



# Memorandum

**To:** The Honorable Satpal Singh Sidhu, Whatcom County Executive, and  
The Honorable Members of the Whatcom County Council

**Through:** Jon Hutchings, Director

**From:** James P. Karcher, P.E., County Engineer *JPK*

**Date:** September 29, 2022

**Re:** 2023 Annual Construction Program

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**Requested Action:**

Introduction on October 11, 2022, followed by a Public Hearing and adoption on October 25, 2022.

**Background and Purpose:**

RCW 36.81.130 requires the adoption of the 2023 Annual Construction Program (ACP). Adoption of this program is an element of the County budget process.

The 2023 ACP is identical to the 1<sup>st</sup> year of the Six-Year Transportation Improvement Program (2023-2028), which was approved by resolution on September 27, 2022.

**Information:**

A proposed resolution is enclosed for your consideration. In addition, each project that has funding available in 2023 has a project summary sheet for your information.

If you have questions or require additional information, please contact me at extension 6271.