

WHATCOM COUNTY  
PUBLIC WORKS DEPARTMENT

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DIRECTOR



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## MEMORANDUM

**TO:** The Honorable Jack Louws, County Executive,  
Honorable Members of the Whatcom County Council

**THROUGH:** Jon Hutchings, Director *JH*

**FROM:** Andrew Hester, Public Works Real Estate Coordinator *AH*

**RE:** Franchise for Deer Creek Water Association

**DATE:** December 27, 2018

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▪ **Requested Action**

Adopt an ordinance that grants a franchise to Deer Creek Water Association, allowing it to use and be present in County Rights of Way in order to provide water services per the terms of the franchise agreement, under RCW 36.55 and § 9.30 of the Home Rule Charter.

▪ **Background and Purpose**

Deer Creek Water Association has an existing franchise for its water lines and facilities within County rights of way. This proposed franchise will terminate and replace that existing agreement.

Please contact Chris Quinn at extension 5729 if you have any questions or concerns regarding the terms of this agreement.

Encl.