I am currently on the BHAC in my first term, which started three years ago. If yes, please list dates: No 8. Do you or your spouse have a financial interest in or are you an employee or officer of any business or agency that does business with Whatcom County? You may attach a resume or detailed Field not completed. summary of experience, qualifications, & interest in response to the following **questions** I hold a Master's in Counseling Psychology and a Master's in Education, and I spent 9. Please describe your occupation my entire working life working in local public schools. I spent the first half of my (or former occupation if retired), career as an English teacher at both the university and high school levels. For the qualifications, professional and/or second half of my career, prior to retiring in 2014, I was a high school counselor at community activities, and education Ferndale High School, where I provided counseling services to students and families from diverse backgrounds and worked closely with local mental health and substance abuse providers and agencies. I am a volunteer quardian ad litem for Whatcom County, working as an advocate for children in dependency cases and working closely with agencies such as Brigid Collins, Lydia Place, and Catholic Community Services. I spend time working within the court system, encouraging parents in dependency cases to participate in supportive systems such as drug court and in providing information to the court regarding the best interests of the children involved. I appreciate that our community sets aside funds to support community behavioral 10. Please describe why you're health and believe that my experience and background give me a unique perspective interested in serving on this board to offer as difficult decisions are made regarding allocation of resources. Especially or commission given the strain the Covid-19 pandemic has put on our systems, careful analysis of the most effective, compassionate ways to support community behavioral health needs is necessary and I would like to do my part in helping think through these decisions. Because I am currently on the BHAC, you can speak with Jackie Mitchell from the References (please include daytime health department about my current work on the board - 360-778-6048 telephone number): Cynthia Whipple, VGAL supervisor - 360-410-5005 Signature of applicant: Susan Wood Bellingham, WA Place Signed / Submitted





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Title Field not completed.

First Name Sunny

Last Name Beaver

Today's Date 1/2/2021

Street Address 2706 Nevada St

City Bellingham

Zip 98226

Do you live in & are you registered to vote in Whatcom County?

Yes

Do you have a different mailing

address?

Field not completed.

Primary Telephone 707-391-5173

Secondary Telephone Field not completed.

Email Address slb95449@gmail.com

1. Name of Board or Committee Bicycle/Pedestrian Advisory Committee

2. Do you meet the residency, employment, and/or affiliation requirements of the position for which you're applying?

Yes

3. Which Council district do you

live in?

District 2

4. Are you a US citizen?

Yes

5. Are you registered to vote in

Whatcom County?

6. Have you declared candidacy (as defined by RCW 42.17A.055) for a paid elected office in any jurisdiction within the county?

No

7. Have you ever been a member of this Board/Commission?

Yes

If yes, please list dates:

January 2017-present

8. Do you or your spouse have a financial interest in or are you an employee or officer of any business or agency that does business with Whatcom County?

No

You may attach a resume or detailed summary of experience, qualifications, & interest in response to the following questions

Field not completed.

 Please describe your occupation (or former occupation if retired), qualifications, professional and/or community activities, and education I have a BA in Geography and an interest in transportation planning. I currently do accounting work in the craft beer industry and have commuted daily by bike or foot for over a decade. In my time off, I am also an avid recreational cyclist both on the roads and on the trails in the County.

10. Please describe why you're interested in serving on this board or commission

I've been on the committee for the last four years and wish to continue the work on multi-modal transportation advocacy in the County.

References (please include daytime telephone number):

Bill Morrison 360-393-6914 Dave Vitt 360-739-3608

Signature of applicant:

Sunny Beaver

Place Signed / Submitted

Bellingham, WA





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Title Mr.

First Name Brian

Last Name Johnson

Today's Date 1/4/2021

Street Address 1916 South Colby Court

City Bellingham

Zip 98229

Do you live in & are you registered to vote in Whatcom County?

Yes

Do you have a different mailing

address?

Field not completed.

Primary Telephone 3603253823

Secondary Telephone 3606762287

Email Address brian.dc.johnson@gmail.com

1. Name of Board or Committee Bicycle/Pedestrian Advisory Committee

2. Do you meet the residency, employment, and/or affiliation requirements of the position for which you're applying?

Yes

3. Which Council district do you

live in?

District 1

4. Are you a US citizen?

Yes

5. Are you registered to vote in

Yes

Whatcom County?

6. Have you declared candidacy (as defined by RCW 42.17A.055) for a paid elected office in any jurisdiction within the county?

No

7. Have you ever been a member of this Board/Commission?

No

8. Do you or your spouse have a financial interest in or are you an employee or officer of any business or agency that does business with Whatcom County?

No

You may attach a resume or detailed summary of experience, qualifications, & interest in response to the following questions

Field not completed.

9. Please describe your occupation (or former occupation if retired), qualifications, professional and/or community activities, and education

I am currently employed at WTA as an Applications Administrator. I also worked at Whatcom County for 11+ years in various roles within the Planning Department and IT.

I hold a Bachelor's degree in Urban Planning from WWU and a Masters degree in

10. Please describe why you're interested in serving on this board or commission

I am not an "anti-vehicle" advocate, but am interested in providing more opportunities for bicyclists and pedestrians throughout Whatcom County. I am a firm believer in the "8-80 cities" concept, where you design areas for people aged 8 and 80 (and thus people between those ages will also be included).

References (please include daytime telephone number):

Benjamin Glassett: 360-201-0783

Sustainable Transportation from UW.

Ryan Hill: 360-201-5147

Signature of applicant:

Brian Johnson

Place Signed / Submitted

Bellingham, WA



yes

# **Application for Appointment to Whatcom County Boards and Commissions**

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Title Mr.

First Name Kelly

Last Name Kendall

Today's Date 12/18/2020

Street Address 2821 Victor St

City Bellingham

Zip 982252249

Do you live in & are you registered to vote in Whatcom County?

Yes

Do you have a different mailing

address?

Field not completed.

**Primary Telephone** 

3602013625

Secondary Telephone

Field not completed.

**Email Address** 

kellydkendall@gmail.com

1. Name of Board or Committee

**Bicycle/Pedestrian Advisory Committee** 

2. Do you meet the residency, employment, and/or affiliation requirements of the position for which you're applying?

Yes

3. Which Council district do you

live in?

District 2

4. Are you a US citizen?

Yes

5. Are you registered to vote in Whatcom County?

6. Have you declared candidacy (as defined by RCW 42.17A.055) for a paid elected office in any jurisdiction within the county?	No
7. Have you ever been a member of this Board/Commission?	No
8. Do you or your spouse have a financial interest in or are you an employee or officer of any business or agency that does business with Whatcom County?	No
You may attach a resume or detailed summary of experience, qualifications, & interest in response to the following questions	Field not completed.
<ol> <li>Please describe your occupation (or former occupation if retired), qualifications, professional and/or community activities, and education</li> </ol>	See attached
10. Please describe why you're interested in serving on this board or commission	See attached
References (please include daytime telephone number):	See attached
Signature of applicant:	Kelly D. Kendall

Bellingham WA

Place Signed / Submitted

# **Kelly Kendall**

#### Bicycle Pedestrian Advisory Committee

#### **PROFILE**

As a life long cycling enthusiast and Bellingham resident since 1977, I would like to contribute my voice and experience in supporting the continued improvement of the types of infrastructure that will help move the community toward less reliance on fossil fuels. Since retiring in 2015, I have ridden regularly, averaging 4,000-5,000 miles annually. During my work career at the Phillips 66 refinery at Neptune Beach, I frequently commuted by bike from my Columbia neighborhood home (25 mile round trip).

#### **EXPERIENCE**

### Lead Operator, Phillips 66 Refinery; Ferndale WA- 1995-2015

Worked rotating 12-hour shifts in a variety of capacities related to the handling, storage and shipping of both crude and refined petroleum products. Served as a first response member of the on-shift fire brigade.

#### Financial Secretary, United Steelworkers Local 12-590- 2000-2015

Served as the financial officer for my 140 member union local. Kept monthly books and monitored dues receipts, paid bill, and filed all local, state and federal tax and department of labor reporting forms.

#### **COMMUNITY AND VOLUNTEER**

Volunteered at the Whatcom Literacy Council (math and reading tutor), Mount Baker Bicycle Club (ride leader and bike to work day), Mt Baker Theater, Boy Scout troop 40, Columbia PTA (treasurer) and Eldridge Historical Society (treasurer). Lobbied in Olympia with Washington Bikes for successful passage of the "bicycle safe stop" legislation.

#### **SKILLS**

Computer literate and capable with spreadsheet and word processing.

#### **PERSONAL REFERENCES**

Mark Steinberg 360-303-2297, marksnd@gmail.com John Hauter 360-305-0127, jmhauter@comcast.net

2821 Victor St., Bellingham, WA 98225-2249 <u>kellydkendall@gmail.com</u> 360-201-3625



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Title Mr.

First Name James

Last Name Groves

Today's Date 11/17/2020

Street Address 1145 Lingbloom rd.

City Bellingham

Zip 98226

Do you live in & are you registered to vote in Whatcom County?

Yes

Do you have a different mailing

address?

Field not completed.

Primary Telephone 360-752-0514

Secondary Telephone 360-224-9621

Email Address <u>Jmgrvs123@gmail.com</u>

1. Name of Board or Committee County Appeals Board

County Appeals Board Position: Construction Trade

2. Do you meet the residency, employment, and/or affiliation requirements of the position for which you're applying?

Yes

3. Which Council district do you live

in?

District 4

4. Are you a US citizen?

5. Are you registered to vote in Whatcom County?	Yes
6. Have you declared candidacy (as defined by RCW 42.17A.055) for a paid elected office in any jurisdiction within the county?	No
7. Have you ever been a member of this Board/Commission?	No
8. Do you or your spouse have a financial interest in or are you an employee or officer of any business or agency that does business with Whatcom County?	No
You may attach a resume or detailed summary of experience, qualifications, & interest in response to the following questions	Field not completed.
<ol> <li>Please describe your occupation (or former occupation if retired), qualifications, professional and/or community activities, and education</li> </ol>	Retired electrician, Board of Trustees at Bellingham Technical College, Vice President, Treasurer, Executive board for IBEW local 191.
10. Please describe why you're interested in serving on this board or commission	After two terms on the Board at BTC I'm ready to volunteer my time for something new. I enjoy working with others & I wish to make a difference.
References (please include daytime telephone number):	David Warren - 360-671-1142 Kim Perry- 360-752-8333
Signature of applicant:	James Groves

Bellingham, WA

Place Signed / Submitted



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Title

Field not completed.

**First Name** 

Lawrence

**Last Name** 

**Nichols** 

**Today's Date** 

12/16/2020

**Street Address** 

3773 Spring Coulee Road

City

Bellingham

Zip

98225

Do you live in & are you registered

to vote in Whatcom County?

Yes

Do you have a different mailing

address?

Field not completed.

**Primary Telephone** 

2533019164

**Secondary Telephone** 

Field not completed.

**Email Address** 

Lar60626@gmail.com

1. Name of Board or Committee

**County Appeals Board** 

**County Appeals Board Position:** 

**Construction Trade** 

2. Do you meet the residency, employment, and/or affiliation requirements of the position for which you're applying?

Yes

3. Which Council district do you

live in?

District 3

4. Are you a US citizen?

5. Are you registered to vote in Whatcom County?	Yes
6. Have you declared candidacy (as defined by RCW 42.17A.055) for a paid elected office in any jurisdiction within the county?	No
7. Have you ever been a member of this Board/Commission?	No
8. Do you or your spouse have a financial interest in or are you an employee or officer of any business or agency that does business with Whatcom County?	No
You may attach a resume or detailed summary of experience, qualifications, & interest in response to the following questions	Field not completed.
<ol> <li>Please describe your occupation (or former occupation if retired), qualifications, professional and/or community activities, and education</li> </ol>	I am currently a construction inspector for GeoTest Services in Bellingham, I am ACI Certified, ICC Certified for Reinforced Concrete, Proprietary Anchors, and I have my CESCL (Certified Erosion and Sediment Control LEAD) certification. I have experience with soils, concrete, roadwork and stormwater.
10. Please describe why you're interested in serving on this board or commission	I believe my perspective as an inspector will come in handy with the Board of Appeals. I have extensive knowledge within certain aspects of construction and look at it from a different point of view than contractors.
References (please include daytime telephone number):	Kevin Richardson - 360-920-1146
Signature of applicant:	Lawrence Nichols
Place Signed / Submitted	Bellingham, WA

EXECUTIVE: Satpal Sidhu

AND TOTAL

**COUNCILMEMBERS:** 

Rud Browne
Barry Buchanan
Tyler Byrd
Todd Donovan
Ben Elenbaas
Carol Frazey
Kathy Kershner

# APPLICATION FOR APPOINTMENT TO WHATCOM COUNTY BOARDS AND COMMISSIONS PLEASE PRINT LEGIBLY and COMPLETE ALL ITEMS

Nai	me: David Galbraith		Date: Dec	ember 17, 2020
Str	eet Address: 909 Squalicum Way, Suite 111			
City	/: Bellingham		_ Zip Code:	98226
Day	ling Address (if different from street address):	360-815-3885	Cell Phone:	360-815-3885
1,0	Name of board or committee-please see reverse:	Development Stand	lards Technica	l Advisory Committee
2,	You must specify which position you are applying for. Please refer to vacancy list.	Civil Engineer		
3.	Do you meet the residency, employment, and/or affiliation	on requirements of the	position for wh	ich you're applying?
	(If applicable, please refer to vacancy list.)			( <b>x</b> ) yes ( ) no
4.	Which Council district do you live in?	( ) One (	) Two ( <sub>X</sub> ) Thre	ee ( ) Four ( ) Five
5.	Are you a US citizen?			( <b>x</b> ) yes ( ) no
6.	Are you registered to vote in Whatcom County?			(χ) yes ( ) no
7.	Have you ever been a member of this Board/Commission If yes, dates: 2/1/2019 through 1/31/2021	1 <b>?</b>		( <sub>X</sub> ) yes ( ) no
8.	Do you or your spouse have a financial interest in or are business or agency that does business with Whatcom Cou	you an employee or of unty?	ficer of any	yes ( ) no (χ)
	If yes, please explain: I am part of the ownership grou	p at Pacific Surveying	g and Enginee	ring
€.	Have you declared candidacy (as defined by RCW 42.17A office in any jurisdiction within the county?	055, see instructions)	for a paid elec	ted ( ) yes ( <sub>X</sub> ) no
You	may attach a résumé or detailed summary of experience,	qualifications, & intere	est in r <mark>esponse</mark>	to the following questions
10.	Please describe your occupation (or former occupation if activities, and education.	retired), qualifications,	professional ar	nd/or community
l ar	n a civil engineer licensed in the state of Washington, s	see attached resume		
	Please describe why you're interested in serving on this bant to use my professional experience related to develo			
		philietit activities to re	view and impi	OVE LIE VYHALOUH
	unty Development Standards.			
≀efe	rences (please include daytime telephone number):	Attached Resume		
lar	nature of applicant:			

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# David Galbraith, PE

Project Engineer & Principal

#### **Summary of Qualifications**

David is a project engineer with more than 16 years of experience on a wide variety of civil engineering and surveying projects. He has had civil engineering design responsibilities for municipal, residential, industrial, and commercial developments pedestrian including improvements, water and sewer systems, drainage, parking facilities, and roadway designs. He is extremely proficient in utilizing AutoCAD C3D software to streamline production of civil engineering drawings including plan & profile sheets, grading plans, cross-sections, etc. Mr. Galbraith's technical design experience includes urban street design, commercial site grading plans, sanitary sewer conveyance, potable water distribution, fire lines, cross connection control improvements, pedestrian corridors, stormwater management. Mr. Galbraith's project experience includes client and project team management, scheduling, permit acquisition, and design team leadership responsibilities. He is experienced in preparing roadway plans and bid documents satisfying WSDOT requirements.

#### Project Experience

#### **Bellingham Christian School Development**

Bellingham Christian School Brent Cowden, Project Manager (360) 592-4200

#### **Barkley District Improvements**

The Barkley Company John Moullen, Project Manager (360) 671-6450

#### All American Marine / Hilton Avenue

Port of Bellingham Jon Gibson, P.E., Project Manager (360) 676-2500

#### **Alpha Technologies Site Improvements**

Larry Madsen, Project Manager (360) 201-8425

#### Expertise

- Geometric Road Design
- Storm Water Management
- Construction Quality Control
- Construction Cost Estimating
- Public Roadway Design
- Industrial Site Development
- NPDES Permits
- Pedestrian Corridors
- Construction Management
- Permit Coordination

#### **Education**

 BS – Civil Engineering University of Washington Seattle, Washington

#### Registration & Affiliation:

 PE – State of Washington No. 44679 (2008)

#### Professional References:

Mrs. Jaime White Land Use Consultant Whatcom Land Use Consulting Bellingham, Washington (360) 961-2489

Mr. John Moullen Project & Facilities Manager BARKLEY COMPANY. Bellingham, Washington (360) 671-6450

Mr. Jon Gibson, PE Project Engineer Port of Bellingham Bellingham, Washington (360) 676-2500

Mr. Peter Carletti, AIA Principal Carletti Architects Mount Vernon, Washington (360) 424-5726

# WHATCOM COUNTY Health Department

TO: Satpal Sidhu, County Executive



# Erika Lautenbach, Director Greg Stern, M.D., Health Officer

January 6, 2021

FROM: Jessica Le	e, Program Spec	ialist, Developm	ental Disabilities

RE: Nomination for Initial Appointment to the Developmental Disabilities Advisory Board

I am pleased to recommend Valerie Billmire for initial appointment to the Developmental Disabilities Advisory Board. (DDAB) The DDAB nominating committee recommended her nomination on 1/6/21.

Valerie brings a wealth of experience as the parent of a child with disabilities and as a board member on various boards and councils at the state and national level. Her references describe her as a fair, open-minded and articulate advocate for individuals with disabilities and their families.

As you can see, Valerie provides valuable expertise in areas that will assist the Board in its work improving the lives of people with developmental disabilities. Thank you for considering this nomination for appointment.







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# **Application for Appointment to Whatcom County Boards and Commissions**

#### **Public Statement**

live in?

4. Are you a US citizen?

5. Are you registered to vote in

Yes

Yes

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from the appointive position.	
Title	Field not completed.
First Name	Valerie
Last Name	Billmire
Today's Date	12/21/2020
Street Address	7366 Alma Ct
City	Ferndale
Zip	98248
Do you live in & are you registered to vote in Whatcom County?	Yes
Do you have a different mailing address?	Field not completed.
Primary Telephone	435-714-0354
Secondary Telephone	Field not completed.
Email Address	vbillmire@yahoo.com
1. Name of Board or Committee	Developmental Disabilities Board
2. Do you meet the residency, employment, and/or affiliation requirements of the position for which you're applying?	Yes
3. Which Council district do you	District 4

#### Whatcom County?

6. Have you declared candidacy (as defined by RCW 42.17A.055) for a paid elected office in any jurisdiction within the county?

No

7. Have you ever been a member of this Board/Commission?

No

8. Do you or your spouse have a financial interest in or are you an employee or officer of any business or agency that does business with Whatcom County?

Yes

If yes, please explain

My husband, Mark Billmire, works for Lynden city as the Fire Chief.

You may attach a resume or detailed summary of experience, qualifications, & interest in response to the following questions

Resume.pdf - see attached

 Please describe your occupation (or former occupation if retired), qualifications, professional and/or community activities, and education Please see attached resume.

10. Please describe why you're interested in serving on this board or commission

I have a strong history as a developmental disability advocate and believe I can be of service to the Whatcom county community.

References (please include daytime telephone number):

Lynne Nilson 435-640-6147 Jeannie Havaland 360-603-0078

Signature of applicant:

Valerie Billmire

Place Signed / Submitted

Ferndale, WA

# VALERIE P. BILLMIRE M.S. Ferndale, WA 98248 1-435-714-0354 vbillmire@yahoo.com

#### **Education**

Master of Science, Community Health Education, University of Utah, Salt Lake City, UT, 1992 Bachelor of Science, Sociology, Weber State College, Ogden, UT, 1988

#### **Skills and Abilities**

Capable of organizing time, activities and people. Able to evaluate a task to be accomplished in an efficient, timely manner. Highly motivated and energetic with strong interpersonal skills. Exceptional self-initiator and self-motivator. Able to negotiate well. Able to communicate effectively with high level government officials and other individuals at all levels. Understands explicit, as well as implicit, political organizations. Comfortable in front of an audience, has positive public speaking reviews.

#### Volunteer Experience

Citizen Member, President's Committee for People with Intellectual Disabilities, May 2006-May 2008. Appointed by the President of the United States, George W. Bush. Provide advice to the President and the Secretary of Health and Human Services concerning a broad range of topics relating to people with intellectual disabilities. Primarily following President Bush's New Freedom Initiative to recognize and uphold the right of all people with intellectual disabilities to enjoy a quality of life that promotes independence, self-determination and full participation as productive members of society.

Chair, Utah Developmental Disabilities Council, June 2004-December 2006. Appointed by the Governor of Utah, Jon Huntsman, Jr. Preside at meetings of the Council and Executive Committee and see that all recommendations of the Council are duly transmitted. Spokesperson for the Council in relation to the public, press and the State Legislature. Appoint Committee Chairs and perform other duties assigned by the action of the Council to carry out the above responsibilities.

**Member, Utah Developmental Disabilities Council**, June 2001-June 2004. Appointed by the Governor of Utah, Olene S. Walker. Engage in advocacy, capacity building and systemic change activities. Contribute to coordinated consumer and family directed supports and any activities that promote self-determination for all persons.

#### Work Experience

**Technical Assistance Specialist, National Association of Councils on Developmental Disabilities** (NACDD), Alexandria, VA. December 2006-September 2009. Identify, recruit, coordinate and link technical assistance to assigned State and Territorial Councils on Developmental Disabilities, annually based on the Council identified need(s) and evaluate effectiveness of technical assistance training. Disseminate information to State Councils using a variety of methods. Facilitate the development of a Guide to State Councils. Develop and moderate the technical assistance list serve. Facilitate and coordinate the annual Technical Assistance Institute, including making programmatic and logistical arrangements, coordinating program with Administration on Developmental Disabilities staff.

Director, Bureau of Health Promotion and Education, Salt Lake Valley Health Department, January 1993-April 1997. Assure the planning, development, implementation and assessment of resources, time, equipment and facilities. Implement policies and procedures, delegate responsibilities, prepare annual plans, budgets, coordinate activities and evaluate programs. Responsible for direct supervision of State, Federal and private contracts by reviewing and monitoring bureau and support staff, including coordinating staff schedules. Develop and implement Continuous Quality Improvement orientation and act as a Department group facilitator. Has knowledge of Federal, State and local laws and regulations related to medical, health care and public health; effective public relations principles, methods and techniques; grant and contract application methods; medical terminology and language.

Coordinator, Tobacco Prevention and Control, Salt Lake Valley Health Department, Bureau of Health Promotion. Aug 1991-June 1993. Plan, implement, direct and delegate the activities and responsibilities of county-wide tobacco risk reduction programs. Prepare program budgets, contracts, grant applications, reports and research studies related to these programs. Interface and coordinate with School District administrators, principals, nurses and staff, University faculty and students. Supervises program staff and activities.

Adjunct Faculty, Weber State College, College of Health, Ogden, Utah, Jan 1991-Mar 1991 & June 1991-Aug 1991. Responsible for the planning and instruction of a Personal Health course and a Human Sexuality course for undergraduate students.

Workforce/Marketing Specialist, Utah Department of Health, Office of Local and Rural Health, June 1990-Aug 1991. Coordinate the state health provider workforce clearing house on behalf of Utah's Migrant and Community Health Centers, Health Personnel Shortage Areas and other rural areas. Work with physicians, mid-level providers, hospital, medical centers and clinic administrators throughout Utah. Working knowledge of grant writing and sources of various funding.

Health Educator Weber Community Health Center, Ogden, UT Jan 1989-June 1990. Serve as a resource agent with broad in-depth knowledge of materials, aids literature and services available in the health field. Individual, private nutritional and lifestyle changes counseling for patients with diabetes, hypertension, hyperlipidemia, and obesity. Prenatal care coordinator for the Baby Your Baby program. Understand statistical procedures used to accurately interpret data.

EXECUTIVE: Satpal Sidhu

yes



# RECEIVE OUNCILMEMBERS:

DEC 9 - 2020

WHATCOM COUNTY

Rud Browne Barry Buchanan Tyler Byrd Todd Donovan Ben Elenbaas Carol Frazey Kathy Kershner

# EXECUTIVE'S OFFICE APPOINTMENT TO WHATCOM COUNTY BOARDS AND COMMISSIONS PLEASE PRINT LEGIBLY and COMPLETE ALL ITEMS

Nan	ne: GARY S. JENSEN		Date: <b></b>	Ec. 5년, 2020
Stre	et Address: 2482 HILLTOP ROAD			
City	FERNDALE		Zip Code:	98248
	ing Address (if different from street address):			
	Telephone: 360-815-6135 Evening Telephone:		Cell Phone:	SAME
E-m	ail address: <u>Gany Steven Tensen @ g mail.</u>	com		
1.	Name of board or committee-please see reverse:	ETHICS	COMMISSION	
2.	You must specify which position you are applying for. Please refer to vacancy list.	-	SION MEMBI	<b>ER</b>
3.	Do you meet the residency, employment, and/or affiliation	on requirements	of the position for wh	nich you're applying?
	(If applicable, please refer to vacancy list.)		, , , , , , , , , , , , , , , , , , ,	yes ( ) no
4.	Which Council district do you live in?	( ) On	e ( ) Two ( ) Thr	ree ( ) Four ( ) Five
5.	Are you a US citizen?			yes () no
6.	Are you registered to vote in Whatcom County?			yes () no
7.	Have you ever been a member of this Board/Commission	?		yes ( ) no
	If yes, dates: MEMBER SINCE 2017	=.		
8.	$\Omega\sigma$ you or your spouse have a financial interest in or are business or agency that does business with Whatcom Cou	you an employeeunty?	e or officer of any	( ) yes ( ) no
	If yes, please explain:			
9.	Have you declared candidacy (as defined by RCW 42.17A office in any jurisdiction within the county?	055, see instruc	ctions) for a paid elec	cted ( ) yes ( <b>Y</b> no
You	may attach a résumé or detailed summary of experience,	, qualifications, 8	cinterest in response	to the following question
10.	Please describe your occupation (or former occupation if activities, and education.	retired), qualifica	ations, professional a	and/or community
	FORMER OWNER, SULLIVE	AN PLUMBI	NG IM.	
	FORMER MAYOR, CITY O	F FERNDA	LE	
11.	Please describe why you're interested in serving on this by I have served this Commission to the commission of the commi			d would
	be honard to serve again.  erences (please include daytime telephone number):			
Sigr	nature of applicant:			

THES IS A PUBLIC DOCUMENT: As a candidate for a public board or commission, the above information will be available to the County Council, County Executive, and the public. All board and commission members are expected to be fair, impartial, and respectful of the public, County staff, and each other. Failure to abide by these expectations may result in revocation of Empointment and removal from the appointive position.

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#### **Public Statement**

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Title Mr.

First Name ELI

Last Name WAINMAN

Today's Date 1/6/2021

Street Address 114 W MAGNOLIA ST, SUITE 400

City BELLINGHAM

Zip 98225

Do you live in & are you registered

to vote in Whatcom County?

Yes

Do you have a different mailing

address?

Field not completed.

Primary Telephone 3102103729

Secondary Telephone Field not completed.

Email Address <u>eli.wainman@gmail.com</u>

1. Name of Board or Committee Ethics Commission

2. Do you meet the residency, employment, and/or affiliation requirements of the position for which you're applying?

Yes

3. Which Council district do you

live in?

District 2

4. Are you a US citizen?

Yes

5. Are you registered to vote in

Whatcom County?

6. Have you declared candidacy (as defined by RCW 42.17A.055) for a paid elected office in any jurisdiction within the county?	No
7. Have you ever been a member of this Board/Commission?	Yes
If yes, please list dates:	Currently a member
8. Do you or your spouse have a financial interest in or are you an employee or officer of any business or agency that does business with Whatcom County?	Yes
If yes, please explain	Currently I am an employee of Whatcom County in a temporary position with the Public Defender
You may attach a resume or detailed summary of experience, qualifications, & interest in response to the following questions	Field not completed.
<ol> <li>Please describe your occupation (or former occupation if retired), qualifications, professional and/or community activities, and education</li> </ol>	Attorney, public defender, civil litigator, public interest lawyer
10. Please describe why you're interested in serving on this board or commission	I would like to continue my service to the people of the County in keeping with my interest in public Ethics generally.
References (please include daytime telephone number):	Dan McGreevy (360) 676-7661
Signature of applicant:	Eli Wainman
Place Signed / Submitted	Bellingham, WA





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Title Mr.

First Name J. Riley

Last Name Sweeney

Today's Date 12/4/2020

Street Address 200 E. Pole Rd

City Lynden

Zip 98264

Do you live in & are you registered

to vote in Whatcom County?

Yes

Do you have a different mailing

address?

Field not completed.

Primary Telephone 3604414191

Secondary Telephone Field not completed.

Email Address riley.sweeney@gmail.com

1. Name of Board or Committee Ethics Commission

2. Do you meet the residency, employment, and/or affiliation requirements of the position for which

you're applying?

Yes

3. Which Council district do you live

in?

District 3

4. Are you a US citizen?

Yes

5. Are you registered to vote in

Whatcom County?

6. Have you declared candidacy (as defined by RCW 42.17A.055) for a paid elected office in any jurisdiction within the county?

No

7. Have you ever been a member of this Board/Commission?

No

8. Do you or your spouse have a financial interest in or are you an employee or officer of any business or agency that does business with Whatcom County?

Yes

If yes, please explain

I am employed by the City of Ferndale

You may attach a resume or detailed summary of experience, qualifications, & interest in response to the following questions

Field not completed.

 Please describe your occupation (or former occupation if retired), qualifications, professional and/or community activities, and education I am the Communication Officer for the City of Ferndale, where I have served the last three mayors and the people of Ferndale working for transparency, accessible government and protecting our most vulnerable residents. I currently serve as the Chair of the Food System Committee for Whatcom County, volunteer for the Ferndale Food Bank and produce a historical radio drama set in 1935 Bellingham (www.bellinghamterror.com).

10. Please describe why you're interested in serving on this board or commission

For the last decade, I have been involved in local government, advocating for ethical and good governance. The Ethics Commission is an essential piece of maintaining the public trust and I will bring an impartial and careful eye to any issues brought before this body.

References (please include daytime telephone number):

Greg Hansen - 360-685-2350

Signature of applicant:

J. Riley Sweeney

Place Signed / Submitted

Lynden, WA



yes.

# **Application for Appointment to Whatcom County Boards and Commissions**

#### **Public Statement**

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Title Mr.

First Name Riley

Last Name Sweeney

Today's Date 12/11/2020

Street Address 200 E. Pole Rd.

City Lynden

Zip 98264

Do you live in & are you registered to vote in Whatcom County?

Yes

Do you have a different mailing

address?

Field not completed.

Primary Telephone 3604414191

Secondary Telephone Field not completed.

Email Address <u>riley.sweeney@gmail.com</u>

1. Name of Board or Committee Food System Committee

Food System Committee position: Food access

2. Do you meet the residency, employment, and/or affiliation requirements of the position for which you're applying?

Yes

3. Which Council district do you

live in?

District 3

4. Are you a US citizen?

5. Are you registered to vote in Whatcom County?	
•	Yes
6. Have you declared candidacy (as defined by RCW 42.17A.055) for a paid elected office in any jurisdiction within the county?	No
7. Have you ever been a member of this Board/Commission?	Yes
If yes, please list dates:	Since it's creation in 2019.
8. Do you or your spouse have a financial interest in or are you an employee or officer of any business or agency that does business with Whatcom County?	Yes
If yes, please explain	I am employed by the City of Ferndale
You may attach a resume or detailed summary of experience, qualifications, & interest in response to the following questions	Field not completed.
9. Please describe your occupation (or former occupation if retired), qualifications, professional and/or community activities, and	I am the communications officer for the City of Ferndale where I work closely with the Ferndale Food Bank and the Community Resource Center to help our most vulnerable residents get the support they need.
education	
•	For the last two years, I have served as the chair of this body, our work is just getting started. I'm looking forward to carrying this process through and drafting a Food System Plan for Whatcom County that we can all be proud of.
education  10. Please describe why you're interested in serving on this board	started. I'm looking forward to carrying this process through and drafting a Food
education  10. Please describe why you're interested in serving on this board or commission  References (please include daytime	started. I'm looking forward to carrying this process through and drafting a Food System Plan for Whatcom County that we can all be proud of.



yes

# **Application for Appointment to Whatcom County Boards and Commissions**

#### **Public Statement**

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Ms. Title Teri First Name **Bryant Last Name** Today's Date 12/14/2020 Street Address 2504 King Street Bellingham City Zip 98225 Do you live in & are you registered Yes to vote in Whatcom County? YES Do you have a different mailing address? **Mailing Address** 1111 Cornwall Avenue, Bellingham, WA 98225 **Primary Telephone** 360-255-2091 x132 3602243768 Secondary Telephone **Email Address** teri bryant@whatcomhsc.org 1. Name of Board or Committee **Housing Advisory Committee** Yes 2. Do you meet the residency, employment, and/or affiliation requirements of the position for

3. Which Council district do you live

District 2

in?

4. Are you a US citizen?

which you're applying?

5. Are you registered to vote in Whatcom County?	Yes
6. Have you declared candidacy (as defined by RCW 42.17A.055) for a paid elected office in any jurisdiction within the county?	No
7. Have you ever been a member of this Board/Commission?	No
8. Do you or your spouse have a financial interest in or are you an employee or officer of any business or agency that does business with Whatcom County?	Yes
If yes, please explain	I work for Opportunity Council and I manage two contracts with the Whatcom County Health Department.
You may attach a resume or detailed summary of experience, qualifications, & interest in response to the following questions	Bryant Teri Resume WHSC.pdf -attached
<ol> <li>Please describe your occupation (or former occupation if retired), qualifications, professional and/or community activities, and education</li> </ol>	I am the Director of the Whatcom Homeless Service Center at Opportunity Council and the chair of the Whatcom County Coalition to End Homelessness and oversee the Coordinated Entry System in Whatcom County. I have a BA in Human Services, and a minor in Spanish. I served on the City of Bellingham Community Development Advisory Board for three years.
10. Please describe why you're interested in serving on this board or commission	Mike Parker is vacating his seat, held formerly as Whatcom Homeless Service Center Director and representing Coordinated Entry. I am requesting to take his place.
References (please include daytime telephone number):	Greg Winter, 360-734-5121 x346 Mike Parker, 360-603-6181
Signature of applicant:	Teri Bryant

Bellingham, WA

Place Signed / Submitted

#### **OBJECTIVE**

To invest in my community by combining my experience in business, real estate, and banking with my passion for affordable housing.

#### **SKILLS**

- Communicates vision for system improvement and obtains buy-in from team
- Prioritizes and systematically deals with multiple urgent matters.
- Approaches problems by analyzing and repairing the flaw in the system rather than quick-fixing.
- Works as a team and does any required task in order to achieve an objective.
- Communicates well and enjoys building relationships with colleagues and agencies.

#### **TRAINING**

- American Institute of Banking, 1991-1993
- Limited Practice Officer Training, 2002
- Fair Housing Training 2012, 2016
- Washington State Housing Finance Commission Tax Credit Certification, 2012
- Assessing and Managing Suicide Risk, 2017
- Beginning and Advanced Motivational Interviewing, 2017
- Trauma Informed Care, 2018, 2019
- Conference on Ending Homelessness, 2016, 2017, 2019

#### WORK EXPERIENCE

• Whatcom Homeless Service Center Director, Feb. 2020 – present

Collaborates with local government and stakeholders to fulfill the Whatcom County Plan to End Homelessness. Directs program activities based on this plan and on recommendations and in collaboration with local government and advisory boards. Providers WHSC partner agencies support to achieve WHSC program outcomes. Chairs the Whatcom County Coalition to End Homelessness and represents WHSC and the Coalition among local government, HUD, WA Department of Commerce, WA Low Income Housing Alliance, and WA Balance of State Continuum of Care. Pursues cross-sector partnerships to enhance the effectiveness of the Whatcom County Plan to End Homelessness. Oversees recruitment, training, evaluation, and management of department personnel. Develops and monitors the WHSC program budget. Facilitates cross-departmental collaboration to improve integration of services.

#### Whatcom Homeless Service Center Manager, 2018-2020

Conducted internal performance audits to measure program outcomes, preparing performance reports. Ensured compliance with all federal, state, local and funder regulations and guidelines. Responsible for staff supervision including hiring, training, evaluation and professional development. Developed and improved new policies and procedures in compliance with Department of Commerce guidelines. Oversaw Whatcom County Coordinated Entry System. Tracked program budgets, served as director in daily operations in director's absence.

# TERI L. BRYANT 2504 King St, Bellingham, WA

Administered SSVF program including sub-grantee management. Represented OC/WHSC in community stakeholder groups and funders.

• Housing Referral Specialist, Whatcom Homeless Service Center, 2015-2018
Referred homeless clients to appropriate internal and external housing programs. Communicated with clients about housing and other resources. Represented agency at community events and trainings. Trained community partners on coordinated entry system and programs. Built and maintained relationships with colleagues and community partners. Supervised interns and temporary workers. Expert on documenting chronic homelessness.

#### Owner, Maniac Roasting, Bellingham, WA, 2006 – Present

Commercial lease negotiation, records management, accounts payable/receivable, hiring, supervision, payroll, ensuring compliance with Washington Department of Agriculture and Food and Drug Administration licensure and regulations, overseeing equipment and facility maintenance, budgeting business planning and analyzing financial performance. Develops and implements fundraising programs for the Homeless Service Center and for the Whatcom Humane Society Wildlife Rehabilitation Center.

SEAS Navigator, Opportunity Council, Bellingham WA 2014- 2015
 Navigated families of children with special healthcare needs through system of services in Whatcom County. Designed and implementing a marketing plan, improving data collection methods, doubling referral volume, participating in coalition meetings, fulfilling funder

performance requirements, managing proprietary SEAS Microsoft Access database.

- Affordable Housing Database Design, City of Bellingham, 2013
   Temporary assignment to assist Block Grant Manager in cataloguing and organizing affordable housing of all types located in the City of Bellingham with Microsoft Access.
- Business Manager/Residential Services Coordinator/Property Assistant/Volunteer, Catholic Housing Services, Bellingham, WA 2010-2013

Business Manager - Tax credit documentation and compliance, new applicants and move-outs, tenant services and support, rent processing, accounts payable using Boston Post property management software, and coordinated with partner agencies.

Residential Services Coordinator - outreach and engagement services, case management, program budgeting, community liaison, fundraising and program development.

Property Assistant – File maintenance, deposit processing.

Owner, The Black Drop Coffeehouse, Bellingham, WA, 2002 – 2009

Administered operation systems, hiring and training, supervision, performance evaluations and disciplinary action, team building, quality control, records management, budgeting and business planning, as well as payroll, ensured compliance with Health Department licensure and

2504 King St, Bellingham, WA

regulations, oversaw equipment and facility maintenance, accounts payable/receivable, marketing, technical writing and analyzed financial performance.

Real Estate Loan Clerk, Bank of the Pacific, Bellingham, WA, 2005

File management, auditing, and records archival. Packaged mortgages to request funding from secondary funders, ensured compliance with Equal Credit Opportunity Act.

Escrow Closer, First American Title Company, Bellingham, WA, 2002

Real estate purchase, sale and refinance processing, managing relationships with agents and mortgage brokers, and functioning as intermediary between parties with competing interests.

- Escrow Manager, U.S. Bank (Formerly Peninsula Bank of San Diego), San Marcos, CA, 1999
   Processed real estate purchase, sale and refinance transactions, Supervised staff, administered performance evaluations and discipline, acted as Trustee and reconveyed trust deeds.
- Escrow Officer, Fidelity National Title Company (Formerly North County Escrow), Encinitas, CA 1996-1999

Real estate purchase, sale, and refinance processing, including preparing necessary documents, analyzed title reports, reconciled accounts, pro-rated axes and interest, and functioned as intermediary between parties with competing interests.

<u>Senior Loan Processor/Escrow Assistant/Utility Clerk, Peninsula Bank of San Diego, CA, 1990-</u>
 1996

Managed cash, wire transactions, overdraft reconciliation. Processed loan applications for personal, corporate, and construction loans for a mixture of portfolio, secondary market, commercial and SBA loans. Ensured compliance with regulations. Processed transactions for real estate sale and refinance transactions.

#### **SOFTWARE PROFICIENCY**

- Microsoft Access proficient at the user level and can do basic database design
- Microsoft Excel can design spreadsheets that use formulas and pivot tables
- Quickbooks can post payments, checks, process payroll, create invoices, prepare financial statements (and analyze them)
- Microsoft Word can prepare correspondence and merge with data
- Filemaker can navigate databases and perform dynamic queries for reporting
- Various data management systems used in banking, loan processing, escrow processing, and property management (Boston Post).

## **EDUCATION**

- B.A, Western Washington University, Bellingham, WA, June 2013
   (Major in Human Services/Minor in Spanish)
- A.A.S. with Honors, Whatcom Community College, Bellingham, WA, 2009

## **VOLUNTEERING**

- Board member, City of Bellingham Community Development Advisory Board, 2016 to 2020
- Quickbooks Trainer, Village Vida Center, 2011
- Project Homeless Connect, 2011, 2016, 2017, 2018
- Family Literacy Night, Lynden Public Library, 2010
- Internship, Catholic Housing Services, 2010

# WHATCOM COUNTY PUBLIC WORKS DEPARTMENT

Jon Hutchings Director



#### NATURAL RESOURCES

322 N. Commercial Street, Suite 110 Bellingham, WA 98225 Telephone: (360) 778-6230 FAX: (360) 778-6231

www.whatcomcounty.us

TO:

The Honorable Satpal Singh Sidhu, County Executive

**THROUGH:** 

Jon Hutchings, Director

FROM:

Gary S. Stoyka, Natural Resources Manager

Austin Rose, Planner I

RE:

Marine Resources Committee appointment recommendations

DATE:

January 7, 2021

There are currently four vacancies on the Marine Resources Committee (MRC). Vacant positions include: a Scientific interest, an Economic interest, and two Conservation/Environmental interest positions. The Executive's Office forwarded four applications for the MRC to review which included applications from: Dr. Rachel Arnold to continue her current position on the MRC in a Conservation/Environmental position, Ms. Elma Burnham to fulfill an Economic interest position, Ms. Annika Fain to fulfill a Scientific interest position, and Mr. Alan Chapman to fulfill a Conservation/Environmental interest position.

A recommendation was requested from the Executive's Office for the most appropriate applicants for the open positions. It was decided at a previous MRC meeting by the full committee that the Executive Subcommittee would serve as a "Nominations" committee by reviewing applications and submitting recommendations. MRC applications on file were also reviewed. The Executive Subcommittee met on January 7 to finalize their recommendations and inform MRC staff.

The MRC recommends the appointment of Dr. Rachel Arnold to represent a Conservation/Environmental interest to the MRC. Dr. Arnold completed a partial term on the MRC as of January 31, and is the current champion for the MRC forage fish spawning survey project. Dr. Arnold has been volunteering with several MRC related activities and her commitment to conservation of the marine environment, education and outreach, and monitoring projects are important assets to the committee.

The MRC recommends the appointment of Ms. Elma Burnham to represent an Economic interest to the MRC. Ms. Burnham was recommended by former MRC member Mr. Pete Granger. Ms. Burnham has extensive experience with the Bellingham Working Waterfront and knowledge of commercial fisheries and the economic environment which supports that industry specific to Whatcom County. This knowledge is invaluable to the MRC as they continue to connect with local maritime businesses on the future protection of the Bellingham waterfront.

After a review of MRC applications on file, the MRC recommends the appointment of Mr. Colin Wahl to represent a Conservation/Environmental interest to the MRC. Mr. Wahl applied to the MRC in 2019 and has since continued to express interest in MRC work. Mr. Wahl has experience with marine resource management, particularly with salmon recovery and is committed to sharing his expertise in service to the Whatcom community. In addition, the MRC recommends the appointment of Ms. Heather Spore to

represent a Scientific interest to the MRC. Ms. Spore applied to the MRC in 2019 and has since been actively volunteering in MRC activities, particularly the Olympia oyster restoration project. Ms. Spore brings a passion for preserving coastal resources, education and outreach, and an expertise in fisheries biology to the MRC.

All other applicants will be contacted to discuss their interest in the MRC, and it is hoped they will consider serving on a subcommittee to gain experience with projects the MRC pursues.

If you have any questions regarding this recommendation, please contact Austin Rose at extension 6286



yes

## **Application for Appointment to Whatcom County Boards and Commissions**

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Title

Dr.

First Name

Rachel

Last Name

Arnold

Today's Date

12/4/2020

**Street Address** 

2488 Yew Street Rd

City

Bellingham

Zip

98229

Do you live in & are you registered

to vote in Whatcom County?

Yes

Do you have a different mailing

address?

Field not completed.

**Primary Telephone** 

2068519377

Secondary Telephone

Field not completed.

**Email Address** 

frogfishes@gmail.com

1. Name of Board or Committee

**Marine Resource Committee** 

Marine Resource Committee

Conservation/Environmental Interest

Position:

2. Do you meet the residency, employment, and/or affiliation requirements of the position for which you're applying?

Yes

3. Which Council district do you live

District 1

in?

Yes 4. Are you a US citizen? Yes 5. Are you registered to vote in Whatcom County? 6. Have you declared candidacy (as No defined by RCW 42.17A.055) for a paid elected office in any jurisdiction within the county? 7. Have you ever been a member of Yes this Board/Commission? If yes, please list dates: Field not completed.(Feb2019-Jan-2021) No 8. Do you or your spouse have a financial interest in or are you an employee or officer of any business or agency that does business with Whatcom County? CV RA.pdf -attached You may attach a resume or detailed summary of experience, qualifications, & interest in response to the following questions 9. Please describe your occupation Field not completed. (or former occupation if retired), qualifications, professional and/or community activities, and education 10. Please describe why you're Field not completed. interested in serving on this board or commission References (please include daytime Field not completed. telephone number): Signature of applicant: Rachel Arnold

Bellingham, WA

Place Signed / Submitted



## Dr. Rachel J. Arnold

Associate Director, Salish Sea Research Center
Northwest Indian College
Bellingham, Washington 98226
(206) 851-9377 • frogfishes@gmail.com



## **EDUCATION**

- Ph.D., School of Aquatic and Fishery Sciences, University of Washington—Seattle, Washington, 2014
- M.S., School of Aquatic and Fishery Sciences, University of Washington—Seattle, Washington, 2010
- B.Sc., Biology and Philosophy, University of Wisconsin Eau Claire—Eau Claire, Wisconsin, 2002–2004
- University of Southern Mississippi, Gulf Coast Research Laboratory Summer Program—Ocean Springs, Mississippi. June–August, 2002–2004
- University of Wisconsin Madison—Madison, Wisconsin, 2000–2001
- University of Wood County—Marshfield, Wisconsin (High School Running Start Program), 1999–2000

## **POSITIONS**

- Associate Director, Salish Sea Research Center, Northwest Indian College, Bellingham, WA, August 2018—present.
- Faculty, Native Environmental Science Program, Northwest Indian College, Bellingham, WA, September 2015–August 2018.
- Research Assistant, Groundfish Observer Program, National Marine Fisheries Service, through the School of Aquatic and Fishery Sciences, University of Washington. Seattle, WA, October 2011–August 2014.
- Research Assistant, Ichthyology Collection at the Burke Museum of Natural History and Culture, University of Washington. Seattle, WA, June 2005–September 2011.
- Vice-President, Gilbert Ichthyological Society, 2010.
- Secretary, Gilbert Ichthyological Society, 2010–2013.

## **GRANTS AND CONTRACTS**

National Science Foundation, Tribal Colleges and Universities Program. Advancing SEA-PHAGES at Northwest Indian College to Promote Indigenous Voices (PI), NSF-2050699, Pending, \$299,958.

New Discovery Research: Finding Tiokowe: Using eDNA to Discover and Characterize Spawning Sites of the Nooksack River Longfin Smelt (*Spirinchus thaleichthys*) (PI). USDA-NIFA-TCRGP-006773. Awarded, \$220,000.

Creating a Culturally Relevant Introductory Genomics Course at Tribal Colleges. NIH/NHGRI 75N92020Q0141. Awarded, \$42,133.

Restoring the Salish Sea: Food Sovereignty and Clean Water in the Pacific Northwest (Co-PI). NSF-1840199. Awarded, \$2,998,523.

Tribal Colleges Consortium on Genomics Training Workshop. NIH/NHGRI 75N92E19P00123. Awarded, \$6,950.

From Mountain to Sea: Creating a Culturally Relevant, Multi-Faceted Summer Science Program to Facilitate a Community of Learners at the Salish Sea Research Center (grant writer). NSF-1812474. Awarded, \$499,998.

Scholarships in Science, Technology, Engineering, and Mathematics Program (S-STEM), Building our net: fostering resilient Indigenous scientists and increasing undergraduate retention in the STEM field through scholarships and mentoring (Co-PI). NSF-1644271, Awarded \$998,771.

NASA MUREP for American Indian and Alaskan Native STEM Engagement (MAIANSE), Northwest Future Indigenous Scientists and Engineers (NW-FISE) (Co-PI), NNH16ZHA0099N-MAIANSE, Awarded, \$272,000.

Science Education Alliance-Phage Hunters Advancing Genomics and Evolutionary Science (SEA-PHAGES) at Northwest Indian College (NWIC) (Co-PI), NSF-1723774, Awarded \$299,996.

Assessing population size and structure of the Longfin Smelt (*Spirinchus thaleichthys*) in the Nooksack River (PI). NSF-1622492, Awarded \$199,936.

## **TEACHING EXPERIENCE**

#### Instructor

Northwest Indian College, Bellingham, WA Introduction to Biology, BIOL 101

2015-2018





## **Application for Appointment to Whatcom County Boards and Commissions**

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n. I dildre to doide by these expectations may result in revocation of appointment and remove
Miss
Elma
Burnham
1/3/2021
2414 Ellis St
Bellingham
98225
Yes
Field not completed.
8609492144
Field not completed.
eccburnham@gmail.com
Marine Resource Committee
Economic Interest

2. Do you meet the residency, employment, and/or affiliation requirements of the position for which

you're applying?

Yes

3. Which Council district do you live in?

District 2

4. Are you a US citizen?

Yes

5. Are you registered to vote in Whatcom County?

Yes

6. Have you declared candidacy (as defined by RCW 42.17A.055) for a paid elected office in any jurisdiction within the county?

No

7. Have you ever been a member of this Board/Commission?

No

8. Do you or your spouse have a financial interest in or are you an employee or officer of any business or agency that does business with Whatcom County?

No

You may attach a resume or detailed summary of experience, qualifications, & interest in response to the following questions

Elma Burnham Resume County.pdf -attached

 Please describe your occupation (or former occupation if retired), qualifications, professional and/or community activities, and education First and foremost, I am a commercial fisherman but within this seasonal lifestyle, I have worked many various jobs and volunteered my time when not on the water - primarily with my focus remaining on the local food system and waterfront economy. I was Program Manager at Bellingham SeaFeast, before the cancelation of the 2020 event, where I built professional relationships with many stakeholders in the marine trades and Squalicum Harbor in general. Although most of my fishing experience has been in Alaska, this fall I fished with a Bellingham boat for the short, fall chum salmon season in Puget Sound. As a steering committee member of the Whatcom Food Network for the past year, I have voiced economic concerns regarding our local seafood harvesters, processors and others along the supply chain. Much of my free time is spent supporting our local fishermen and the other marine trade participants who make up 7% of our local economy - whether that be through supporting the development of Bellingham Dockside seafood sales, working with consumer education of the waterfront, and focusing on inclusion of women, trans and nonbinary people in representation in the marine trades.

10. Please describe why you're interested in serving on this board or commission

I would be honored to work with the Marine Resources Committee to protect, revitalize and preserve our marine resources here in Whatcom County. I'm passionate about our waterfront and all it entails - local recreation, environmental protection, and a maritime-focused economy. I want to see all of these aspects thrive in the years to come, especially with the pressing urgency of climate change and the need to practice a Just Transition framework in our community development. I understand that what happens at Baker Lake can affect what happens in Bellingham Bay, and viceversa. I believe that my experience among the local fishing fleet and other maritime businesses has put me in a position to represent the part of the economic sector that's most connected to the future of our waterfront, which must play an integral role in the future protection of this resource.

References (please include daytime telephone number):

Pete Granger (360) 223-3995 Liz Purdy (206) 235-8042 Ginny Broadhurst (360) 325-3560

Signature of applicant:

Elma C Burnham

Place Signed / Submitted

Bellingham WA

#### Elma Burnham

www.elmaburnham.com // (860) 949 2144 // eccburnham@gmail.com

#### **RELEVANT SKILLS**

- -Highly proficient in email & phone communication as well as Slack, Trello, Asana, Monday.com Microsoft Office Suite, Google Drive, Dropbox, email & social media marketing (Mailchimp, Facebook, Instagram, Twitter), website creation and upkeep (esp. Squarespace, Shopify)
- -Decade of experience in commercial fisheries and advocacy of protecting these wild places
- -Proficient in basics of the Adobe Suite, Photography, Vimeo, YouTube
- -Learning Salesforce, Google Analytics
- -Fluent in English, French, basic Spanish

## RELEVANT EXPERIENCE

## FISHERS ISLAND OYSTER FARM, Deckhand, Summer 2020

- -Tied, loaded and dropped pearl nets of seed
- -Cleaned and loaded silos of oyster seed in FLUPSY system
- -Skiff experience in harbor at suspension lines

## BELLINGHAM SEAFEAST, Program Manager, Winter 2017- June 2020

- -Created festival programming; developed, managed and implemented a marketing plan
- -Solicited & secured sponsorship and grant funding; oversaw interns alongside the director
- -Organized the Fisherpoets portion of the event, incorporating local businesses & organizations into the festival

## WILD FOR SALMON, Marketing Consultant, Spring 2017 - present

- -Connects customers to life on the fishing grounds through blogging (Bristol Bay Bulletin & Health Benefits) while promoting SEO, implementing keywords and google analytics STRENGTH OF THE TIDES, Founder, Spring 2017–present
- -Founder and operator of a community organization aiming to support, celebrate and empower all womxn, trans, and gender queer people on the water, complete with an anti-harassment pledge of solidarity

#### RED DOG FISH CAMP, Setnet Skiff Skipper, Seasonal, Summer 2018-present

- -Leads a crew through high-volume seasons, solves problems on and off the water with limited resources, developing tolerance for adversity and uncertainty
- -Teaches commercial fishing skills at the first ever Commercial Fishing Skills Camp (June 2019) WHATCOM FOOD NETWORK, Steering Committee Member, Winter 2020–present
- -Food system ambassador in the fisheries seat in Whatcom County, WA

#### **PREVIOUS WORK EXPERIENCE**

NATIONAL FISHERMAN Freelance Contributor; THE WILD FILM, Social Media Manager; AVENUE BREAD, Baker & Marketing Coordinator; bFiSH (extension of Braund Family Fisheries), Skiff Captain & Sales; TAPIF English Teacher

#### **EDUCATION**

**Middlebury College**, Vermont, Bachelor of Arts, May 2013, Dean's List 3 semesters, College Scholar 3 semesters **Major**: French; **Minors**: Elementary Education and African American Studies **School for International Training**, Cameroon, Spring 2012

Please see <u>www.elmaburnham.com</u> for more details and background information! References available upon request.



## **Application for Appointment to Whatcom County Boards and Commissions**

#### **Public Statement**

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First Name Colin

Last Name Wahl

Date 1/14/2019

Street Address 1016 21st Street

City Bellingham

Zip 98225

Do you live in & are you registered to vote in Whatcom County?

Yes

Do you have a different mailing

address?

Field not completed.

Primary Telephone 3603919881

Secondary Telephone Field not completed.

Email Address biowahl@gmail.com

1. Name of Board or Committee Marine

**Marine Resource Committee** 

Marine Resource Committee

Position:

Conservation/Environmental Interest

2. Do you meet the residency, employment, and/or affiliation requirements of the position for which you're applying?

Yes

3. Which Council district do you live

in?

District 1

4. Are you a US citizen?

Yes

5. Are you registered to vote in Whatcom County?

Yes

6. Have you declared candidacy (as defined by RCW 42.17A.055) for a paid elected office in any jurisdiction within the county?

No

7. Have you ever been a member of this Board/Commission?

No

8. Do you or your spouse have a financial interest in or are you an employee or officer of any business or agency that does business with Whatcom County?

No

You may attach a resume or detailed summary of experience, qualifications, & interest in response to the following questions

Wahl CM CV.pdf - attached.

 Please describe your occupation (or former occupation if retired), qualifications, professional and/or community activities, and education I am an environmental scientist at the Tulalip Tribes in Snohomish County. I work in the treaty rights office analyzing environmental and salmon recovery policy and guiding the scientific development of recovery strategies. I am committed to recovering salmon populations, and the myriad habitats and other species they depend on. Much of our focus at Tulalip is on on the marine life stages of salmon: from estuaries to the nearshore, and greater marine food webs. Its clear that the general health of the Salish Sea ecosystem is vitally important to salmon and every other species that coexist in the Salish Sea food web, from oysters, to crab, and Orcas. I am intimately familiar with the scientific complexities of the marine ecosystem and the complexities of managing marine resources and implementing resource management plans.

10. Please describe why you're interested in serving on this board or commission

We are at an exciting time for scientific development and understanding with the expansion of the Salish Sea Marine Survival project, and increased monitoring of marine conditions and food web dynamics. Marine conditions and the associated state of salmon have brought Orcas to the brink of extinction, and garnered the attention of the world, and the focused interest of the voting citizens of Washington. Whatcom County and its marine resources, located near the San Juan islands and at the confluence between the two major basins of the Salish Sea, is vitally important for the ecology of our region, and is poised to be an important leader in marine resource management in the region. My experience with environmental policy and expertise in applying science to resource protection strategies qualifies me well for a volunteer position on the Marine Resource Committee. My commitment to my community and personal interest in these issues are also important attributes. I have lived in Bellingham for 18 years and am interested in committing my interests and expertise in service to my community. This position would fit that interest perfectly. I would fit well into a position with relevant scientific experience or conservation/environmental experience.

References (please include daytime telephone number):

David Hooper - (360) 650-3649 Ryan Miller - (360) 454-6319 Morgan Ruff - (206) 696-2309

Signature of applicant:

Colin Wahl

Place Signed / Submitted

Bellingham, Wa

## COLIN M. WAHL

◆1016 21st Street Bellingham WA, 98225 ◆ 360.391.9881 ◆ biowahl@gmail.com

## ENVIRONMENTAL SCIENTIST

Study development and implementation, design, analysis, treaty rights advocacy, staff management and program coordination

Versatile, articulate, and personable researcher with nearly 10 years of experience studying freshwater and marine ecosystems in the Pacific Northwest, 6 of which devoted to the protection of treaty resources. Motivating, professional, charismatic, sensitive, assertive, and solution-oriented leader, problem solver, and communicator.

## **EDUCATION**

#### MASTER OF SCIENCE, BIOLOGY

Western Washington University, Bellingham, WA

"Patterns in Land Use, Riparian Forest, and Biological Stream Conditions in the Puget Lowlands of Western Washington

#### BACHELOR OF SCIENCE, BIOLOGICAL ANTHROPOLOGY

Western Washington University, Bellingham, WA

"The Impacts of Paleolithic Peoples and Climate on the Pleistocene Extinction of North American Mega Fauna"

## **PUBLICATIONS**

Wahl CM, Niels A, Hooper D. 2013. Impacts of land use at the catchment scale constrain the habitat benefits of stream riparian buffers. Journal of Freshwater Biology, 58, 2310-2324.

LeDoux B, Engle J, Ruff M, Wahl C. 2017. WRIA 7 Climate Change Impacts to Salmon Issue Paper. https://snohomishcountywa.gov/DocumentCenter/View/41032/2\_2\_2017\_WRIA-7-Climate-Change-Impacts-on-Salmon\_Final\_Draft

## **CAREER SUMMARY**

## TULALIP TRIBES, Tulalip, WA

## ENVIRONMENTAL SCIENTIST, TREATY RIGHTS OFFICE (April 2016 – Present)

Analyze, amend, develop, and implement the WRIA 7 salmon recovery plan. Track threats to treaty rights and resources, advocate for treaty rights, draft official government to government comments.

- Implement the Snohomish Basin Salmon Conservation Plan.
- Co-chair the Snohomish Basin Salmon Recovery Technical Committee, develop agendas, obtain consensus on issues to provide technical recommendations to the Salmon Recovery Forum.
- Update the Plan with new information on climate change, assist the team in tracking recovery progress over the first 10 years of the plan.
- Analyze remotely sensed land cover data to quantify land use changes in critical areas at the WRIA scale.
- Track and compile adult and juvenile species abundance statistics to provide reports on progress to basin partners.
- Advocate for treaty rights, track threats to treaty rights, and provide official comment when necessary.
- Teach partners, stakeholders, and the public about treaty rights and their relationship to salmon recovery.
- Review technical merits and treaty implications for various restoration and protection projects, provide recommendations to the lead entity.
- Interim lead coordinator for the Tulalip Tribes' Climate Change Adaptation Plan, April-August 2017.
- Manage EPA tribal capacity grants and subawards and conduct routine EPA grant reporting and policy compliance.

## SAUK-SUIATTLE INDIAN TRIBE, Darrington, WA

## FIELD COORDINATOR (November 2014 – April 2016)

Developed monthly schedules for environmental monitoring studies, supervised and coordinated a diverse group of tribal technicians, managed and analyzed our GIS database, assisted with grant reporting and program development.

- Supervised, trained, and managed natural resources department technical staff
- Coordinated with fish, wildlife, and water quality coordinators to develop and implement programs and schedule technicians to field duties.
- Aided writing grant proposals, and grant reports for agency compliance.
- Organized suspended sediment sampling teams during high water events in collaboration with USGS.
- Professionally and sensitively addressed significant personnel problems.
- Managed the Sauk River summer knotweed eradication program with the Skagit Fisheries Enhancement Group.

### SKAGIT RIVER SYSTEM COOPERATIVE, LaConner, WA

#### SCIENTIFIC TECHNICIAN (May 2012 – November 2014)

Filled various roles participating in a variety of important research and monitoring studies addressing and analyzing management and conservation of salmon populations and habitat in the Skagit River and Whidbey Basins.

- Conducted weekly Skagit River test fishery and collected data for mid-season adjustments in harvest management.
- Handled, identified, sexed, and sampled thousands of fish.
- Conducted spawning ground surveys in main stem and tributary spawning grounds.
- Conducted hook and line DNA collection for sub populations of Skagit chum.
- Conducted field research on migration patterns of juvenile salmon through near-shore, pocket estuary, and river delta rearing habitats using a variety of beach seining and fyke trapping techniques.
- Participated in project effectiveness/utilization monitoring programs for estuary restoration projects.
- Implemented acoustic tagging study to determine 50% run timing estimates for Baker River sockeye salmon.
- Piloted fishing and research boats in Skagit bay, delta, and all sections of the river.

#### SKAGIT RIVER SYSTEM COOPERATIVE, LaConner, WA

## **ELK TRAPPING COORDINATOR** (January 2014 – April 2014)

Coordinated the inter-agency 2014 elk trapping season. Established and monitored remote bait sites and trapping locations. Communicated and organized large diverse team of 20+ program directors, biologist, and technicians.

- Coordinated the trapping and radio-collaring effort for the co-managed Nooksack/North Cascade Elk herd.
- Organized and scheduled a team of biologists and technicians from five participating tribes, Washington Department of Fish and Wildlife, Washington State Department of Transportation, Washington State Department of Natural Resources, Seattle City Light, as well as numerous landowners and timber companies.
- Scoured remote forest service roads for sign of elk activity and suitable trapping sites.
- Assembled trap transport and installation teams, and scheduled twice-daily trap checks and daily response teams to quickly investigate captures and safely collar and/or release animals.

## COLIN M. WAHL: SKILLS ADDENDUM

#### Managerial

- Directly supervised staff of 1 to 4.
- Organized, coordinated, and scheduled diverse teams of 4 to 20.
- Wrote grants, conducted reporting, and itemized budgets.
- Wrote and edited group technical reports and papers.
- Maintained orderly and clean office, shop, vehicles, and garage.

### Field and Laboratory skillset

- Biotic sampling:
  - o Benthic macroinvertebrates collection and identification.
  - Juvenile and adult salmon collection, handling, sampling, and identification.
  - o Clam species identification and beach surveying methods.
- Abiotic stream sampling:
  - o Water quality: temperature, dissolved oxygen, pH, conductivity, turbidity, fecal coliforms, and turbidity.
  - Organic and inorganic suspended and dissolved nutrients.

- o Suspended sediment collection.
- Stream substrate and sediment characterization
- Sediment and water toxicity assays.
- Stream geography, gradient, and discharge.
- Riparian habitat assessment and characterization.
- Significant experience with ArcGIS and ArcMAP:
  - o Organizing, processing, and analyzing land use, geographic, and hydrological data.
  - Creation of functional, descriptive, and visually informative and appealing maps.
  - Identifying and isolating suitable sampling sites and landowners.
- Laboratory analyses:
  - Water nutrient and chemical analyses.
  - Sediment particle size composition including laser refraction and graduated cylinder methods.
  - Sediment and water toxicity assays and analyses.
  - Creation of laboratory standard operating procedures.
  - Analytical chemical techniques, standard production, glassware maintenance and use.
  - Quality control and standardization modeling methods.
- Expertise with marine and river vessel safety, operation, maintenance, rigging, and knots.
- Extensive experience in forest, riverine and marine environments and knowledge of the mental, physical, and personal safety challenges inherent to each.
- Experienced fisherman, backpacker, and physically fit outdoorsman with a healthy and fulfilling lifestyle.

#### Data Analysis and Technical Skills

- Database creation and spreadsheet management in Microsoft Excel and Access.
- Experienced using the program R to conduct multivariate analyses, non-parametric statistics, linear models, and generalized modeling for mixed statistical designs common in hierarchical ecological studies.
- Expertise or advanced competence with:
  - o Program R, Microsoft Excel, Word, PowerPoint, ArcGIS
- Competence with, or functional knowledge of:
  - Microsoft Access, SPSS, Systat.

## **Professional Societies**

- Ecological Society of America.
- American Fisheries Society

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## **Application for Appointment to Whatcom County Boards and Commissions**

## **Public Statement**

4. Are you a US citizen?

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ана тетома пот те аррониме розиот.	
Title	Mrs.
First Name	Heather
Last Name	Spore
Today's Date	10/29/2019
Street Address	2628 Orleans Street
City	Bellingham
Zip	98226
Do you live in & are you registered to vote in Whatcom County?	Yes
Do you have a different mailing address?	Field not completed.
Primary Telephone	907-720-1417
Secondary Telephone	Field not completed.
Email Address	leba.heather@gmail.com
1. Name of Board or Committee	Marine Resource Committee
Marine Resource Committee Position:	Relevant Scientific Experience
2. Do you meet the residency, employment, and/or affiliation requirements of the position for which you're applying?	Yes
3. Which Council district do you live in?	District 2

Yes

5. Are you registered to vote in Yes Whatcom County? No 6. Have you declared candidacy (as defined by RCW 42.17A.055) for a paid elected office in any jurisdiction within the county? 7. Have you ever been a member of No this Board/Commission? No 8. Do you or your spouse have a financial interest in or are you an employee or officer of any business or agency that does business with Whatcom County? Spore CV 2019 v4.pdf - attached You may attach a resume or detailed summary of experience, qualifications, & interest in response to the following questions 9. Please describe your occupation (or I am a fish biologist with over 14 years of experience, four in Hawaii and ten in Alaska. I have a Masters of Science degree in Marine Biology./Ecology, former occupation if retired), Evolution and Conservation Biology. I am currently employed with a consulting qualifications, professional and/or firm, and my most recent duties include providing technical expertise and writing community activities, and education for NEPA documents related to underwater noise impacts to marine mammals from development. My previous work experience includes fish life history data collection and analysis, fisheries assessment and management, and freshwater and marine ecology. I have also been involved in numerous education and outreach efforts through non-technical public and technical scientific presentations. Over the years I have been involved in collaborative science and outreach with State, Federal, NGO, and international organizations. For the last two years I also served as an Adjunct Faculty at a community college in Palmer, Alaska. Since 2014, I served as a board member and secretary for a non-profit organization called the Susitna River Coalition. 10. Please describe why you're I recently moved to Bellingham and am very much interested in using my skill set to promote the conservation and restoration of, and education about, marine interested in serving on this board or and freshwater resources of the area. I am passionate about preserving coastal commission resources for the benefit of our wildlife and fisheries resources, as well as fishery opportunities for local residents. I believe that outreach and education is a cornerstone of conservation efforts, whereby the public sees the intrinsic

References (please include daytime telephone number):

Melissa Heuer, Director of the Susitna River Coalition, 907-242-4779
Jeff Davis, Principal Researcher for Aquatic Resources and Restoration
Institute, 907-315-4631
Suzann Speckman, Marine Science Program Lead for HDR, 907-748-4200

value of these resources and has the desire to act to protect them.

Signature of applicant: Heather A Spore

Place Signed / Submitted Bellingham, WA

2628 Orleans St. Bellingham WA 98226

Cell: 907-720-1417 email: leba.heather@gmail.com

## **Professional Experience**

Heather is a fish biologist with over 14 years of experience, four in Hawaii and ten in Alaska. She has experience in fish life history data collection and analysis, fisheries assessment and management, and freshwater and marine ecology. She has experience with a wide variety of fish sampling techniques and has processed otoliths and fish gonadal tissue using histological techniques and microscopy. Heather is experienced at proposal development, budget management, scientific writing, statistical analysis, and has driven small boats in marine and fresh waters. She has been involved in numerous education and outreach efforts through non-technical public and technical scientific presentations. Heather has been involved in collaborative science and outreach with State, Federal, NGO, and international organizations. She holds a NAUI SCUBA Master/Scientific Diver certification.

#### Education

M.S., Zoology/EECB University of Hawai'i at Mānoa, Honolulu, HI 96822 Graduated May 2009 **B.S.**, Marine Biology University of Rhode Island, Kingston, RI 02881 Graduated May 2005

## Employment History

Marine Biologist/Environmental Scientist, 11/7/2018 - present

Employer: HDR Alaska, Inc.

Hours per week: 40

Supervisor: Dr. Suzann Speckman, (907) 644-2151

Current work focuses on helping clients to navigate the MMPA and ESA permitting processes through the development of incidental harassment applications, biological assessments, and marine mammal monitoring and mitigation plans that evaluate impacts of anthropogenic underwater noise on marine mammals. Projects include coastal ferry terminal improvements, offshore wind energy, oil and gas development, and port rehabilitation. Heather is also involved with essential fish habitat assessments, field work, proposal writing, client outreach, and data analysis.

## Adjunct Faculty, 1/15/2017-5/1/2019

Employer: Mat-Su College, University of Alaska Anchorage

Hours per week: 10-20

Supervisor: Dr. Kathleen Nevis, (907) 745-9736

Teaching Environmental Science lecture (ENVI211); Environmental Science laboratory (ENVI211L); Introductory Biology lecture (BIOL102); Introductory Biology laboratory (BIOL103) during Fall and Spring semesters. Responsible for planning and executing lectures and laboratory exercises, developing and administering assessments such as quizzes and exams, grading assignments, and student mentoring.

## Haines Assistant Area Management Biologist, 5/7/2018- 9/7/2018 (seasonal only)

Employer: Alaska Department of Fish and Game

Hours per week: 40

Supervisor: Wyatt Rhea-Fournier, (907) 766-2830; Dan Gray, (907) 854-5564

Assisted the Area Management Biologist in the management of the commercial, subsistence, and personal use fisheries in the Haines Management Area. Served as the project leader for two salmon stock

2628 Orleans St. Bellingham WA 98226

Cell: 907-720-1417 email: leba.heather@gmail.com

assessment projects: the Chilkat Lake weir and DIDSON sonar project and the Chilkat Lake fishwheels. Directly supervised five fish and wildlife technicians, including hiring, training, and delegation of duties. Conducted fieldwork throughout the season, including aerial surveys, operating fishwheels, collecting salmon age, sex, length data, evaluating sonar data, and boat driving in marine and freshwaters. Collected data from the marine drift gillnet sockeye salmon fishing grounds weekly to estimate fishing effort and harvest. Assisted in drafting weekly news releases and emergency orders, provided in-season summaries of Lynn Canal drift gillnet fisheries, and coordinated management actions with other area management and research staff. Conducted data entry, spreadsheet organization, data analysis and QA/QC, database queries, report writing and operational plan development.

## Aquatic Ecologist, 7/10/17-8/30/2017 (seasonal only)

Employer: Aquatic Restoration and Research Institute

Supervisor: Jeff Davis, (907) 315-4631

Hours per week: 20

Sampled juvenile coho and Chinook salmon in various small tributary streams in the Susitna River drainage to identify rearing habitat. Collected stream habitat parameters including river depth, flow, substrate, cover, and drainage.

#### Alaska Clean Boating Coordinator, 6/1/2014-10/15/2016

Employer: Cook Inletkeeper

Hours per week: 40

Supervisor: Rachel Lord, (907) 235-4068 (now at Alaska Association of Harbormasters and Port

Administrators)

Managed two education and outreach projects: Clean Boating in the Susitna Valley and Sewage Management in Alaskan Harbors. Both projects involved extensive outreach with stakeholders in order to promote clean water and healthy fisheries. Maintained relationships with community members, businesses, and boat launch facilities in order to increase awareness of hydrocarbon pollution in local waterbodies. Wrote print media articles, attended regional outreach events, developed outreach materials, and attended community council meetings. Worked with Alaskan harbors to increase knowledge and use of sewage pumpout facilities through education and outreach. Guided harbormasters through State funded grant applications for facility improvements. Attended conferences, developed education and outreach materials, and visited harbors to implement new facilities and outreach programs. Conducted hundreds of hours of interaction with the public, wrote two proposals each year, four quarterly reports and two final reports annually under tight deadlines. Managed a budget of more than \$40,000. Created two outreach videos and an educational brochure for the sewage management program. Served as a co-PI on a collaborative study with USFWS focused on juvenile coho salmon use of cold-water refuge habitats in the Big Lake watershed in the Upper Cook Inlet drainage. Performed field-work, field technician supervision, deployed temperature data loggers, and performed fish life history data collection and analyses.

## Fisheries Biologist, 1/15/2013- 6/15/2014

Employer: HDR Alaska, Inc.

Hours per week: 40

Supervisor: David Ward, (503) 423-3824

Surveyed fish distribution, abundance, and biodiversity in Upper Susitna River tributaries as part of the AEA Susitna-Watana Hydroelectric Project Fish Distribution and Abundance Study. Served as the Task

2628 Orleans St. Bellingham WA 98226

Cell: 907-720-1417 email: leba.heather@gmail.com

Lead for the Eulachon Study, and directed activities to identify, map, and characterize eulachon spawning habitat in the Lower Susitna River. Implemented several fish collection techniques, including minnow traps, snorkeling, PIT tagging, electrofishing, dip netting, and sonar. Conducted habitat characterization, data analysis, QA/QC, and report writing. Performed data management, budgeting, gear purchasing, fish bio-sampling, remote field logistics, and supervised three field technicians. Aged eulachon otoliths, managed and analyzed acoustics data, and wrote technical reports for project completion. Wrote essential fish habitat assessments for Seward Highway improvement projects and environmental impact statements for Arctic oil and gas development projects. Reviewed Columbia River Basin Pacific lamprey restoration, conservation and research plan documents for federal and tribal organizations in Oregon and Washington. Assisted with review and editing of biological assessments and biological opinions for ESA Section 7 consultations for the Cook Inlet Beluga Whale Study and Washington Natural Gas Pipeline.

## Fishery Biologist II, 8/3/2009- 12/15/2012

Employer: Alaska Department of Fish & Game

Hours per week: 40

Supervisor: Danielle Evenson, (907) 465-8294; Stephanie Quinn-Davidson, (now at Tanana Chiefs

Conference) (907) 328-8088

Traveled extensively to remote parts of Alaska and Canada to facilitate community and fishermen engagement, and scientific data collection. Trained staff and technicians in the use of side scan sonar to assess Chinook salmon run timing and distribution. Participated in in-season run timing assessment to inform salmon management strategies for Chinook and chum salmon subsistence and commercial fisheries. Field duties included driving boats, sonar data analysis, collecting age, sex, length, and genetics data for Chinook and chum salmon, as well as whitefish. Engaged in technical meetings to address salmon escapement goals and research, reviewed technical documents, critiqued proposals, and provided scientific advice to the Yukon River Panel and Joint Technical Committee. Organized four meetings each year, including venue selection, stakeholder communication, international travel, budget management, and other administrative duties. Co-organized a multi-agency effort to monitor water temperature in tributaries of the Yukon River in the U.S. and Canada, with State, Federal, and NGOs. Developed a salmon science outreach program to advance information, increase awareness of salmon topics, and facilitate more community participation in the understanding and management of Alaskan Yukon River salmon stocks and habitats.

## Other Teaching Experience

#### Teaching Assistant 2005-2008

Employer: University of Hawai'i at Mānoa, Zoology Department

Supervisor: Dr. Chris Womersley, (808) 956-8622

Taught Principles of Zoology laboratory (ZOOL101L); Marine Biology laboratory (ZOOL200L); and Animal Physiology laboratory (ZOOL430L). Duties included collecting specimens, preparing lectures, creating evaluation rubrics, creating homework and writing assignments, evaluating student's work, and leading field trips. Co-authored a laboratory manual for Principles of Zoology laboratory (ZOOL101L).

## Academic Research

Masters of Science Thesis, University of Hawai'i at Mānoa, Honolulu, HI. 2005–2009. This thesis focused on the reproductive biology of three Hawaiian goatfishes and impacts of current fishing regimes on life history. Research was accomplished through histological study to determine the reproductive mode of each species and examine gonad anatomy. Fecundity, spawning seasonality, and age and size at

2628 Orleans St. Bellingham WA 98226

Cell: 907-720-1417 email: leba.heather@gmail.com

reproductive maturity were determined over two reproductive seasons. Fish were collected via speargun or Hawaiian sling, while snorkeling and using SCUBA over coral reefs along the northeast coast of Oahu. Heather supervised two field and two laboratory technicians during this project. Other skills performed during this work included data analysis, statistical analysis, proposal writing, oral presentations, and small boat navigation. Laboratory skills included fish dissection, microscopy, otolith processing and ageing, and tissue processing using histological techniques.

## Certifications

NAUI Master/Scientific Diver (University of Hawai'i Scientific Diver Program), 2007

First Aid/CPR, Wilderness Medical Associates International, 2018

## **Professional Affiliations**

American Fisheries Society, Alaska Chapter

## Boards

Susitna River Coalition, Board Member and Secretary, 2014-2019

#### Select Publications

Spore, H.A. and Cole, K. S. *In progress*. Gonad morphology, oocyte development, and implications for reproductive biology for three Hawaiian goatfishes.

Alaska Energy Authority. 2014. Eulachon run timing, distribution, and spawning in the Susitna River, Initial Study Report: Part A. Susitna-Watana Hydro Electric Project (FERC No. 14241). Prepared by HDR, Inc. and LGL.

DuBois, L., and H. A. Leba. 2013. Origins of Chinook salmon in the Yukon River fisheries, 2009. Alaska Department of Fish and Game, Fishery Data Series No. 13-43, Anchorage.

JTC (Joint Technical Committee of the Yukon River US/Canada Panel). Editor. 2012. Yukon River salmon 2011 season summary and 2012 season outlook. Alaska Department of Fish and Game, Division of Commercial Fisheries, Regional Information Report No. 3A12-01, Anchorage. (Edited and Compiled).

Leba, H.A. 2011. Temperature monitoring on select Yukon River tributaries, final report to the Yukon River Panel. Alaska Department of Fish and Game, Regional Information Report No. 3A11-05, Anchorage.

Leba, H.A. and DuBois, L. 2011. Origins of Chinook Salmon in the Yukon River Fisheries, 2008. Alaska Department of Fish and Game, Fishery Data Series No. 11-59, Anchorage.

Womersley, C. Z. and Leba, H.A. 2008. Introductory Zoology Laboratory Manual. University of Hawaii, Manoa. Zoology Department

Moeser, G. M., Leba, H.A. and Carrington, E. 2006. Seasonal influence of wave action on thread production in *Mytilus edulis*. *Journal of Experimental Biology* 209: 881-890

## WHATCOM COUNTY Parks & Recreation 3373 Mount Baker Highway Bellingham, WA 98226-9097



Michael G. McFarlane, Director Christ Thomsen, Operations Manager

## MEMORANDUM



TO:

**Executive Satpal Sidhu** 

FROM:

Michael McFarlane, Director

DATE:

January 8th, 2021

RE:

Recommendations for Appointments to Parks & Recreation Commission.

Please know we had an excellent response of qualified applicants for the vacant positions on the Parks & Recreation Commission.

After reviewing applications and qualifications, I would like to recommend the following persons be appointed.

For reappointment; Sonja Max (at-large) and Pete Coy (District 2)

For the open at-large position; Joseph Hashmail

For the open District 1 position; Kristen Fagan

For the open District 4 position; Brian Estes

For the open District 5 position; Wanda (Terry) Terry

Please let me know if you have any questions or need additional information.

Thank you.

**EXECUTIVE:** Satpal Sidhu

Signature of applicant: \_



yes

COUNCILMEMBERS:
Rud Browne
Barry Buchanan
Tyler Byrd
Todd Donovan
Ben Elenbaas
Carol Frazey
Kathy Kershner

# APPLICATION FOR APPOINTMENT TO WHATCOM COUNTY BOARDS AND COMMISSIONS PLEASE PRINT LEGIBLY and COMPLETE ALL ITEMS

Date: Dec 16, 2020 Sonja Max Name: 914 12th Street Address: Bellingham 98225 City: \_\_\_\_\_ Zip Code: Mailing Address (if different from street address): \_\_\_ \_\_ Evening Telephone: \_\_\_\_\_ Cell Phone: 206.331.0348 Day Telephone: \_\_ E-mail address: sonjamx@gmail.com Name of board or committee-please see reverse: Parks & Recreation Commission You must specify which position you are applying for. 2. Please refer to vacancy list. District 1 or At-Large Do you meet the residency, employment, and/or affiliation requirements of the position for which you're applying? (If applicable, please refer to vacancy list.) ------(x) yes () no Which Council district do you live in?-----(x) One () Two () Three () Four () Five Are you a US citizen? -----(x) yes () no 5. Are you registered to vote in Whatcom County? ------(x) yes () no 6. Have you ever been a member of this Board/Commission?-----(x) yes () no 7. 2017-current If yes, dates: Do you or your spouse have a financial interest in or are you an employee or officer of any business or agency that does business with Whatcom County? -----( ) yes (x) no Have you declared candidacy (as defined by RCW 42.17A.055, see instructions) for a paid elected office in any jurisdiction within the county? ------( ) yes (x) no You may attach a résumé or detailed summary of experience, qualifications, & interest in response to the following questions. 10. Please describe your occupation (or former occupation if retired), qualifications, professional and/or community activities, and education. Previously a nutritionist/dietitian; currently a commercial landlord in Bellingham. I have served for the past few years on the Parks & Recreation Commission, so I am familiar with the issues at hand. I volunteer with Recreation Northwest and am currently doing volunteer trail work in Fairhaven Park. I also serve on the County's Bicycle Pedestrian Advisory Committee and volunteer for Walk Bike Bus Bellingham. 11. Please describe why you're interested in serving on this board or commission:\_\_\_ I spend a lot of time recreating in and around county parks, and enjoy being a part of their existence in the bigger picture, not just on the ground. Todd Elsworth, Recreation Northwest 360.739.8458 References (please include daytime telephone number): April Claxton, Chuckanut Community Foundation, 360.223.5262

THIS IS A PUBLIC DOCUMENT: As a candidate for a public board or commission, the above information will be available to the County Council, County Executive, and the public. All board and commission members are expected to be fair, impartial, and respectful of the public, County staff, and each other. Failure to abide by these expectations may result in revocation of appointment and removal from the appointive position.



yes

# Application for Appointment to Whatcom County Boards and Commissions

#### **Public Statement**

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Title	Mr.
First Name	Peter
Last Name	Coy
Today's Date	10/13/2020
Street Address	138 Northshore
City	Bellingham
Zip	98226
Do you live in & are you registered to vote in Whatcom County?	Yes
Do you have a different mailing address?	Field not completed.
Primary Telephone	3607394100
Secondary Telephone	Field not completed.
Email Address	Petecoy@gmail.com
1. Name of Board or Committee	Parks and Recreation Commission
2. Do you meet the residency, employment, and/or affiliation requirements of the position for which you're applying?	Yes
3. Which Council district do you live in?	District 2
4. Are you a US citizen?	Yes
5. Are you registered to vote in Whatcom County?	Yes

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6. Have you declared candidacy (as No defined by RCW 42.17A.055) for a paid elected office in any jurisdiction within the county? 7. Have you ever been a member of Yes this Board/Commission? Current member of Parks & Recreation Board but position expires 1/31/21 so I want If yes, please list dates: to reapply and continue my role No 8. Do you or your spouse have a financial interest in or are you an employee or officer of any business or agency that does business with Whatcom County? Field not completed. You may attach a resume or detailed summary of experience, qualifications, & interest in response to the following questions Retired. Formerly chair of Chamber of Commerce, President of Whatcom Events, 9. Please describe your occupation Race Director of Ski to Sea (or former occupation if retired), qualifications, professional and/or community activities, and education I love the County parks and use them frequently. I try to get around to each County 10. Please describe why you're park as least once per year. interested in serving on this board or commission

References (please include daytime telephone number):

Peter Cutbill (360) 306-1360 Mel Monkelis (360) 392-1016

Signature of applicant:

Peter C Coy

Place Signed / Submitted

Bellingham, WA



## **Application for Appointment to Whatcom County Boards and Commissions**

#### Public Statement

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Title	Mr.:
First Name	Joseph
Last Name	Hashmall
Today's Date	11/4/2020
Street Address	3121 PEABODY ST
City	BELLINGHAM
Zip	98225
Do you live in & are you registered to vote in Whatcom County?	Yes
Do you have a different mailing address?	Field not completed.
Primary Telephone	3013565456
Secondary Telephone	3609331499
Email Address	gb.heron2@verizon.net
1. Name of Board or Committee	Parks and Recreation Commission
2. Do you meet the residency, employment, and/or affiliation requirements of the position for which you're applying?	Yes
3. Which Council district do you live in?	District 2
4. Are you a US citizen?	Yes
5. Are you registered to vote in Whatcom County?	Yes

6. Have you declared candidacy (as defined by RCW 42.17A.055) for a paid elected office in any jurisdiction within the county?	No
7. Have you ever been a member of this Board/Commission?	No
8. Do you or your spouse have a financial interest in or are you an employee or officer of any business or agency that does business with Whatcom County?	No
You may attach a resume or detailed summary of experience, qualifications, & interest in response to the following questions	Field not completed.
<ol> <li>Please describe your occupation (or former occupation if retired), qualifications, professional and/or community activities, and education</li> </ol>	Presently retired. Worked as an Asst. Professor of Chemistry at Georgetown U. (Wash. DC) followed by 35 years as a contractor (3 different employers) for NASA's Goddard Space Flight Center with a specialty of spacecraft attitude determination and control.
10. Please describe why you're interested in serving on this board or commission	Since moving to Bellingham and retiring (six years ago)I have become active in local hiking groups and in the Bellingham Senior Activities Center. I feel that I understand and can represent the interests of a large segment of the population with respect to senior activities and the use of the county parks and trails.
References (please include daytime telephone number):	Chris Orr, Executive Director, Whatcom Council on Aging. 360.733.4030 x 1026
Signature of applicant:	Joseph A Hashmall

Bellingham, WA

Place Signed / Submitted



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## Application for Appointment to Whatcom County Boards and Commissions

#### **Public Statement**

Whatcom County?

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Title	Field not completed.
First Name	Kristen
Last Name	Fagan
Today's Date	10/20/2020
Street Address	513 Cypress Rd
City	Bellingham
Zip	98225
Do you live in & are you registered to vote in Whatcom County?	Yes
Do you have a different mailing address?	Field not completed.
Primary Telephone	3603186649
Secondary Telephone	Field not completed.
Email Address	kristenfagan@hotmail.com
1. Name of Board or Committee	Parks and Recreation Commission
2. Do you meet the residency, employment, and/or affiliation requirements of the position for which you're applying?	Yes
3. Which Council district do you live in?	District 1
4. Are you a US citizen?	Yes
5. Are you registered to vote in	Yes

6. Have you declared candidacy (as defined by RCW 42.17A.055) for a paid elected office in any jurisdiction within the county?	No
7. Have you ever been a member of this Board/Commission?	No
8. Do you or your spouse have a financial interest in or are you an employee or officer of any business or agency that does business with Whatcom County?	No
You may attach a resume or detailed summary of experience, qualifications, & interest in response to the following questions	Field not completed.
9. Please describe your occupation (or former occupation if retired), qualifications, professional and/or community activities, and education	Occupation: ICU nurse at Skagit Valley Hospital.  Education: Associate's RN degree at Whatcom Community College Bachelor's in Nursing at Washington State University  Qualifications/Professional and Community Activities: Current staffing committee member for Washington State Nurse Association. Over the past 10 years I've volunteered in several different roles for the Mountaineers, most recently participating in a conflict resolution committee. I held the Bellingham Branch Chair position from 2017 until August, 2020. As the branch chair I collaborated with other branch chairs to ensure continuity of courses and standards across all branches. I worked with leaders of our local courses for scheduling of events, updating education to current best practice, and updating our system for preparing new leaders/leadership members. Other roles have included general committee member, Communication Chair, Alpine Ambassadors committee member, and instructor/leader.
10. Please describe why you're interested in serving on this board or commission	Since moving to the area in 2007 I've utilized trails, parks, and public land for a number of my favorite activities. I'm an avid trail runner, mountain biker, climber/mountaineer, hiker, snowmobiler, dirt biker and forest forager (I love mushroom hunting). As a person with a wide array of interests, I feel called to advocate for my fellow outdoor users and hope to be able to represent the voice of the people in my district when it comes to decisions on land use, plans, programs and funding.
References (please include daytime telephone number):	Jack Duffy - Bellingham Mountaineers Branch Chair - (325) 283-6893 Peter Hendrickson - VP of Branches, Mountaineers - (206) 658-5930
Signature of applicant:	Kristen Fagan
Place Signed / Submitted	Bellingham, WA



#### **Public Statement**

4. Are you a US citizen?

Whatcom County?

5. Are you registered to vote in

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from the appointive position.	
Title	Mr <sub>*</sub>
First Name	Brian
Last Name	Estes
Today's Date	1/5/2021
Street Address	4720 SPRING VISTA WAY
City	BELLINGHAM
Zip	98226
Do you live in & are you registered to vote in Whatcom County?	Yes
Do you have a different mailing address?	Field not completed.
Primary Telephone	4255032915
Secondary Telephone	Field not completed.
Email Address	bestes@gmail.com
1. Name of Board or Committee	Parks and Recreation Commission
2. Do you meet the residency, employment, and/or affiliation requirements of the position for which you're applying?	Yes
3. Which Council district do you live in?	District 4

Yes

Yes

6. Have you declared candidacy (as Yes defined by RCW 42.17A.055) for a paid elected office in any jurisdiction within the county? No 7. Have you ever been a member of this Board/Commission? No 8. Do you or your spouse have a financial interest in or are you an employee or officer of any business or agency that does business with Whatcom County? Brian Estes-resume-1-2021.pdf - attached You may attach a resume or detailed summary of experience, qualifications, & interest in response to the following questions Long time program evaluator for federal, state, and local government, working for 30 9. Please describe your occupation years with federal Government Accountability Office. See resume. (or former occupation if retired), qualifications, professional and/or community activities, and education I am interested in advocating for a robust parks and recreation program in Whatcom 10. Please describe why you're County with particular interest in expanding the existing trail network county wide. I interested in serving on this board have experience with natural resource programs and parks at federal and local levels or commission and would like to bring those skills to the commission. Andrew Reding 805-710-5500 References (please include daytime telephone number):

**Brian Estes** 

Bellingham, WA

Signature of applicant:

Place Signed / Submitted

#### Brian A. Estes

425-503-2915 - bestes@gmail.com

**Experience** 

2007 -present

Real Estate Broker, RSVP Real Estate

2008 - 2014

Senior Principal Management Auditor

Supervises audit teams on complex and multidisciplinary performance audits, special studies and related evaluations of the operations, policies, and impacts of county programs and services.

Performs and provides technical assistance and consultation to audit/study teams on rigorous and often innovative study methodologies and complex analyses on issues of significant magnitude. Develops findings, conclusions and recommendations to significantly improve the performance, accountability and efficiency of county government.

2007 - present

Real Estate Broker, RSVP Real Estate

2003 - 2008

Executive Director, WIAF and PNIAF, Office of Strategic Planning and External Liaison, U.S. GAO, Seattle, Washington

Responsible for managing all West Coast External Liaison for GAO with the intergovernmental accountability community including producing 5 auditor conferences annually with the Western and Pacific Northwest Intergovernmental Audit Forums.

Project Manager for multiple assignments related to the National Intergovernmental Audit Forum and its' 4 Strategic Plan Standing committees.

1978 - 2002

Senior Analyst, Natural Resources Audit Team U.S. General Accounting Office, Seattle, WA

Analyst-in-Charge on 15 large scale nationwide engagements Experienced in policy analysis, program evaluation, public speaking, and teaching various audit related courses

Other Activities

Co-Chair 2020 Neighbors for Bellingham Transportation Campaign Candidate, Whatcom County Council, District 3, November 2019

2020-2021, Vice-President, NAMI Whatcom Board of Directors

2019-2020, 2<sup>nd</sup> Vice-Chair Whatcom Democrats

2021-2022, Board of Directors, Spring Vista Homeowners Association

Past- President, Evergreen Chapter, American Society for Public Administration 2010-2014, Education Chair, National Association of Local Government Auditors

**Education** 

1975-

**B.A Political Science** 

University of California Los Angeles, CA

1978

MPA, Evans School of Public Policy and Governance

University of Washington, Seattle, WA

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Title Mrs.

First Name Wanda (Terry)

Last Name Terry

Today's Date 1/4/2021

Street Address 2882 N. Nugent Rd.

City Lummi Island

Zip 98262

Do you live in & are you registered

to vote in Whatcom County?

Yes

Do you have a different mailing

address?

Field not completed.

Primary Telephone 360-510-9880

Secondary Telephone 360-758-7432

Email Address tterry1835@aol.com

1. Name of Board or Committee Parks and Recreation Commission

2. Do you meet the residency, employment, and/or affiliation requirements of the position for which you're applying?

Yes

3. Which Council district do you

live in?

District 5

4. Are you a US citizen?

Yes

5. Are you registered to vote in

Whatcom County?

Yes

6. Have you declared candidacy (as defined by RCW 42.17A.055) for a paid elected office in any jurisdiction within the county?

No

7. Have you ever been a member of this Board/Commission?

No

8. Do you or your spouse have a financial interest in or are you an employee or officer of any business or agency that does business with Whatcom County?

No

You may attach a resume or detailed summary of experience, qualifications, & interest in response to the following questions

Field not completed.

9. Please describe your occupation (or former occupation if retired), qualifications, professional and/or community activities, and education

My former career was in Public Relations and Marketing through film and commercial production. My first office was based in Seattle. The second branch was in Amsterdam, Netherlands. I also taught in China.

I am currently the Chair of the Citizens Transportation Advisory Group under the umbrella of the Whatcom Council of Governments and a member of the North Sound Transportation Alliance. I worked on the successful Ferndale School District Bond effort and continued on with the plans for the new Ferndale High School by participating on the Design Analysis Committee. Most recently worked with the successful Ferndale School District Levy.

10. Please describe why you're interested in serving on this board or commission

I have been an outdoor recreation enthusiast for most of my life. I taught downhill skiing at Stevens Pass for 17 years and was an avid white water participant on the Skykomish River for over 20 years. My current work with Whatcom County transportation plans includes identifying Underserved communities and then designing solutions to fit their needs. I spent several years working with the Birch Bay community to activate their efforts in the development of the BERM which was designed in 1976 and is now under construction. I also worked on the acquisition of the waterfront park on Birch Bay Drive and the acquisition of land by the Whatcom Library System for a Birch Bay community library. I see a strong connection between all of these projects to serve the greater community including the rural communities and the Designated Urban Growth Areas.

References (please include daytime telephone number):

Linda Quinn, FSD Superintendent 360-383-9200 Amy O'Neal Nylen, Ferndale School District Middle School teacher,36-383-9200 Kathy Berg, Birch Bay Community Member, 360-224-3908 Doralee Booth, Birch Bay Community Member, 360-3717440

Signature of applicant:

Wanda (Terry) Terry

Place Signed / Submitted

Lummi Island, Wa, 98262

# WHATCOM COUNTY

Health Department



Erika Lautenbach, Director Greg Stern, M.D., Health Officer

## Memorandum

TO: SATPAL SIDHU, COUNTY EXECUTIVE

FROM: Chi-Na Stoane, Chair - Public Health Advisory Board

DATE: 1/13/2021

RE: RECOMMENDATIONS FOR PUBLIC HEALTH ADVISORY BOARD MEMBERS

The Public Health Advisory Board is recommending **reappointment** of the following members who have indicated they wish to serve another term, 3 years in length beginning February 1, 2021:

- \sqrt{Steve Bennett, Communities that Experience Health Inequities position, applying for 1st full term
  - Steve completed a partial term, and has been voted into office as the new Vice-Chair for 2021.
- Sterling Chick, Health Care Access & Quality position, applying for 1st full term
  - Sterling completed a partial term as Vice-Chair, and has been voted into office as the new Chair for 2021.
- Lindsey Karas, Social & Economic position, applying for 2<sup>nd</sup> full term

In addition, we are also recommending to **appoint two new members** for a 3-year term beginning February 1, 2021:

- VAmy Harley, Health Care Access & Quality position, applying for 1st full term
  - > Dr. Harley is a local pediatric physician that will provide a valuable lens.
- Jacob Anderson, Community Member with Lived Experience position, applying for 1st full term
  - Jacob Anderson has a background in survival and lived experience that will bring a unique and important voice to the table.

There are three additional vacant positions on the board: Social & Economic, Government – Local/Rural, and Physical Environment. At this time there are no recommendations to fill these positions.







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Title Dr.

First Name Steve

Last Name Bennett

Today's Date 1/7/2021

**Street Address** 6075 Monument Dr

City Bellingham

98248 Zip

Do you live in & are you registered to vote in Whatcom County?

Do you have a different mailing

address?

Field not completed.

Yes

**Primary Telephone** 6125624943

**Secondary Telephone** Field not completed.

**Email Address** bennet63@wwu.edu

1. Name of Board or Committee **Public Health Advisory Board** 

**Public Health Advisory Board** 

Position:

**Communities Experiencing Health Inequities** 

2. Do you meet the residency, employment, and/or affiliation requirements of the position for

which you're applying?

District 5

Yes

3. Which Council district do you live in?

4. Are you a US citizen?

Yes

5. Are you registered to vote in Yes Whatcom County? 6. Have you declared candidacy (as No defined by RCW 42.17A.055) for a paid elected office in any jurisdiction within the county? 7. Have you ever been a member Yes of this Board/Commission? If yes, please list dates: January 2020-January 2021 8. Do you or your spouse have a No financial interest in or are you an employee or officer of any business or agency that does business with Whatcom County? You may attach a resume or Bennett-CV (2020).doc -attached detailed summary of experience, qualifications, & interest in response to the following questions Public health professor, Current PHAB member 9. Please describe your occupation (or former occupation if retired), qualifications, professional and/or community activities, and education 10. Please describe why you're Passionate about serving my community and continuing my role interested in serving on this board or commission References (please include daytime Field not completed. telephone number): Signature of applicant: Steve Bennett

Ferndale, WA

Place Signed / Submitted

## STEVE BENNETT, Ph.D., MSPH, CPH

## Assistant Professor of Community Health Western Washington University

Steve.Bennett@wwu.edu

## **EDUCATION:**

## **Doctor of Philosophy**

September 2017

University of Minnesota, Minneapolis, MN

Major: Public Health, Environmental Health Emphasis: Environmental Infectious Disease

Dissertation: "The Complex Eco-Epidemiology of Tick Borne Disease: Ticks, Hosts and

Pathobiomes in an Urbanizing Environment"

**Master of Science** 

**May 2009** 

Tulane University School of Public Health & Tropical Medicine, New Orleans, LA

Major: Public Health

Emphasis: Tropical Medicine & Parasitology

Awarded the Tulane 34 Award for excellence in academics, and leadership within

the school and the community

**Bachelor of Fine Arts** 

December 2004

Southwest Texas State University, San Marcos, TX

Major: Theatre

Emphasis: Acting, Directing

## **ACADEMIC APPOINTMENTS:**

**Assistant Professor- Western Washington University** 

Community Health August 2018- Current

Non-Tenure Track Faculty- Western Washington University

Community Health, International Studies September 2017- May 2018

Visiting Faculty- Biology- University of St. Thomas (previously Adjunct)

Biology of Global Health January 2014 – August 2015- Adjunct August 2015- August 2017 – Visiting Faculty

## **CERTIFICATIONS:**

Certified in Public Health, National Board of Public Health Examiners, 2019

## **TEACHING ASSIGNMENTS:**

## Western Washington University: NTT and Assistant Professor, 2017-Present

HLED 151-	Drugs and Society (2 credits), Fall 2018, 2019, 2020
HLED 210-	Intro to Public Health (4 credits), Fall 2019, Spring 2020, Summer 2020, Fall 2020
HLED 350-	Nutrition (3 credits), Summer 2018, 2019 & Fall 2018, Winter 2019, Spring 2019
HLED 397B-	Justice, Equity, Oppression and Health (4 credits) Fall 2017
HLED 407-	Principles and Foundations of Public Health (5 credits), Fall 2019
HLED 447-	Community Health (5 credits), Winter 2020
HLED 410-	Health Communication and Social Marketing (4 credits), Spring 2018, 2019, 2020
HLED 455-	Health Education K-8 (2 credits), Fall 2018, Winter 2019, Spring 2018, 2019
HLED 460-	Program Planning and Implementation (5 credits), Winter 2019, 2021
HLED 471-	Professional Preparation Seminar, (2 credits) Winter 2020, 2021
HLED 472-	Internship (12 credits), Fall 2018, Summer 2019, 2020
INTL 401-	Global Issues (5 credits), Spring 2018
INTL 437H-	International Study- Kenya (15 credits), Winter 2018

### University of St. Thomas, St. Paul, Minnesota: Adjunct, Visiting Faculty 2014-2017

BIOL 490-	Ecology of Infectious Disease (lecture and lab)
BIOL 480-	Global Health Senior Capstone (Lecture and lab)
BIOL 467-	Biology of Emerging Infectious Diseases (lecture and lab)
BIOL 398-	Parasitology (lecture and lab)
BIOL 209-	Biology of Sustainability (core course)
BIOL 208-	Biological Communication and Energetics (core course)
BIOL 198-	Emerging Infectious Disease/ Global Health Lab
BIOL 363-	Immunology Lab

## University of Minnesota - Teaching Assistant, 2012-2015

PUBH 3102-	Environmental and Occupational Health
PUBH 6101-	Issues in Environmental Health
PUBH 6102-	Environmental and Occupational Health

## **Professional Experience:**

## Social Marketing campaign- "COVID-IRL"

July 2020- current

Partnered with Whatcom County Health Department

- Advocated for funding from county council
- Participated in steering committee
- Designed and completed formative research
- Guided communication strategy

## Social Marketing campaign- "Safer Stronger Together"

March 2020- October 2020

Partnered with Whatcom County Health Department

• Participate in steering committee

Copy of full CV available upon request.

EXECUTIVE: Satpal Sidhu



#### **COUNCILMEMBERS:**

Rud Browne
Barry Buchanan
Tyler Byrd
Todd Donovan
Ben Elenbaas
Carol Frazey
Kathy Kershner

#### APPLICATION FOR APPOINTMENT TO WHATCOM COUNTY BOARDS AND COMMISSIONS

PLEASE PRINT LEGIBLY and COMPLETE ALL ITEMS Name: Sterling Chick Date: December 7, 2020 Street Address: 2121 Eldridge Ave City: Bellingham 98225 Zip Code: Mailing Address (if different from street address): Day Telephone: 360.305.5258 \_\_\_\_\_ Evening Telephone: same Cell Phone: same E-mail address: sterlingc@ccsww.org Name of board or committee-please see reverse: Public Health Advisory Board You must specify which position you are applying for. 2. **Health Care** Please refer to vacancy list. Do you meet the residency, employment, and/or affiliation requirements of the position for which you're applying? 3. (If applicable, please refer to vacancy list.) ------(x) yes () no Which Council district do you live in? -----( ) One (x) Two ( ) Three ( ) Four ( ) Five 4. Are you a US citizen? ------( ) yes ( ) no 6. Are you registered to vote in Whatcom County? ----- (x) yes 7. Have you ever been a member of this Board/Commission?----- ( x) yes If yes, dates: December 2018 to now Do you or your spouse have a financial interest in or are you an employee or officer of any business or agency that does business with Whatcom County? ------------( ) yes (x) no If yes, please explain: Have you declared candidacy (as defined by RCW 42.17A.055, see instructions) for a paid elected office in any jurisdiction within the county? ---------------------------------( ) yes ( 🛪 no You may attach a résumé or detailed summary of experience, qualifications, & interest in response to the following questions. 10. Please describe your occupation (or former occupation if retired), qualifications, professional and/or community activities, and education. Regional Clinical Director, Catholic Community Services Public Health Advisory Board, vice-chair Education: Master of Counseling, Arizona State University, 1995; Master of Science, Cornell University, 1980 11. Please describe why you're interested in serving on this board or commission: Interest in promoting child and family wellbeing

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Erika Lautenbach 360.778.6000

References (please include daytime telephone number):

Sterling Chick

Chi-Na Stoane 360,739,1769

Signature of applicant:

If you are applying for one of the following boards, committees, or commissions, please send this application to the

## **Whatcom County Executive's Office:**

311 Grand Avenue, Suite 108
Bellingham, Washington 98225
Phone:(360) 778-5200 Fax:(360) 778-5201

- Agricultural Advisory Committee
- Americans with Disabilities Act (ADA) Compliance Committee
- Behavioral Health Advisory Committee
- Bellingham-Whatcom County Commission Against Domestic Violence
- Bicycle/Pedestrian Advisory Committee
- Boundary Review Board
- Civil Service Commission
- County Appeals Board
- Developmental Disabilities Board
- Development Standards Technical Advisory Committee
- Ethics Commission
- Food System Committee
- Housing Authority of Whatcom County
- Housing Advisory Committee
- Lodging Tax Advisory Committee
- Marine Resource Committee
- North Sound Mental Health Administration
- Northwest Senior Services Board
- Parks and Recreation Commission
- Point Roberts Community Advisory Committee
- Public Health Advisory Board
- Purchase of Development Rights Oversight Committee
- Rural Library Board
- Salary Commission
- Veteran's Advisory Board

If you are applying for one of the following boards, committees, or commissions, please send this application to the

#### **Whatcom County Council Office:**

311 Grand Avenue, Suite 105 Bellingham, Washington 98225 Phone:(360) 778-5010 Fax: (360) 778-5011

- Acme/VanZandt Flood Control Sub-Zone Advisory Committee
- Birch Bay Watershed and Aquatic Resources
   Management Committee
- Board of Equalization
- Business and Commerce Advisory Committee
- Climate Impact Advisory Committee
- Drayton Harbor Shellfish Protection District Advisory Committee
- Flood Control Zone District Advisory Committee
- Forestry Advisory Committee
- Horticultural Pest and Disease Board
- Incarceration Prevention and Reduction Task
   Force/Law and Justice Council
- Lummi Island Ferry Advisory Committee
- Lynden/Everson Flood Control Sub-Zone Advisory Committee
- Noxious Weed Control Board
- Open Space Advisory Committee
- Planning Commission
- Portage Bay Shellfish Protection District Advisory Committee
- Solid Waste Advisory Committee
- Sumas/Everson/Nooksack Flood Control Sub-Zone Advisory Committee
- Surface Mining Advisory Committee
- Wildlife Advisory Committee

#### RCW 42.17A.005

- (7) "Candidate" means any individual who seeks nomination for election or election to public office. An individual seeks nomination or election when he or she first:
- (a) Receives contributions or makes expenditures or reserves space or facilities with intent to promote his or her candidacy for office;
- (b) Announces publicly or files for office;
- (c) Purchases commercial advertising space or broadcast time to promote his or her candidacy; or
- (d) Gives his or her consent to another person to take on behalf of the individual any of the actions in (a) or (c) of this subsection.



#### **Public Statement**

THIS IS A PUBLIC DOCUMENT: As a candidate for a public board or commission, the information provided will be available to the County Council, County Executive, and the public. All board and commission members are expected to be fair, impartial, and respectful of the public, County staff, and each other. Failure to abide by these expectations may result in revocation of appointment and removal from the appointive position.

Title	Field not completed.
First Name	Lindsey
Last Name	Karas
Today's Date	1/8/2021
Street Address	7520 Clamdigger Dr.
City	Blaine
Zip	98230
Do you live in & are you registered to vote in Whatcom County?	Yes
Do you have a different mailing address?	Field not completed.
Primary Telephone	3603033358
Secondary Telephone	Field not completed.
Email Address	Ikaras@mercyhousing.org
1. Name of Board or Committee	Public Health Advisory Board
Public Health Advisory Board Position:	Social and Economic
2. Do you meet the residency, employment, and/or affiliation requirements of the position for which you're applying?	Yes

3. Which Council district do you live in?

4. Are you a US citizen?

Yes

District 5

5. Are you registered to vote in Yes Whatcom County? No 6. Have you declared candidacy (as defined by RCW 42.17A.055) for a paid elected office in any jurisdiction within the county? Yes 7. Have you ever been a member of this Board/Commission? If yes, please list dates: August 2016-January 2021 8. Do you or your spouse have a No financial interest in or are you an employee or officer of any business or agency that does business with Whatcom County? You may attach a resume or PHAB Resume.pdf - attached detailed summary of experience, qualifications, & interest in response to the following questions Field not completed. 9. Please describe your occupation (or former occupation if retired), qualifications, professional and/or community activities, and education Field not completed. 10. Please describe why you're interested in serving on this board or commission Rachel Lucy 360-788-6393 References (please include daytime Kristin Granstrand 509-930-6782 telephone number):

Lindsey Karas

Signature of applicant:

# Lindsey Karas

7520 Clamdigger Dr. | Blaine, WA 98230 | 360.303.3358 | Ikaras@mercyhousing.org

#### Objective

A renewed position as a member of the Whatcom County Public Health Advisory Board that offers the opportunity to use my leadership strengths and expertise to advise Whatcom County Health Department to promote positive health outcomes in Whatcom County. I will bring a perspective that focuses on raising the voices of those in our community who live in affordable housing, may not be US citizens, are part of the BIPOC community, and/or are over the age of 62.

#### **Summary**

Respected Resident Services Manager with more than twelve years of effective work experience within Mercy Housing Northwest and in community-wide partnerships. Past and current work has included strategic program development, focus on effective and beneficial community partnerships, compliance and implementation of a variety of grants and encouraging community involvement and empowerment of seniors and families living in affordable housing. Active listener with a strength for building lasting professional relationships.

#### **Skills & Abilities**

- Fluent in Spanish
- Culturally sensitive
- Cooperative
- Calm under pressure

- Reliable
- Compassionate
- Creative Problem Solver
- Motivational Leadership

#### **Experience**

#### Resident Services Manager | Mercy Housing Northwest | March 2020-Current

- Oversees programs, staff and services at eight properties from Bellingham to North Seattle in accordance with the mission and core values of Mercy Housing and the national program model of Resident Services.
- · Lead and train others in the use of program data to provide strategic input for program improvement.
- Locate, develop and maintain networks and partnerships with relevant service providers, community
  organizations, business and educational institutions and assist/train/direct Resident Services staff to do the
  same.
- · Partner proactively and regularly with housing development staff working on new properties or acquisitions to determine plans for Resident Services and to provide input on property design decisions.
- Regularly participate in Affordable Housing advocacy programs to represent Mercy Housing and our residents. Participate in and provide strategic input to community discussions for policy development that can positively impact our communities and residents.

Resident Services Coordinator | Mercy Housing Northwest | August 2008-March 2020

#### Volunteer | Skookum Klds | November 2014- Current

· Care for children transitioning into foster care at the Skookum House facility.

#### **Board Memberships**

#### Whatcom Family and Community Network | 2011-2019

- Held positions of President, Vice President, Secretary and head of the Program and Operations Committee
- Revised and rewrote Personnel Handbook, coordinated Executive Director annual appraisals, and transitioned organization through change in ED.

#### Whatcom Public Health Advisory Board | August 2016-Present

- · Lead on Health Protection for Immigrant Families task force.
- · Present on community health concerns before Whatcom County Council.

#### Education

#### Bachelors of Arts, 2008, Western Washington University

- · Cultural Anthropology and Spanish Language and Literacy
- · Focus in Latin American Immigration

#### **Accomplishments**

2009- Ken Gass Community Builders Award

2010- Spirit of Mercy Award

2012- Molina Healthcare Community Champion Award for Education

2017- Peace Builder Award for Empowerment



#### **Public Statement**

live in?

4. Are you a US citizen?

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пот те арропиче розиот.	
Title	Dr.
First Name	Amy
Last Name	Harley
Today's Date	1/3/2021
Street Address	4058 Springland Court
City	Bellingham
Zip	98226
Do you live in & are you registered to vote in Whatcom County?	Yes
Do you have a different mailing address?	Field not completed.
Primary Telephone	916-671-9083
Secondary Telephone	Field not completed.
Email Address	aharley@peacehealth.org
1. Name of Board or Committee	Public Health Advisory Board
Public Health Advisory Board Position:	Health Care Access
2. Do you meet the residency, employment, and/or affiliation requirements of the position for which you're applying?	Yes
3. Which Council district do you	District 2

Yes

5. Are you registered to vote in Yes Whatcom County? No 6. Have you declared candidacy (as defined by RCW 42.17A.055) for a paid elected office in any jurisdiction within the county? 7. Have you ever been a member No of this Board/Commission? No 8. Do you or your spouse have a financial interest in or are you an employee or officer of any business or agency that does business with Whatcom County? CV-Harley Amy Dec2020.pdf - attached You may attach a resume or detailed summary of experience, qualifications, & interest in response to the following questions Please see attached CV 9. Please describe your occupation (or former occupation if retired), qualifications, professional and/or community activities, and education 10. Please describe why you're As a pediatric hospitalist I often encounter medical conditions in my patients that are influenced by social determinants of health. Examples that come to mind include interested in serving on this board newborns suffering opiate withdrawal, children hospitalized after attempts at self-harm, or commission and children with poorly controlled asthma; I often wish I could do more to address the root causes of these medical concerns. As a member of the Public Health Advisory Board I am hoping to have a positive impact on the upstream influences of health outcomes for children and adults in our community. Additionally, as a mother to one child with special educational needs and another child with a developmental disability and special healthcare needs. I know that public agencies and programs can be impactful for vulnerable populations but can also be challenging to access and navigate. This perspective is another driver of my desire to contribute as an advisory board member, with the goal of helping to ensure accessibility, relevancy, and adequacy of public health services, especially for marginalized populations. Dr. Mara Kelley, St. Joseph Pediatrics Department Chair and Medical Director 360-References (please include 325-2954: daytime telephone number): Dr. James Bochsler, Vice President PeaceHealth Medical Group 360-224-3297; Susan Towers, Bellingham School District Special Education Teacher, 360-739-8825

**Amy Harley** 

Bellingham, WA

Signature of applicant:

Place Signed / Submitted

#### **AMY M. HARLEY**

Contact: 4058 Springland Court, Bellingham, WA 98226 | (916) 671-9083 | AHarley@peacehealth.org

#### **HOSPITAL POSITIONS**

#### Pediatric Hospitalist - PeaceHealth St. Joseph Medical Center

7/2013-current

Care for pediatric inpatients and newborns and provide ED consultation for pediatric patients with privileges at St. Joseph Medical Center 2901 Squalicum Parkway, Bellingham, WA 98225. Washington State DOH Physician and Surgeon License MD 60355949, Exp. 01/25/2022

#### EDUCATION, POST-GRADUATE TRAINING AND BOARD CERTIFICATION

#### **American Board of Pediatrics**

Maintenance of Certification project – Education for community medical providers on marijuana use in pregnancy and lactation, including the effects on the mother and her child

12/2018

#### **American Board of Pediatrics**

General Pediatrics Certifying Examination - Passed

10/2013

University of Washington, Department of Pediatrics, Seattle, WA

Pediatric Residency

6/2010-6/2013

University of California, Davis, School of Medicine, Davis, California

M.D., M.P.H.

8/2004-6/2009

Practicum Project: "Application of Genotyping for Tuberculosis Control in Sacramento County" After medical school, spent one year as a stay-at-home mom with my son (7/2009-5/2010)

University of California, Davis

#### **B.Sc. High Honors in Nutrition Science**

8/1995-6/2000

Minor: Exercise Science

#### **FACULTY POSITIONS**

#### Clinical Assistant Professor, University of Washington, Seattle Washington

Volunteer clinical faculty for University of Washington Pediatric residents participating in their WWAMI rotation (*promotion application to Associate Professor currently pending*)

2/1/14-6/30/2020

#### **TEACHING RESPONSIBILITIES**

#### **General Pediatrics Instruction**

As a pediatrician in the WWAMI region, instruct University of Washington Pediatric residents two days per month in community inpatient pediatrics and newborn care

12/2013-present

#### Co-facilitator - Doctoring Course (in medical school)

As a 4th year medical student worked with a faculty member teaching 1st year medical student interviewing techniques and physical exam skills; also explored clinical, psychosocial and ethical issues in medicine

6/2008-5/2009

#### Biochemistry Tutor - University of California, Davis, School of Medicine (in medical school)

Tutored 1st year medical students in Biochemistry as a 2nd year medical student

1/2006-6/2006

AMY M. HARLEY PAGE 2

#### RESEARCH PROJECTS

Research Assistant – University of California, Davis, Department of Public Health (in medical school) 9/2006-6/2007

Recruited participants, collected data and analyzed samples for a study comparing skin testing with an interferon-gamma release assay for latent TB infection in HIV-infected patients

Project Coordinator – Childhood Autism Risks from Genetics and the Environment (CHARGE)
This study was conducted at the UC Davis MIND Institute to determine early environmental predictors of autism. Served as the primary contact person for participating families and organized and tracked their progress through the study

7/2002-8/2004

Post-Graduate Researcher – University of California, Davis, Program in International Nutrition Performed HPLC on blood samples from pregnant Nepali women for carotenoid and tocopherol content for a study examining a dietary intervention for maternal nightblindness 8/2001-7/2002

#### **VOLUNTEER EXPERIENCE**

International Training and Education Center for Healthcare (ITECH)

Simulation Based Medical Education Project, Gondar, Ethiopia

4/2012

Traveled to Ethiopia for 3 weeks to support ITECH's ongoing effort to incorporate simulation into medical education at the College of Medicine and Health Sciences, University of Gondar

#### Lifewind International

Community Health Education Program Volunteer, Dessie, Ethiopia

5/2008

During 3 weeks in medical school, traveled to Dessie and did physical exams on hundreds of Ethiopian children with the goal of characterizing their health so the education project could best focus its community efforts; disseminated findings through community meetings

AIDS Care and Treatment Project

Volunteer, Addis Ababa, Ethiopia

4/2007

Worked alongside physicians for a month to provide medical care and social support to impoverished HIV-infected men, women and children in Addis Ababa; also taught healthcare workers about breastfeeding and infant and young child feeding

Christian Medical Fellowship

Volunteer, Guatemala Medical Mission Trip

12/2004, 6/2006

As a member of CMF leadership, planned and participated in two trips for medical students and physicians to work alongside Guatemalan healthcare providers caring for rural villagers

**Davis Community Clinic** 

Medical student volunteer

6/2005-6/2006

During one year of medical school volunteered one half day per week at a clinic for medically underserved residents of Yolo County, California

#### CERTIFICATIONS

Certified Physician Builder - Epic Systems

11/2019-current

Completed the Physician Build Basic and Advanced courses and projects through Epic and serve as a provider informaticist, advising on clinical content and workflow for the electronic health record as it relates to inpatient pediatrics for PeaceHealth.

Instructor - Neonatal Resuscitation Program

12/2012-current

2010-current

	Accredited Provider – Primary Care Triple P (in residency)	5/2012
	Completed training for a positive parenting program that aims to prevent behavioral,	
	emotional and developmental problems in children by building parents' skills and knowledge	
	Provider – Pediatric Advanced Life Support	11/2013
	Completed the American Heart Association pediatric resuscitation course	
C	THER	
	Poster Presentation – Host Microbe Interactions Research Retreat	
	"Host immune responses to coinfection with HIV and Mycobacterium tuberculosis"	2006
	Panelist – 8th Annual Northern California International Health Conference	
	"Voices from the Field: Student Experiences in International Internships"	2006
Н	ONORS	
	Senior Medical Student Awards: Excellence in Pediatrics, Exceptional Performance in Doctoring,	
	Excellence in Public Health Science, AMWA Glasgow-Rubin Citation for Academic Achievement	2009
	Alpha Omega Alpha National Medical Honor Society	2008
	William D. James Foundation Scholarship, American River HealthPro Credit Union Scholarship	2007-2008
	Dr. Daniel Terry and Mrs. Virginia Terry Leadership Council Scholarship	2005
	Chancellor's Grant	2004-2008
O	RGANIZATIONS	
_		

American Academy of Pediatrics Member: Section on Hospital Medicine

	Y	



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Title Mr.

First Name Jake

Last Name Anderson

Today's Date 12/9/2020

Street Address 5 Orchid Ct

City Bellingham

Zip 98229-279

Do you live in & are you registered

to vote in Whatcom County?

Yes

Do you have a different mailing

address?

Field not completed.

Primary Telephone

3603259525

Secondary Telephone

Field not completed.

**Email Address** 

jake.s.anderson44@gmail.com

1. Name of Board or Committee

#### **Public Health Advisory Board**

Public Health Advisory Board

Position:

Community Member with Lived Experience in Social Service or Health Care System challenges

2. Do you meet the residency, employment, and/or affiliation requirements of the position for which you're applying?

Yes

3. Which Council district do you live

District 3

in?

Yes 4. Are you a US citizen? 5. Are you registered to vote in Yes Whatcom County? No 6. Have you declared candidacy (as defined by RCW 42.17A.055) for a paid elected office in any jurisdiction within the county? No 7. Have you ever been a member of this Board/Commission? No 8. Do you or your spouse have a financial interest in or are you an employee or officer of any business or agency that does business with Whatcom County? Jake Anderson Resume.docx - attached You may attach a resume or detailed summary of experience, qualifications, & interest in response to the following questions I am currently a fulltime student/stay at home dad. Prior to re-entering academia, I 9. Please describe your occupation was the Assistant General Manager for a small construction company for 7 years. (or former occupation if retired), Community activities are volunteering for Washington state Wolf-PAC, which is a qualifications, professional and/or PAC dedicated to bringing about an Article V convention to amend the Constitution community activities, and education for campaign finance reform. I am currently a quarter away from finishing a Business transfer degree at BTC and plan on doing the Business Sustainability program at WWU and then aspire to get into UW Foster for an MBA. I would like to be more involved in the community and believe that my past 10. Please describe why you're experience dealing with our social services and healthcare systems would be a interested in serving on this board valuable asset for this board. or commission See resume. References (please include daytime telephone number): Jake Anderson Signature of applicant:

Bellingham, Washington

Place Signed / Submitted

# JACOB **ANDERSON**

jake.s.anderson44@gmail.com

360.325.9525

#### **SUMMARY**

In June of 2019, I decided to leave Henning and chose to re-enter academia, in hopes of finding a more rewarding career, with better opportunities for growth. Summer quarter 2019 I began classes at Bellingham Technical College in the Business Direct Transfer Program, with the goal of receiving a Bachelor's in Business Sustainability with an Energy Studies Focus from Western Washington University and then on to an MBA program. I am looking for part-time work or Internships that will be willing to work with a current student.

#### **SKILLS & TRAITS**

- Highly Efficient
- Critical Thinker
- Self-Motivated
- Detail Oriented
- Positive Disposition
- Expert Judgement
- Ability to Balance Multiple Projects
- Conflict Resolution
- Interpersonal and Team Skills

- Analogous Estimating
- Data Gathering/Analysis/Representation
- Proficiency in Meetings/Conference Calls
- Task Delegation
- Excel Certified Basic/Advanced/Pivot Tables
   QuickBooks Capable
- Bookkeeping/Accounting/Payroll

### **ACCOMPLISHMENTS**

7500+ hours of project management experience in all categories: Initiating, Planning, Executing, Monitoring & Controlling and Closing,

Worked 73 continuous days as a Filtration Systems Operator at Northwest Packing in Vancouver, WA, most of which were 12-hour shifts.

Balanced 19 different projects, 8 remodel and 11 new construction, ranging from Seattle to Montana at one time. I oversaw 3 coworkers and managed to turn over each project phase on time or early.

Completed 30+ projects in the 2018, with no significant rework while receiving positive feedback from our clients.

Have completed several independent assignments including the 16 story Courtyard Marriott in downtown Portland and the 12 story Roosevelt in Downtown Seattle.

In my last 2 years at Henning I was in management roles for jobs including: UW Burke Museum, UW Life Science, Sheraton Seattle Pike & Union Towers, The Coeur d'Alene Resort, Tulalip Resort & Casino, Seattle Public Utilities Cedar Falls, North Creek High School, Park Place Middle School and many smaller hotels and schools.

# **EXPERIENCE** 06/2019 to 06/2019

#### **General Contractor/ Assistant General Manager Henning Installation** — Monroe, WA

For the seven years I was at Henning I worked as a general contractor, specializing in hotel and school remodels and new builds. Working for a small company provided me with the opportunity to develop a plethora of skills including evaluating floor plans, acting as a liaison between the General Contractors, Project Managers and Ownership and the ability to hone my project management proficiency. I was responsible for coordinating projects ranging from the field measure through layout, installation, punch listing, turnover back to

ownership, invoicing for projects, doing payroll for our employees, doing certified payroll reporting for prevailing wage jobs and monitoring payroll remittances and deductions for union pay.

#### 07/2015 to 12/2015

**Filtration Systems Operator** 

Northwest Packing Co - Vancouver, WA

Worked in a juice processing plant briefly until returning to my previous employer. Day to day tasks included running product from decanters into storage vessels, through pasteurizers into one of four filtration systems and finally to either resin columns or evaporators. Had no prior experience in the industry but was able to independently operate the system within two weeks and was delegated the additional responsibility of operating caustic cleaning systems. Due to seasonality of the industry I worked 73 continuous days with mostly 12-hour shifts.

#### 03/2012 to 10/2012

Laborer

Nordic Construction — Bellingham, WA

Re-sided, replaced dry-rot and insulation, poured concrete and replaced bay windows.

#### **EDUCATION AND TRAINING**

**Bellingham Technical College**—Business Direct Transfer Program (Current 3.95 GPA)

**GoSkils Certifications** — Excel Basic, Excel Advanced, Excel Pivot Tables, Project Management for Experts, Project Management for Business Professionals, Project Management for Team Members,

#### **PROFESSIONAL REFERENCES**

Shell Henning (Owner, Henning Installation) 206.229.6219
Nathan Basher (General Manager, Henning Installation) 360.584.4461
Gustav Guenther (Owner, Superior Soups) 360.920.7739
Noah Mireault (Owner, Brindle Ridge Construction) 360.325.6836

#### **ACADEMIC REFERENCES**

Jan Richards (English Professor) <u>irichards@btc.edu</u>. 360.752.8773 Deidre Kent (Accounting Professor) <u>dkent@btc.edu</u> 360.752.8405 Calhan Ring (Statistics Professor) <u>cring@btc.edu</u> 360.752.8670



RECEIVED

DEC 2 1 2020

WHATCOM COUNTY EXECUTIVE'S OFFICE

December 16, 2020

Mr. Satpal Sidhu, Whatcom County Executive 311 Grand Avenue, Suite 108 Bellingham, WA 98225

Dear Executive Sidhu:

The first term of Position #3 on the Whatcom County Library System Board of Trustees will expire January 31, 2021. Rodney Lofdahl joined the WCLS Board in this position February 1, 2020 to fill out the term vacated by Brad Cornwell. We respectfully ask that you re-appoint Mr. Lofdahl to a second term, to begin February 1, 2021 and run through January 31, 2026.

Mr. Lofdahl has been an excellent addition to the WCLS Board of Trustees, serving on our Finance Committee and the Personnel Committee. He participated in our successful union negotiations, helped shape our 2021 Budget, and conducted my annual performance evaluation. In short, he's been busy! Rod's professional experience as the Chief Financial Officer at ALRT Corporation really informs his understanding of library finances. He asks great questions and helps us make sound decisions.

To the Board's knowledge, there have been no other applicants for Position #3. Regardless, members of the Board expressed great appreciation when Mr. Lofdahl indicated his interest in serving another term. The Board met December 15 and voted unanimously to recommend that you re-appoint him to a second term. Throughout this pandemic there have been many challenges, and the need for a competent, steadfast library board to help guide WCLS has been paramount. We are so grateful that we have dedicated trustees such as Mr. Lofdahl who have risen to the occasion and we look forward to continuing to work with him over the next five years.

Thank you for the opportunity to recommend this re-appointment to you. Please let me know if the re-appointment has been approved.

Sincerely,

Christine Perkins Executive Director

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Title

Mr.

First Name

Rodney

**Last Name** 

Lofdahl

Today's Date

12/6/2019

**Street Address** 

6062 Beulah Dr

City

Ferndale

Zip

98248

Yes

Do you live in & are you registered

to vote in Whatcom County?

Do you have a different mailing

address?

Field not completed.

**Primary Telephone** 

3608150491

**Secondary Telephone** 

Field not completed.

**Email Address** 

rlofdahl@yahoo.com

1. Name of Board or Committee

**Rural Library Board** 

2. Do you meet the residency, employment, and/or affiliation requirements of the position for which you're applying?

Yes

3. Which Council district do you live in?

District 5

4. Are you a US citizen?

Yes

5. Are you registered to vote in

Yes

Whatcom County?

6. Have you declared candidacy (as defined by RCW 42.17A.055) for a paid elected office in any jurisdiction within the county?

No

7. Have you ever been a member of this Board/Commission?

No

8. Do you or your spouse have a financial interest in or are you an employee or officer of any business or agency that does business with Whatcom County?

Yes

If yes, please explain

I am an owner and officer of ALRT Corporation, 4040 Mt. Baker Hwy., Everson, WA 98247.

You may attach a resume or detailed summary of experience, qualifications, & interest in response to the following questions

Field not completed.

9. Please describe your occupation (or former occupation if retired), qualifications, professional and/or community activities, and education

Chief Financial Officer at ALRT Corporation since 2002.
Financial Controller at Nielsen Bros., Inc 1999-2002
Accounting and Human Resources at Exports, Inc 1994-1999
Bachelor's Degree in Accounting and Economics from WWU, 1993
Currently serving 2nd term on the Whatcom County Forestry Advisory Committee, my term expires end of January, 2020.

10. Please describe why you're interested in serving on this board or commission

I've been a very active user and supporter of the Whatcom County Library System since childhood. I feel like I have the skills and qualifications the board is looking for, as well as a "passion" for our library's services.

References (please include daytime telephone number):

Karen Anderson (360) 220-7915 Linda Birman (360) 223-1343

Signature of applicant:

Rod Lofdahl

Place Signed / Submitted

Everson, WA



## Memorandum

TO: SATPAL SIDHU, COUNTY EXECUTIVE

FROM: Elizabeth Harmon-Craig, Veterans Specialist

Health Department

DATE: December 6, 2020

**RE:** Veterans Advisory Board (VAB) Member Recommendation

RECEIVED

DEC 8 - 2020

WHATCOM COUNTY EXECUTIVE'S OFFICE

I, along with current Veterans Advisory Board (VAB) members, would like to recommend the following candidates for re-appointment to the board:

Christopher Brown
Robert Wilson

Thank you for your consideration.



RECEIVED COUNCILMEMBERS:
Rud Browne
Barry Buchanan
Tyler Byrd
Todd Donovan
Ben Elanbaas
Carol Frazey
Kathy Kershner Kathy Kershner



WHATCOM COUNTY Kathy Kershner EXECUTIVE'S OFFICE

APPLICATION FOR APPOINTMENT TO WHATCOM COUNTY BOARDS AND COMMISSIONS

PLEASE PRINT LEGIBLY and COMPLETE ALL ITEMS 2/12/2020
Name: Morestopher Brown Date: 4400
Street Address: 3800 Byron Ave Ste. 124 Zip Code: 98229
city: Delling point
Mailing Address (If different from street address):
Day Telephone: Evening Telephone: 360- 733-922Cell Phone:
E-mail address: Christopher, Grown Italia Charles 1
1. Name of board or committee-please see reverse: Veterans Advisory Board
2. You must specify which position you are applying for.  Please refer to vacancy list.  Board member.
3. Do you meet the residency, employment, and/or affiliation requirements of the position for which you're applying?
(X yes ( ) no
A Which Council district do you live in?( ) One ( ) Two ( ) Three ( ) Four ( ) Five
System of the string of the st
6 Are you registered to vote in Whatcom County?
7. Have you ever been a member of this Board/Commission?
If yes, dates: 2010 - 2018
8. Do you or your spouse have a financial interest in or are you an employee or officer of any business or agency that does business with Whatcom County?( ) yes on or your spouse have a financial interest in or are you an employee or officer of any
If yes, please explain:
9. Have you declared candidacy (as defined by RCW 42.17A.055, see Instructions) for a paid elected office in any jurisdiction within the county?
You may attach a résumé or detailed summary of experience, qualifications, & Interest in response to the following questi
10. Please describe your occupation (or former occupation if retired), qualifications, professional and/or community activities, and education.  TAVA Readiustment Courselor Bellingham Vet Center
Founder + President-Growing Veterans. USMC Iray + Afghanish
Veteran. Purple Heart recipient.
11. Please describe why you're interested in serving on this board or commission:
Veteran & veteran service provider in Whatcom County
comitted to ensuring the best gervices possible to our countres i
11-12 1 260- 727- 6771
References (please include daytime telephone number): 10000 TWG 10000 TWG 500-1759-1000
Anne Veacon - 360- 778-6059
Signature of applicant:
THIS IS A PUBLIC DOCUMENT: As a candidate for a public board or commission, the above information will be available to

County Council, County Executive, and the public. All board and commission members are expected to be fair, impartial, at respectful of the public, County staff, and each other. Failure to abide by these expectations may result in revocation appointment and removal from the appointive position.

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*			



#### **Public Statement**

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Title	Field not completed.
First Name	ROBERT
Last Name	WILSON
Today's Date	9/24/2020
Street Address	3267 Douglas Road
City	Ferndale
Zip	98248
Do you live in & are you registered to vote in Whatcom County?	Yes
Do you have a different mailing address?	Field not completed.
Primary Telephone	13603809943
Secondary Telephone	3607394316
Email Address	blackshoe967@comcast.net
1. Name of Board or Committee	Veteran's Advisory Board
2. Do you meet the residency, employment, and/or affiliation requirements of the position for which you're applying?	Yes
3. Which Council district do you live in?	District 1
4. Are you a US citizen?	Yes

5. Are you registered to vote in Yes Whatcom County? No 6. Have you declared candidacy (as defined by RCW 42.17A.055) for a paid elected office in any jurisdiction within the county? Yes 7. Have you ever been a member of this Board/Commission? 2012 to 2014 If yes, please list dates: No 8. Do you or your spouse have a financial interest in or are you an employee or officer of any business or agency that does business with Whatcom County? Resume Robert Wilson 2020.pdf - attached. You may attach a resume or detailed summary of experience, qualifications, & interest in response to the following questions Previous occupation was Law Enforcement, recently as the Lummi Nation 9. Please describe your occupation (or Chief of Police, prior to that was the Chief of Police for Sauk-Suiattle Indian former occupation if retired), Tribe and retired Washington State Trooper. qualifications, professional and/or community activities, and education Being a retired military person I am aware of the hurdles and concerns of 10. Please describe why you're military people. I know the struggles that they have and how difficult it is to interested in serving on this board or make ends meet in todays society. I have spent numerous years as a commission Veterans Service Officer and would like to continue with that service. Bill Elfo, Whatcom County Sheriff 360-738-2494 References (please include daytime Frank Cordero, 360-758-7501 telephone number): Anthony Hilliare 360-393-0890

Robert F Wilson

Whatcom County

Signature of applicant:

Place Signed / Submitted

## Public Safety / Emergency Management Profile

Demonstrated history of success protecting and preserving public safety and security

Repeated success managing teams through effective enforcement of ordinances, laws, and regulations to maintain secured environments and jurisdictions. Skilled at identifying solutions to potential risk events and vulnerabilities. Trusted Advisor to senior management, government officials, and agencies on emergency response and preparedness, security management, and staff development. Talent for building partnerships amongst federal agencies, state and local governments, and high-value clients. Encourage engaged workforce committed to vision and value of each mission. Proficient in ICAD, TEC I & II, NCIC, and NLETS. Held Active Top-Secret Security Clearance.

#### **Highlights of Expertise**

- Security Management & Operations
- Policy Creation & Implementation
- Law Enforcement Principles
- Federal, State, & Local Compliance
- Evidence Preservation & Documentation
- Incident & Emergency Response Management
- Personnel Training Programs
- National Incident Management Systems
- Major Program Administration
- Client Service & Consultation

## Career Experience

Lummi Indian Business Council, Bellingham, Washington

Provide executive-level leadership with full accountability over key programs: law enforcement, Natural Resource Management, Emergency Management, Highway Safety, Probation, Jail Management and Victims of Crime.

#### CHIEF OF POLICE (June 2019 to September 2020)

Hold responsibility for upholding and preserving tribal sovereignty, self-governance, and treaty rights and jurisdiction. Operate within strict declarations of tribal control. Coordinate personnel, staffing, and patrolling to protect exterior boundaries of Lummi Reservation.

- Champion environment of increased cultural awareness and understanding amongst Officers.
- Spearhead process for State Certification; compile entirety of required documentation for timely submission.
- Drive community engagement and dedication to protecting tribal identity through targeted community events and trainings regarding regulatory authority of Tribal Code of Law and potential impacts to tribal culture.
- Managed budgets for multiple departments totaling more than 7 Million dollars.
- Provided active leadership for 50 plus personnel.
- Managed events for multiple venues with primary responsibility for safety of 17,000 people.

Puget Sound Executive Services, Inc., Sequim, Washington

Offer customized security solutions for clients and events spanning corporate executives, celebrity appearances, high-end jewelry showcases, and high-end automobile auctions.

#### **PRIVATE SECURITY** (January 2016 to Present)

Lead security and safety operations spanning physical security, traffic control, crowd services, and personnel management. Translate risk considerations into comprehensive action plan to achieve client needs. Submit

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required documentation with local and national agencies to ensure seamless deployment of security operations. Confirm availability of security personnel, resources, and equipment to fit mission.

 Maintain proficiency with weapons and firearms handling to comply with local, state, and federal regulations.

Sauk-Suiattle Indian Tribe, Darrington, Washington

Directed daily operations aimed at maintaining law and order, preventing crime, and preserving public safety within jurisdiction.

#### **PUBLIC SAFETY DIRECTOR** (July 2018 to March 2019)

Held strategic planning, operational, personnel, and financial responsibility for entire Sauk-Suiattle Law Enforcement Department. Established and enforced short- and long-term objectives, internal policies, procedures, and initiatives. Developed annual operating budgets; allocated resources to achieve department mission effectively and in accordance with budget parameters. Managed personnel functions; set schedules, conducted development training, and resolved personnel concerns.

- Oversaw entirety of submission process for Police Department State Certification; ensured accuracy of submitted documentation, adherence to certification standards, and compliance with requirements.
- Served as public face of department throughout public relation matters and events.
- Offered guidance and insight to General Manager, Tribal Council, and government officials.
- Fostered positive relationships across governmental agencies and leveraged relationships to best position department for success.
- Confirmed department performance adhered with federal, state, and local regulations.

Department of Homeland Security, Blaine, Washington

Provided dedicated communication and liaison support to Security Agents and Officers.

#### LAW ENFORCEMENT COMMUNICATIONS ASSISTANT (LECA) (January 2016 to November 2016)

Promoted and maintained open lines of communication amongst LECAs, management, and law enforcement agencies to streamline response and resolution times. Consistently monitored and assessed environment security utilizing telecommunications systems, intrusion detection equipment, sensors, and cameras. Escalated identified concerns for timely apprehensions and interceptions of unauthorized or suspicious personnel. Provided dispatching service for three state law enforcement agencies and United States Border Patrol agents.

- Seamlessly responded and effectively addressed a hostile environment situation. Monitored and directed US Border agents during high risk contacts with illegal board crossings.
- Identified as high-potential (HiPo) and selected for leadership development programs.
- Implemented administrative task training program to eliminate redundancies and processing delays related to leave procedures and deadlines.

Washington State Patrol - Bellingham Detachment, Bellingham, Washington

Held multiple roles which expanded scope and responsibility of position; served as State Patrol Trooper, Acting Trooper in Charge, and Public Information Officer.

WASHINGTON STATE PATROL TROOPER (July 1999 to February 2014)

Immediately and effectively responded to reported crisis situations and/or incidents. Conducted in-depth, thorough, and rapid criminal investigations. Secured crime and/or incident scenes. Collected and preserved evidence. Interviewed witnesses, victims, and potential suspects or interested persons.

- Served as Public Information Officer; interacted with multiple media outlets throughout ongoing situations and presented comprehensive training for civilian and military groups regarding Driving under the Influence and Traffic Safety initiatives.
- Designated as Washington State Patrol Expert Witness for both District and Superior courts; represented State Patrol when testifying in official proceedings and presented investigation facts and findings.
- Obtained Collision Technician qualification; provided expert technical insight and guidance to collisions investigations resulting in fatalities or serious injuries.

#### Additional Experience

Radioman Chief Petty Officer • United States Navy, Pearl Harbor, Hawaii

## **Education & Credentials**

#### Bachelor of Science in Public Safety and Emergency Management

Grand Canyon University, Phoenix, Arizona

#### **Associate of Arts in General Studies**

Northwest Indian College, Bellingham, Washington

#### **Affiliations**

- President, Fraternal Order of Police (FOP) Matt Herzog Memorial Lodge 24
- American Legion Post 7

#### Community Development

- Ferndale Auxiliary Communication Team; Emergency Communications
- Disabled American Veterans Case Service Officer
- Chairman, Whatcom County Civil Service Commission (2015 to 2016)
- Vice-Chairman, Whatcom County Veterans Advisory Board (2015 to 2017)