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WHATCOM COUNTY COUNCIL  
**Regular County Council Meeting**

May 21, 2019

**CALL TO ORDER**

Council Chair Rud Browne called the meeting to order at 7:00 p.m. in the Council Chambers, 311 Grand Avenue, Bellingham, Washington.

**ROLL CALL**

**Present:** Barbara Brenner, Rud Browne, Barry Buchanan, Tyler Byrd, Todd Donovan, Carol Frazey, and Satpal Sidhu.  
**Absent:** None.

**FLAG SALUTE**

**ANNOUNCEMENTS**

**MINUTES CONSENT**

*Buchanan moved* to approve the Minutes Consent items.

The motion was seconded.

The motion carried by the following vote:

**Ayes:** Brenner, Browne, Buchanan, Byrd, Donovan, Frazey, and Sidhu (7)  
**Nays:** None (0)

1. **MIN2019-034 COMMITTEE OF THE WHOLE FOR APRIL 9, 2019**
2. **MIN2019-035 REGULAR COUNTY COUNCIL FOR APRIL 9, 2019**
3. **MIN2019-036 SURFACE WATER WORK SESSION FOR APRIL 16, 2019**
4. **MIN2019-037 COMMITTEE OF THE WHOLE FOR APRIL 23, 2019**
5. **MIN2019-038 REGULAR COUNTY COUNCIL FOR APRIL 23, 2019**
6. **MIN2019-039 REGULAR COUNTY COUNCIL FOR MAY 7, 2019**

**PUBLIC HEARINGS**

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1 **1. AB2019-249 ORDINANCE AMENDING WHATCOM COUNTY CODE TO**  
2 **RESTRUCTURE THE PUBLIC HEALTH ADVISORY BOARD**  
3

4 Regina Delahunt, Health Department Director, gave a staff report and answered  
5 questions.  
6

7 Browne opened the public hearing, and hearing no one, closed the public hearing.  
8

9 ***Buchanan moved*** to adopt the ordinance.  
10

11 The motion was seconded.  
12

13 ***Brenner moved*** to amend subsection B.2, "~~In accordance with WCC 2.03.030, a~~  
14 member may be reappointed...has previously served **except maybe reappoint without**  
15 **waiting a year if no one else applies for the position.**"  
16

17 The motion was seconded.  
18

19 Councilmembers and staff discussed amending Whatcom County Code (WCC)  
20 2.03.030 regarding reappointments.  
21

22 ***Brenner withdrew*** her motion and ***moved*** to amend B.2 "**Terms will be** in  
23 accordance with WCC 2.03.030 ~~a member may be appointed to serve...he or she has~~  
24 ~~previously served.~~"  
25

26 The motion was seconded.  
27

28 The motion to amend carried by the following vote:

29 **Ayes:** Brenner, Browne, Buchanan, Byrd, Donovan, Frazey, and Sidhu (7)

30 **Nays:** None (0)  
31

32 The motion to adopt as amended carried by the following vote:

33 **Ayes:** Brenner, Browne, Buchanan, Byrd, Donovan, Frazey, and Sidhu (7)

34 **Nays:** None (0)  
35  
36

37 **OPEN SESSION**  
38

39 The following people spoke:

- 40 • Bob Burr submitted a handout and spoke about declaring a climate  
41 emergency.
- 42 • Jaqueline Sterna, Building Industry Association of Whatcom County, spoke  
43 about the ordinance amending Whatcom County Code Title 3, requiring that  
44 public funds used for construction projects also provide apprentices (AB2019-  
45 285).
- 46 • John Sitka, Salary Commission, spoke about the ordinance amending  
47 Whatcom County Code Title 3, requiring that public funds used for  
48 construction projects also provide apprentices (AB2019-285).

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- 1 • Adam Lamb spoke about the ordinance amending Whatcom County Code Title
- 2 3, requiring that public funds used for construction projects also provide
- 3 apprentices (AB2019-285).
- 4 • Andy Kaplowitz, Associated Builders and Contractors, spoke about the
- 5 ordinance amending Whatcom County Code Title 3, requiring that public funds
- 6 used for construction projects also provide apprentices (AB2019-285).
- 7 • Miguel Edmondson, Laborer’s Local 292 Member, spoke about the ordinance
- 8 amending Whatcom County Code Title 3, requiring that public funds used for
- 9 construction projects also provide apprentices (AB2019-285).
- 10 • Yoshi Ravelle spoke about working together for truth without political
- 11 affiliations.
- 12 • Brooks Tarter spoke about the ordinance amending Whatcom County Code
- 13 Title 3, requiring that public funds used for construction projects also provide
- 14 apprentices (AB2019-285).
- 15 • Trevor Smith, submitted a handout (on file), and spoke about the ordinance
- 16 amending Whatcom County Code Title 3, requiring that public funds used for
- 17 construction projects also provide apprentices (AB2019-285).
- 18 • Max Perry spoke about the work of the Planning Unit.
- 19 • Kathy Sabel spoke about the work of the Planning Unit.
- 20 • Carol Perry spoke about the presentation and discussion of drought
- 21 contingency planning (AB2019-256).
- 22
- 23

24 **CONSENT AGENDA**

25  
26 *Sidhu* reported for the Council Finance and Administrative Services Committee and  
27 *moved* to approve Consent Agenda items one through five.

28  
29 Byrd withdrew item two.

30  
31 The motion to approve Consent Agenda items one and three through five carried by  
32 the following vote:

33 **Ayes:** Brenner, Browne, Buchanan, Byrd, Donovan, Frazey, and Sidhu (7)

34 **Nays:** None (0)

- 35
- 36 1. **AB2019-172 REQUEST AUTHORIZATION FOR THE COUNTY EXECUTIVE TO**
  - 37 **ENTER INTO A CONTRACT BETWEEN WHATCOM COUNTY AND MERIDIAN**
  - 38 **SCHOOL DISTRICT FOR A FIVE YEAR LEASE OF THE SHERIFF’S OFFICE SUB-**
  - 39 **STATION AT 194 W. LAUREL WITH A TOTAL COST OF \$59,977**
  - 40
  - 41 2. **AB2019-286 REQUEST AUTHORIZATION FOR THE COUNTY EXECUTIVE TO**
  - 42 **ENTER INTO A CONTRACT BETWEEN WHATCOM COUNTY AND HERRERA**
  - 43 **ENVIRONMENTAL CONSULTANTS TO DO A COMPREHENSIVE**
  - 44 **BIOINFILTRATION SWALE EVALUATION OF THE GENEVA RETROFITS IN THE**
  - 45 **AMOUNT OF \$99,821**
  - 46

47 *Sidhu* reported for the Council Finance and Administrative Services Committee and  
48 *moved* to approve the request.

49  
50 The motion carried by the following vote:

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1       **Ayes:**           Brenner, Browne, Buchanan, Donovan, Frazey, and Sidhu (6)  
2       **Nays:**           None (0)  
3       **Abstains:**       Byrd (1)  
4

5       3.       **AB2019-290 REQUEST AUTHORIZATION FOR THE COUNTY EXECUTIVE TO**  
6       **ENTER INTO AN AGREEMENT BETWEEN WHATCOM COUNTY AND THE**  
7       **COUNTY ROAD ADMINISTRATIVE BOARD IN ORDER TO RECEIVE RURAL**  
8       **ARTERIAL PRESERVATION GRANT FUNDING FOR THE BIRCH BAY/LYNDEN**  
9       **ROAD PAVEMENT REHABILITATION PROJECT, ENTERPRISE ROAD TO**  
10       **RATHBONE ROAD, IN THE AMOUNT OF \$165,000**  
11

12       4.       **AB2019-291 REQUEST AUTHORIZATION FOR THE COUNTY EXECUTIVE TO**  
13       **ENTER INTO AN AGREEMENT BETWEEN WHATCOM COUNTY AND THE**  
14       **COUNTY ROAD ADMINISTRATIVE BOARD IN ORDER TO RECEIVE RURAL**  
15       **ARTERIAL PRESERVATION GRANT FUNDING FOR THE EAST SMITH ROAD**  
16       **PAVEMENT REHABILITATION PROJECT, HANNEGAN ROAD TO EVERSON-**  
17       **GOSHEN ROAD, IN THE AMOUNT OF \$1,035,000**  
18

19       5.       **AB2019-298 REQUEST AUTHORIZATION FOR THE COUNTY EXECUTIVE TO**  
20       **ENTER INTO THE 2019-2020 COLLECTIVE BARGAINING AGREEMENT**  
21       **BETWEEN WHATCOM COUNTY AND PROFESSIONAL AND TECHNICAL**  
22       **EMPLOYEES, LOCAL 17**  
23

24  
25       **OTHER ITEMS**  
26

27       1.       **AB2019-296 RESOLUTION AFFIRMING THE PDR OVERSIGHT COMMITTEE**  
28       **RANKING AND AUTHORIZING WHATCOM COUNTY PURCHASE OF**  
29       **DEVELOPMENT RIGHTS ADMINISTRATOR AND WHATCOM COUNTY**  
30       **EXECUTIVE TO PROCEED WITH THE ACQUISITION OF A FORESTRY**  
31       **CONSERVATION EASEMENT ON THE SEED ORCHARD APPLICATION**  
32

33             *Donovan* reported for the Council Natural Resources Committee and *moved* to  
34       approve the resolution.  
35

36             *Byrd moved* to amend to remove the Squalicum Forest parcel and discuss it  
37       separately at another time.  
38

39             The motion was seconded.  
40

41             Councilmembers discussed the resolution to authorize the appraisals, not to approve  
42       the purchase, areas of long-term future growth, and whether or not to purchase an  
43       easement near potential future urban areas.  
44

45             The motion to amend carried by the following vote:

46       **Ayes:**           Browne, Brenner, Byrd, and Sidhu (4)  
47       **Nays:**           Buchanan, Donovan, and Frazey (3)  
48  
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1  
2 The motion to approve as amended carried by the following vote:

3 **Ayes:** Brenner, Browne, Buchanan, Byrd, Donovan, Frazey, and Sidhu (7)

4 **Nays:** None (0)

5  
6 **2. AB2019-297 RESOLUTION AUTHORIZING WHATCOM COUNTY EXECUTIVE**  
7 **JACK LOUWS TO ACT AS THE AUTHORIZED REPRESENTATIVE ON BEHALF OF**  
8 **WHATCOM COUNTY FOR WASHINGTON STATE RECREATION AND**  
9 **CONSERVATION OFFICE WASHINGTON WILDLIFE AND RECREATION**  
10 **FARMLAND AND FORESTLAND PRESERVATION PROJECT GRANTS**

11  
12 *Donovan* reported for the Council Natural Resources Committee and *moved* to  
13 approve the resolution.

14  
15 The motion carried by the following vote:

16 **Ayes:** Brenner, Browne, Buchanan, Byrd, Donovan, Frazey, and Sidhu (7)

17 **Nays:** None (0)

18  
19 **3. AB2019-263 ORDINANCE AMENDING THE 2019 WHATCOM COUNTY BUDGET,**  
20 **REQUEST NO. 7, IN THE AMOUNT OF \$907,787**

21  
22 *Sidhu* reported for the Council Finance and Administrative Services Committee and  
23 *moved* to adopt the ordinance.

24  
25 The motion carried by the following vote:

26 **Ayes:** Brenner, Browne, Buchanan, Byrd, Donovan, Frazey, and Sidhu (7)

27 **Nays:** None (0)

28  
29 **4. AB2019-265 ORDINANCE AMENDING THE PROJECT BUDGET FOR THE**  
30 **PUBLIC SAFETY RADIO SYSTEM FUND, REQUEST NO. 1**

31  
32 *Sidhu* reported for the Council Finance and Administrative Services Committee and  
33 *moved* to adopt the ordinance.

34  
35 The motion carried by the following vote:

36 **Ayes:** Brenner, Browne, Buchanan, Byrd, Donovan, Frazey, and Sidhu (7)

37 **Nays:** None (0)

38  
39 **5. AB2019-280 REQUEST AUTHORIZATION FOR THE COUNTY EXECUTIVE TO**  
40 **ENTER INTO AN INTERLOCAL BETWEEN WHATCOM COUNTY AND WHATCOM**  
41 **COUNTY FIRE PROTECTION DISTRICT #11 TO PROVIDE A SUPPLEMENTARY**  
42 **NOTIFICATION SYSTEM, IN THE AMOUNT OF \$285 A YEAR FOR SIX YEARS**

43  
44 *Sidhu* reported for the Council Finance and Administrative Services Committee and  
45 *moved* to approve the request.

46  
47 The motion carried by the following vote:

48 **Ayes:** Brenner, Browne, Buchanan, Byrd, Donovan, Frazey, and Sidhu (7)

49 **Nays:** None (0)

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1 6. **AB2019-281 REQUEST AUTHORIZATION FOR THE COUNTY EXECUTIVE TO**  
2 **ENTER INTO AN INTERLOCAL AGREEMENT BETWEEN WHATCOM COUNTY**  
3 **AND WHATCOM COUNTY FIRE PROTECTION DISTRICT #8 TO PROVIDE FIRE**  
4 **PROTECTION SERVICES, IN THE AMOUNT OF \$2500 FOR 2019 AND 2020**  
5 **AND IN THE AMOUNT OF \$2625 FOR 2021 AND 2022**  
6

7 *Sidhu* reported for the Council Finance and Administrative Services Committee and  
8 *moved* to approve the request.  
9

10 The motion carried by the following vote:

11 **Ayes:** Brenner, Browne, Buchanan, Byrd, Donovan, Frazey, and Sidhu (7)

12 **Nays:** None (0)  
13

14 7. **AB2019-276 RESOLUTION IN THE MATTER OF THE SALE OF SURPLUS**  
15 **PERSONAL PROPERTY AND SETTING A DATE FOR PUBLIC HEARING,**  
16 **PURSUANT TO WCC 1.10**  
17

18 *Sidhu* reported for the Council Finance and Administrative Services Committee and  
19 *moved* to approve the resolution.  
20

21 The motion carried by the following vote:

22 **Ayes:** Browne, Buchanan, Byrd, Donovan, Frazey, and Sidhu (6)

23 **Nays:** None (0)

24 **Abstains:** Brenner (1)  
25

26 8. **AB2019-295 REQUEST COUNCIL REVIEW AND APPROVAL OF THE PROPOSED**  
27 **PUBLIC PARTICIPATION PLAN FOR THE 2020 SHORELINE MASTER**  
28 **PROGRAM PERIODIC UPDATE**  
29

30 *Byrd* reported for the Council Planning and Development Committee and *moved* to  
31 approve the request.  
32

33 Councilmembers discussed sending ideas for other stakeholders to Senior Planner  
34 Cliff Strong.  
35

36 The motion carried by the following vote:

37 **Ayes:** Brenner, Browne, Buchanan, Byrd, Donovan, Frazey, and Sidhu (7)

38 **Nays:** None (0)  
39

40 9. **AB2019-304 DISCUSSION REGARDING FUTURE SCHEDULING OF AB2019-**  
41 **285, A PROPOSED ORDINANCE AMENDING WHATCOM COUNTY CODE TITLE**  
42 **3 TO REQUIRE THAT PUBLIC FUNDS USED FOR CONSTRUCTION PROJECTS**  
43 **DO DOUBLE DUTY BY ALSO PROVIDING APPRENTICES WITH JOB TRAINING**  
44 **HOURS TO MEET THE REQUIREMENTS NECESSARY TO BECOME THE NEXT**  
45 **GENERATION OF SKILLED TRADES PERSONS**  
46

47 *Brenner moved* to schedule the item in Public Works and Health Committee.  
48

49 The motion was seconded.  
50

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1 Councilmembers discussed in which committee the proposed ordinance should be  
2 scheduled.  
3

4 The motion failed by the following vote:

5 **Ayes:** Brenner and Byrd (2)

6 **Nays:** Browne, Buchanan, Frazey, and Sidhu (4)

7 **Abstains:** Donovan (1)  
8

9 **Frazey moved** to schedule the item before the Committee of the Whole with  
10 Councilmember Donovan as acting chair.  
11

12 The motion was seconded.  
13

14 The motion carried by the following vote:

15 **Ayes:** Browne, Buchanan, Frazey, and Sidhu (4)

16 **Nays:** Brenner and Byrd (2)

17 **Abstains:** Donovan (1)  
18

19 **10. AB2019-303 RESOLUTION IDENTIFYING 2020-2021 SALARY AND BENEFITS**  
20 **FOR WHATCOM COUNTY ELECTED OFFICIALS**  
21

22 **Donovan moved** to approve the resolution.  
23

24 The motion was seconded.  
25

26 Jon Sitkin, Salary Commission Member, answered questions on the purpose,  
27 function, and process of the Salary Commission; expectations on the number of hours a  
28 councilmember must work in the part-time position; whether the proposed salary will  
29 attract appropriate candidates for County Council; and whether the resolution has any force  
30 of law.  
31

32 Dana Brown-Davis, Clerk of the Council, answered questions on the proper  
33 mechanism for approving the Salary Commission recommendation.  
34

35 **Donovan withdrew** the motion.  
36

37 **Byrd moved** to notify the public that the Council received the approved salary  
38 adjustments from the Salary Commission.  
39

40 The motion was seconded.  
41

42 The motion carried by the following vote:

43 **Ayes:** Browne, Buchanan, Donovan, Frazey, and Sidhu (5)

44 **Nays:** Byrd (1)

45 **Abstains:** Brenner (1)  
46

47 Councilmembers and Mr. Sitkin discussed the proper mechanism for approving the  
48 Salary Commission recommendation in the future.  
49  
50

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1 **COUNCIL APPOINTMENTS TO BOARDS, COMMISSIONS, AND COMMITTEES**  
2

- 3 1. **AB2019-261 APPOINTMENT TO THE BUSINESS AND COMMERCE ADVISORY**  
4 **COMMITTEE, REPRESENTING HEALTH CARE INDUSTRY, APPLICANT: DEBBIE**  
5 **AHL (COMMITTEE ADVISES THE WHATCOM COUNTY COUNCIL ON ISSUES**  
6 **THAT COULD IMPACT LOCAL BUSINESSES, INDUSTRY, OR ECONOMIC**  
7 **DEVELOPMENT**

8  
9 *Frazey moved* to appoint Debbie Ahl.

10  
11 The motion was seconded.

12  
13 Councilmembers discussed whether Ms. Ahl is currently working in the healthcare  
14 industry and is qualified for the position.

15  
16 The motion carried by the following vote:

17 **Ayes:** Brenner, Browne, Buchanan, Donovan, Frazey, and Sidhu (6)

18 **Nays:** None (0)

19 **Abstains:** Byrd (1)  
20

- 21 2. **AB2019-268 APPOINTMENT TO THE SURFACE MINING ADVISORY**  
22 **COMMITTEE, APPLICANTS: LESLIE DEMPSEY (REPRESENTING CITIZEN WHO**  
23 **LIVES IN CLOSE PROXIMITY TO ACTIVE MINING OR MINERAL OVERLAY**  
24 **AREA), HARVILL FREELAND AND SCOTT HULSE (CIVIL OR GEO-TECHNICAL**  
25 **ENGINEER WITH NO DIRECT OR INDIRECT FINANCIAL BUSINESS TIES TO**  
26 **THE INDUSTRY), BRAD DAVIS (SURFACE MINING MATERIAL USER).**  
27 **CHRISTOPHER SECRIST (GEOLOGIST) - (THIS COMMITTEE ADVISES THE**  
28 **WHATCOM COUNTY PLANNING AND DEVELOPMENT SERVICES DEPARTMENT**  
29 **AND THE WHATCOM COUNTY COUNCIL ON IMPLEMENTING A SURFACE**  
30 **MINING REGULATORY PROGRAM CONSISTENT WITH THE COMPREHENSIVE**  
31 **PLAN)**

32  
33 Councilmembers discussed the history of the membership on this committee and  
34 whether they want to extend the membership of someone who has reached term limits.

35  
36 *Donovan nominated* Harvill Freeland and Scott Hulse to the Civil or Geotechnical  
37 Engineer position.

38  
39 The nomination was seconded.

40  
41 **Freeland:** Brenner, Byrd, Frazey, and Sidhu (4)

42 **Hulse:** Buchanan, Browne, and Donovan (3)

43  
44 *Donovan moved* to appoint the remaining three single applicants by acclamation.

45  
46 The motion was seconded.

47  
48 The motion carried by the following vote:

49 **Ayes:** Brenner, Browne, Buchanan, Byrd, Donovan, Frazey, and Sidhu (7)

50 **Nays:** None (0)



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- 1  
2 3. **AB2019-272 APPOINTMENT TO THE FORESTRY ADVISORY COMMITTEE, FOREST PRODUCT MANUFACTURER REPRESENTATIVE, TERM ENDING 1/31/2023, APPLICANT: ERIC JACOBY (COMMITTEE PROVIDES REVIEW AND RECOMMENDATIONS TO THE WHATCOM COUNTY COUNCIL ON ISSUES THAT AFFECT THE FORESTRY INDUSTRY)**

7  
8 *Brenner moved* to appoint Eric Jacoby by acclamation.

9  
10 The motion was seconded.

11  
12 The motion carried by the following vote:

13 **Ayes:** Brenner, Browne, Buchanan, Byrd, Donovan, Frazey, and Sidhu (7)

14 **Nays:** None (0)

15  
16  
17 **EXECUTIVE APPOINTMENTS TO BOARDS, COMMISSIONS, AND COMMITTEES**

- 18  
19 1. **AB2019-294 REQUEST CONFIRMATION OF COUNTY EXECUTIVE'S APPOINTMENT OF RAQUEL VERNOLA TO THE COMMISSION ON SEXUAL & DOMESTIC VIOLENCE**

20  
21  
22  
23 *Donovan moved* to confirm the appointment.

24  
25 The motion was seconded.

26  
27 The motion carried by the following vote:

28 **Ayes:** Brenner, Browne, Buchanan, Byrd, Donovan, Frazey, and Sidhu (7)

29 **Nays:** None (0)

30  
31  
32 **INTRODUCTION ITEMS**

33  
34 *Donovan moved* to accept Introduction Items one through five.

35  
36 The motion was seconded.

37  
38 The motion carried by the following vote:

39 **Ayes:** Brenner, Browne, Buchanan, Byrd, Donovan, Frazey, and Sidhu (7)

40 **Nays:** None (0)

- 41  
42 1. **AB2019-278 ORDINANCE ESTABLISHING A SPEED LIMIT FOR SEVERAL ROADS IN THE BENNETT DRIVE AREA**
- 43  
44
- 45 2. **AB2019-288 ORDINANCE ESTABLISHING A SPEED LIMIT FOR DELTA LINE ROAD**
- 46  
47
- 48 3. **AB2019-289 ORDINANCE ESTABLISHING A SPEED LIMIT FOR SEVERAL ROADS IN THE NORTHWEST DRIVE AREA**
- 49  
50

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1 4. AB2019-306 ORDINANCE AMENDING WHATCOM COUNTY CODE CHAPTERS  
2 11.16, 11.20, AND 11.32 TO PROTECT LAKE SAMISH WATER QUALITY AND  
3 SHORELINE PROPERTIES  
4

5 5. AB2019-277 RESOLUTION AUTHORIZING THE SALE OF SURPLUS PERSONAL  
6 PROPERTY PURSUANT TO WCC 1.10  
7  
8

9 **COMMITTEE REPORTS, OTHER ITEMS, AND COUNCILMEMBER UPDATES**

10  
11 Committee Chairs reported on committee discussions.  
12

13 **AB2019-302 DISCUSSION WITH CIVIL DEPUTY PROSECUTOR GEORGE ROCHE**  
14 **REGARDING PENDING LITIGATION, HOCHREITER V. PHIPPS AND WHATCOM**  
15 **COUNTY**  
16

17 *Byrd* reported for the Committee of the Whole and *moved* that pursuant to  
18 Whatcom County Code 2.56, the Council hereby finds the following:

- 19 A. The employees were acting in a matter in which the county had an interest;  
20 B. The employees were acting in the discharge of a duty imposed or authorized  
21 by law;  
22 C. The employees acted in good faith.  
23

24 Furthermore, the officers, officials, agents or employees will be defended and  
25 indemnified pursuant to and consistent with the provisions in WCC Chapter 2.56.  
26

27 The motion carried by the following vote:

28 **Ayes:** Brenner, Browne, Buchanan, Byrd, Donovan, Frazey, and Sidhu (7)  
29 **Nays:** None (0)  
30

31 Jack Louws, County Executive, answered questions on the presentation and  
32 discussion of drought contingency planning (AB2019-256) by the Public Utility District  
33 (PUD).  
34

35 Councilmembers reported on recent activities and upcoming events.  
36  
37

38 **ADJOURN**

39  
40 The meeting adjourned at 9:37 p.m.  
41

42 The County Council approved these minutes on \_\_\_\_\_, 2019.  
43  
44

45 ATTEST:

WHATCOM COUNTY COUNCIL  
WHATCOM COUNTY, WASHINGTON  
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1 Dana Brown-Davis, Council Clerk

Rud Browne, Council Chair

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Jill Nixon, Minutes Transcription