



# Whatcom County

COUNTY COURTHOUSE  
311 Grand Avenue, Ste #105  
Bellingham, WA 98225-4038  
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## Agenda Bill Master Report

File Number: AB2020-566

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|                      |                                |                    |                         |                      |                       |
|----------------------|--------------------------------|--------------------|-------------------------|----------------------|-----------------------|
| <b>File ID:</b>      | AB2020-566                     | <b>Version:</b>    | 1                       | <b>Status:</b>       | Withdrawn By Proposer |
| <b>File Created:</b> | 11/24/2020                     | <b>Entered by:</b> | DBrown@co.whatcom.wa.us |                      |                       |
| <b>Department:</b>   | Council Office                 | <b>File Type:</b>  | Resolution              |                      |                       |
| <b>Assigned to:</b>  | Council Committee of the Whole |                    |                         | <b>Final Action:</b> | 12/08/2020            |
| <b>Agenda Date:</b>  | 12/08/2020                     |                    |                         | <b>Enactment #:</b>  |                       |

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Primary Contact Email: TDonovan@co.whatcom.wa.us

### TITLE FOR AGENDA ITEM:

Resolution affirming confidence in election results

### SUMMARY STATEMENT OR LEGAL NOTICE LANGUAGE:

Resolution affirming confidence in election results

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### HISTORY OF LEGISLATIVE FILE

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| Date:      | Acting Body:                   | Action:                       | Sent To:  |
|------------|--------------------------------|-------------------------------|---|
| 11/24/2020 | Council                        | REFERRED TO<br>COMMITTEE      | Council Committee of the Whole                                  |
|            |                                | Aye: 7<br>Nay: 0<br>Absent: 0 | Browne, Buchanan, Byrd, Donovan, Frazey, Elenbaas, and Kershner |
| 12/08/2020 | Council Committee of the Whole | WITHDRAWN                     |   |
| 12/08/2020 | Council                        | WITHDRAWN                     |   |

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**Attachments:** Agenda Bill Master Report, Proposed Resolution