

# **Whatcom County Council Committee of the Whole**

**COUNTY COURTHOUSE  
311 Grand Avenue, Ste #105  
Bellingham, WA 98225-4038  
(360) 778-5010**



## **Meeting Agenda**

**Tuesday, June 10, 2025**

**1 PM**

**Hybrid Meeting - Council Chambers**

**HYBRID MEETING - ADJOURNS BY 4:30 P.M. (PARTICIPATE IN-PERSON, SEE  
REMOTE JOIN INSTRUCTIONS AT [www.whatcomcounty.us/joinvirtualcouncil](http://www.whatcomcounty.us/joinvirtualcouncil), OR  
CALL 360.778.5010)**

### **COUNCILMEMBERS**

Barry Buchanan  
Tyler Byrd  
Todd Donovan  
Ben Elenbaas  
Kaylee Galloway  
Jon Scanlon  
Mark Stremmer

### **CLERK OF THE COUNCIL**

Cathy Halka, AICP, CMC

**Call To Order****Roll Call****Announcements**

Individuals who require special assistance to participate in the Council's meetings are asked to contact the Council Office at 360.778.5010 at least 96 hours in advance. This committee meeting is also noticed as a meeting of the Whatcom County Council, with the agenda limited to committee business.

**Special Presentation**

1. [AB2025-399](#) Presentation from Rep. Alex Ramel regarding post-session legislative updates
2. [AB2025-351](#) Presentation on the annual review of ferry system services
3. [AB2025-428](#) Presentation on the financing of the ferry replacement and terminal modernization project
4. [AB2025-432](#) Presentation from the Whatcom County climate planning consultant team, Cascadia Consulting Group, regarding the Climate Element of the 2025 Comprehensive Plan

**Committee Discussion**

1. [AB2025-417](#) Discussion of an ordinance granting Whatcom County Water District #7 a franchise for the provision of water services in Whatcom County  
**ON COUNCIL AGENDA FOR INTRODUCTION (SEE AB2025-418)**
2. [AB2025-419](#) Discussion of an ordinance granting Whatcom County Water District #2 a franchise for the provision of water services in Whatcom County  
**ON COUNCIL AGENDA FOR INTRODUCTION (SEE AB2025-420)**
3. [AB2025-421](#) Discussion of an ordinance granting Whatcom County Water District #18 a franchise for the provision of water services in Whatcom County  
**ON COUNCIL AGENDA FOR INTRODUCTION (SEE AB2025-422)**
4. [AB2025-438](#) Discussion relating to preliminary Planning Commission recommendations on Whatcom County Comprehensive Plan Chapter 1 (Introduction and Growth Projections) associated with the 2025 Comprehensive Plan Update

**Committee Discussion and Recommendation to Council**

1. [AB2025-413](#) Resolution requesting information from the Executive and Planning and Development Services regarding the 2025 Comprehensive Plan update

**Items Added by Revision****Other Business**

## **Adjournment**