

MEMORANDUM OF AGREEMENT

Between

WASHINGTON STATE UNIVERSITY EXTENSION

And

Whatcom County

APPENDIX A

The following individuals and programs will be jointly funded under this Memorandum of Agreement through a Professional Services Contract for the period January 1 through December 31, 2024.

	\$ Amount for County Portion
County Director/Human Development Programs*	\$35,879.00
4H Program	\$51,363.00
Agricultural Systems Agent	\$26,795.00
Water Resources Coordinator / Program	\$45,000.00
Strengthening Families Program/Prevention	\$50,000.00
Community Horticulture Program	\$65,000.00
TOTAL	274,037.00

*Includes department head responsibilities for one Extension Educator.

The following funds will be provided under this Memorandum of Agreement for the period of January 1, 2024 through December 31, 2024 to provide an extension program.

Federal Funds <u>\$0.00</u>	Non Federal Funds <u>\$274,037.00</u>
TOTAL FUNDS <u>\$ 274,037.00</u>	

It is understood that non-Federal funds provided by the County in support of this agreement may be identified by WSU as match capacity program (Hatch Act, Smith-Lever Act, etc.) funds received by WSU to support Extension activities.

Dr. Vicki McCracken Date
Extension Director
WSU Extension

Satpal Singh Sidhu Date
County Executive

Matthew Michener Date
Associate Director
Office of Research Support & Operations