

# WHATCOM COUNTY CONTRACT INFORMATION SHEET

Whatcom County Contract No.

**202203020-1**

Originating Department:	Whatcom County Sheriff's Office	35
Division/Program: (i.e. Dept. Division and Program)	Division of Emergency Management	3580
Contract or Grant Administrator:	Robert Greene	
Contractor's / Agency Name:	SpectraSite Communications LLC	

Is this a New Contract? Yes ☐ No ☒ If not, is this an Amendment or Renewal to an Existing Contract? Yes ☒ No ☐ If Amendment or Renewal, (per WCC 3.08.100 (a)) Original Contract #: 202203020

Does contract require Council Approval? Yes ☒ No ☐ If No, include WCC: \_\_\_\_\_

Already approved? Council Approved Date: \_\_\_\_\_ (Exclusions see: Whatcom County Codes 3.06.010, 3.08.090 and 3.08.100)

Is this a grant agreement? Yes ☐ No ☒ If yes, grantor agency contract number(s): \_\_\_\_\_ CFDA#: \_\_\_\_\_

Is this contract grant funded? Yes ☐ No ☒ If yes, Whatcom County grant contract number(s): \_\_\_\_\_

Is this contract the result of a RFP or Bid process? Yes ☐ No ☒ If yes, RFP and Bid number(s): \_\_\_\_\_ Contract Cost Center: 13511014

Is this agreement excluded from E-Verify? No ☐ Yes ☒ If no, include Attachment D Contractor Declaration form.

If YES, indicate exclusion(s) below:

<input type="checkbox"/> Professional services agreement for certified/licensed professional.	<input type="checkbox"/> Goods and services provided due to an emergency
<input type="checkbox"/> Contract work is for less than \$100,000.	<input checked="" type="checkbox"/> Contract for Commercial off the shelf items (COTS).
<input type="checkbox"/> Contract work is for less than 120 days.	<input type="checkbox"/> Work related subcontract less than \$25,000.
<input type="checkbox"/> Interlocal Agreement (between Governments).	<input type="checkbox"/> Public Works - Local Agency/Federally Funded FHWA.

<p>Contract Amount:(sum of original contract amount and any prior amendments): \$ 189,560</p> <p>This Amendment Amount: \$ 24,968.61</p> <p>Total Amended Amount: \$ 214,527.81</p>	<p>Council approval required for; all property leases, all Interlocal agreements, <b>contracts or bid awards exceeding \$75,000, and grants exceeding \$40,000</b> and and professional service contract amendments that have an increase greater than \$10,000 or 10% of contract amount, whichever is greater, <b>except when:</b></p> <ol style="list-style-type: none"> <li>1. Exercising an option contained in a contract previously approved by the council.</li> <li>2. Contract is for design, construction, r-o-w acquisition, prof. services, or other capital costs approved by council in a capital budget appropriation ordinance.</li> <li>3. Bid or award is for supplies.</li> <li>4. Equipment is included in Exhibit "B" of the Budget Ordinance.</li> <li>5. Contract is for manufacturer's technical support and hardware maintenance of electronic systems and/or technical support and software maintenance from the developer of proprietary software currently used by Whatcom County.</li> </ol>
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Summary of Scope:

This will amend the current contract the Sheriff's office has with SpectraSite Communications to add a UHF radio antenna and repeater at Blaine. It will add radio coverage for deputies at Blaine and Dayton Harbor where none currently exists.

Term of Contract: 84 months	Expiration Date: 01 March 2029
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Contract Routing:

1. Prepared by: R Greene	Date: 9/11/25
2. Attorney signoff: B Waldron (via email)	Date: 9/24/25
3. AS Finance reviewed: M Caldwell (via email)	Date: 9/24/25
4. IT reviewed (if IT related): N/A	Date: _____
5. Contractor signed: _____	Date: _____
6. Executive contract review: <i>[Signature]</i>	Date: 10.9.25
7. Council approved, if necessary: AB2025-692	Date: 10/17/2025
8. Executive signed: <i>[Signature]</i>	Date: 10.9.25
9. Original to Council: _____	Date: _____

**WHATCOM COUNTY  
SHERIFF'S OFFICE**  
DONNELL "TANK" TANKSLEY  
*Sheriff*



**PUBLIC SAFETY BUILDING**  
311 Grand Avenue  
Bellingham, WA 98225  
(360) 778-6600

## MEMO

**To:** Whom it may concern

**From:** Sheriff Donnell Tanksley *DT*  
Matt Klein, Deputy Director Emergency Management *MPK*

**Subject:** Amendment to Lease Agreement with SpectraSite Communications, LLC

**Date:** September 11, 2025

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This amendment to the current lease the Sheriff's Office has under County contract number 202203020 with SpectraSite Communications, LLC will install a UHF Antenna and Repeater at Blaine to bring radio coverage to Blaine and Drayton Harbor. Currently most of that area does not have sufficient radio coverage and deputies have to rely on cell phones to communicate with dispatch. By doing so, public and deputy safety will be greatly increased. This will also increase the 2026 lease cost from \$27,896.66 to \$34,492.98. The funding for this will come from the radio budget 13511014.6870.

If you have questions, please contact Robert Greene at 360-778-7166 or Matt Klein at 360-778-7160.

Amendment No. 1  
Whatcom County Contract No. 202203020  
CONTRACT BETWEEN WHATCOM COUNTY AND SpectraSite Communications, LLC

THIS AMENDMENT is to the Contract between Whatcom County and SpectraSite Communications, LLC ("Licensor"), dated 04/08/2022 and designated "Whatcom County Contract No. 202203020 and Licensor as Contract No. 944508. In consideration of the mutual benefits to be derived, the parties agree to the following:

WHEREAS, Licensor owns a certain communications tower on a certain parcel of land located at 9830 Harvey Road, BLAINE, WA 98230-9768 more commonly known to Licensor as the Blaine-Harvey Road Water, WA tower site and tower number 310507 (the "Tower Facility"); and

WHEREAS, Licensor and Licensee entered into the Agreement for the use of a certain portion of the Tower Facility; and

WHEREAS, Licensee desires to modify its equipment at the Tower Facility ("Modified Equipment"); and

WHEREAS, the Parties agree that as consideration for Licensee's Modified Equipment, the current Monthly License Fee payable under the Agreement shall be increased as set forth herein.

NOW THEREFORE, in consideration of the foregoing promises and for other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Parties hereto agree as follows:

- 1) Licensor and Licensee agree and acknowledge that Licensee shall modify its equipment for a final installed configuration pursuant to Exhibit A-1.
- 2) Licensor and Licensee agree and acknowledge that Exhibit A to the Agreement is hereby deleted in its entirety as of the date this First Amendment is fully executed and shall be replaced with Exhibit A-1 attached hereto and incorporated by this reference. In the event of inconsistency or discrepancy between the Exhibit A-1 and Licensee's equipment information set forth in the Agreement, the Exhibit A-1 shall control.
- 3) Licensor and Licensee agree and acknowledge that Exhibit B to the Agreement is hereby deleted in its entirety as of the date this First Amendment is fully executed and shall be replaced with Exhibit B-1 attached hereto and incorporated by this reference. In the event of inconsistency or discrepancy between the Exhibit B-1 and Licensee's site sketch set forth in the Agreement, the Exhibit B-1 shall control.
- 4) Effective upon the earlier to occur of: i) the issue date of the NTP by Licensor; or ii) October 1, 2025 ("Commencement Date"), the Monthly License Fee shall be increased by Five Hundred Thirty-One and 96/100 Dollars (\$531.96) per month ("Increased Fee") bringing the current total monthly fee to \$2,781.69. The Increased Fee for any fractional month at the beginning or end of the period shall be appropriately prorated.
- 5) Notwithstanding anything to the contrary in the Agreement, the offer to Licensee expressed in this First Amendment shall automatically become null and void with no further obligation by either party hereto if a structural analysis of the Tower Facility completed after the execution of this First Amendment by Licensor but before the Commencement Date of the installation of Licensee's Modified Equipment indicates that the Tower Facility is not suitable for Licensee's Modified Equipment unless Licensor and Licensee mutually agree that structural modifications or repairs shall be made to the Tower Facility on mutually agreeable terms.
- 6) The Parties agree that (i) a digital or electronic signature on this First Amendment and/or (ii) a fully executed scanned or electronically reproduced copy or image of this First Amendment shall be deemed an original and

may be introduced or submitted in any action or proceeding as competent evidence of the execution, terms and existence hereof notwithstanding the failure or inability to produce or tender an original, manually executed counterpart of this First Amendment and without the requirement that the unavailability of such original, manually executed counterpart of this First Amendment first be proven.

- 7) Capitalized terms contained herein, unless otherwise defined, are intended to have the same meaning and effect as that set forth in the Agreement.
- 8) All other terms and provisions of the Agreement remain in full force and effect.

IN WITNESS WHEREOF, Whatcom County and SpectraSite Communications, LLC have executed this Amendment on the date and year below written.

DATED this 30th day of September, 2025.

**LICENSOR:**

SpectraSite Communications, LLC

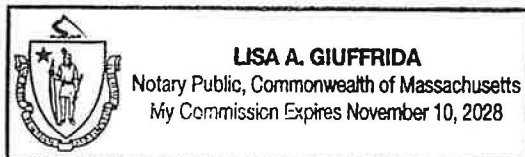
Nathaniel Ritzenthaler

Senior Counsel

US Tower

Massachusetts  
STATE OF ~~WASHINGTON~~ )  
Middlesex ) ss.  
COUNTY OF ~~WHATCOM~~ )

On this 30th day of September, 2025, before me personally appeared Nathaniel Ritzenthaler to me known to be the Senior Counsel of the \_\_\_\_\_ and who executed the above instrument and who acknowledged to me the act of signing and sealing thereof.



Lisa A. Giuffrida  
NOTARY PUBLIC in and for the State of ~~Washington~~, Massachusetts  
Lisa A. Giuffrida printed name,  
residing at \_\_\_\_\_  
My commission expires 11/10/2028.



**WHATCOM COUNTY:**

Recommended for Approval:

SDB/A 9/30/25  
Department Supervisor Date  
Sheriff Donnell Tanksley (or designee)

**Approved as to form:**

Brandon Waldron (via email BW/SW 09/24/25)  
Brandon Waldron Date  
Prosecuting Attorney

**Approved:**

Accepted for Whatcom County:

By: Satpal Singh Sidhu  
Satpal Singh Sidhu, Whatcom County Executive



STATE OF WASHINGTON )  
COUNTY OF WHATCOM ) ss

On this 9<sup>th</sup> day of October, 2025, before me personally appeared Satpal Singh Sidhu, to me known to be the Executive of Whatcom County, who executed the above instrument and who acknowledged to me the act of signing and sealing thereof.

Jake Logan  
NOTARY PUBLIC in and for the State of Washington,  
residing at Bellingham, printed name. My commission  
expires 9.10.28.

**CONTRACTOR INFORMATION:**

SpectraSite Communications, LLC

10 President Way  
Woburn, MA 01801

Contact Name: Austin Sniezek  
Contact Phone: 1-781-926-460  
Contact FAX: 1-888-773-4122  
Contact Email: Austin.snieszek@americantower.com

## Exhibit A-1

Exhibit A-1						
Customer Name: COUNTY OF WHATCOM, WA		ATC Asset Name: Blaine-harvey Road Water			ATC Asset #: 310507	
		Customer Site Name: N/A			Customer Site #: N/A	
<b>GROUND SPACE REQUIREMENTS</b>						
Total Lease Area Sq.Ft:	340.00	Primary Contiguous Lease Area	L:	W:	H:	Sq.Ft: 300.00
		ATC Building	25.00'	12.00'	N/A	300.00
		Outside Primary Lease Area	N/A	N/A	N/A	40.00
		Generator AREA	4.00'	10.00'	N/A	40.00
<b>BACKUP POWER REQUIREMENTS</b>						
Generator:	Stand Alone	Fuel Tank Size (gal):	100.0	Fuel Type:	Diesel	Fuel Tank Setback (radius): N/A
<b>UTILITY REQUIREMENTS</b>						
Power Provided By: Utility Company Direct						
Telco/Interconnect: N/A						
<b>TRANSMITTER &amp; RECEIVER SPECIFICATIONS</b>						
Type: TX/RX	Quantity: 2.0	TX Power (watts): 17			ERP Power (watts): N/A	
Type: TX/RX	Quantity: 2.0	TX Power (watts): 15			ERP Power (watts): N/A	
<b>EQUIPMENT SPECIFICATIONS</b>						
Type	DISH-HP	DISH-HP	Radio/ODU	DIPOLE	N/A	N/A
Manufacturer	Commscope	Andrew Microwaves	Ceragon	Telewave	N/A	N/A
Model #	VHLP2-18	VHLP6-11	RFU-C	ANT450D	N/A	N/A
Dimensions HxWxD	2.17' x 2.17' x 1.02'	6.36' x 6.36' x 2.82'	7.9" x 7.9" x 3.4"	35" x 13" x 12"	N/A	N/A
Weight (lbs.)	31.0	209.0	9.0	6.0	N/A	N/A
Location	Tower	Tower	Tower	Tower	N/A	N/A
RAD Center AGL	139.0'	135.0'	135.0'	120.0'	N/A	N/A
Tip Height	140.1'	138.2'	135.3'	121.5'	N/A	N/A
Base Height	137.9'	131.8'	134.7'	118.5'	N/A	N/A
Mount Type	Collar	Collar	Collar	Collar	N/A	N/A
Quantity	1	1	4	1	N/A	N/A
Azimuths/Dir. of Radiation	213.87	268.8	1	5	N/A	N/A
Quant. Per Azimuth/Sector	1	1	4	1	N/A	N/A
TX/RX Frequency Units	GHz	GHz	N/A	MHz	N/A	N/A
TX Frequency	18.7	11.2	N/A	453.5000	N/A	N/A
RX Frequency	18.7	11.2	N/A	458.5000	N/A	N/A
Using Unlicensed Frequencies?	No	No	No	No	N/A	N/A
Antenna Gain	36.2/ 36.6/ 37.0	41.2/ 41.7/ 42.3	N/A	1-2.5	N/A	N/A
Total # of Lines	1	1	N/A	1	N/A	N/A
Individual Line Configuration	Qty: 1 Type: Coax Diameter: 0.41" (10.3 mm) LMR-400 Azimuth/Sector: 1	Qty: 1 Type: Coax Diameter: 0.41" (10.3 mm) LMR-400 Azimuth/Sector: 1	N/A	Qty: 1 Type: Coax Diameter: 0.59" (15mm) LMR-600 Azimuth/Sector: 1	N/A	N/A
Conduit Configuration	N/A	N/A	N/A	N/A	N/A	N/A

**Exhibit B-1**