

RECEIVED

EXECUTIVE
Satpal Sidhu

WHATCOM COUNTY
COUNCIL



COUNCILMEMBERS
Barry Buchanan
Tyler Byrd
Todd Donovan
Ben Elenbaas
Kaylee Galloway
Jon Scanlon
Mark Stremier

APPLICATION FOR APPOINTMENT TO WHATCOM COUNTY ADVISORY GROUPS

PLEASE PRINT LEGIBLY and COMPLETE ALL ITEMS

Name: Ron Bronsema Date: 12-9-2024
Residential address: [REDACTED]
City: [REDACTED] Zip Code: [REDACTED]
Mailing Address (if different from street address): Same
Primary Telephone: [REDACTED] Secondary Telephone: [REDACTED]
E-mail address: [REDACTED]

- 1a. Name of advisory group: **See next page** Lynden/Everson Flood Control Sub-Zone A.C.
1b. Which position are you applying for? **Refer to vacancy list** _____
2. Do you meet the requirements of the position for which you're applying?
(If applicable, please refer to vacancy list.) ☒ yes () no
3. Which Council district do you live in? () One () Two () Three ☒ Four () Five () Not Applicable
4. Have you ever been a member of this advisory group? ☒ yes () no
If yes, dates: 1997-2007, 2012-2020, 2021-2025
5. Do you or your spouse have a financial interest in or are you an employee or officer of any business or agency that does business with Whatcom County? () yes ☒ no
If yes, please explain: _____
6. Have you declared candidacy (as defined by RCW 42.17A.005(8)) for a paid elected office in any jurisdiction within the county? () yes ☒ no

You may attach a résumé or detailed summary of experience, qualifications, & interest in response to the following questions.

7. Please describe your occupation (or former occupation if retired), qualifications, professional and/or community activities, and education.
Retired Dairy Farmer, V. Chair Flood Control Zone District A.C. Chair Lynden/Everson Flood Sub-Zone A.C. 18 years 1st Chair Flood Control Zone District A.C. Graduate Lynden High School & Bellingham Tech College.
8. Please describe why you're interested in serving on this advisory group: use my experience, a 3rd generation resident of Floodplain Assist Flood District make science based solutions to flooding problems.
References (please include daytime telephone number): Paula Harris 360-778-6285
Travis Bouma 360-778-6293

My signature affirms that the information provided in this application is true and correct. If appointed, I will comply with the Council & Executive Expectations of Advisory Group Members and complete Open Government Training as required by RCW 42.30.205.

Signature of applicant: Ron Bronsema See next page for additional instructions.

THIS IS A PUBLIC DOCUMENT: As a candidate for a public board or commission, the above information will be available to the County Council, County Executive, and the public. All board and commission members are expected to be fair, impartial, and respectful of the public, County staff, and each other. Failure to abide by these expectations may result in revocation of appointment and removal from the appointive position.