WHATCOM COUNTY CONTRACT INFORMATION SHEET

Whatcom County Contract No. **202201024-3**

| Originating Department: | Superior Court |
|---|-------------------------------|
| Division/Program: (i.e. Dept. Division and Program) | Juvenile Court Administration |
| Contract or Grant Administrator: | Kristine Glasgow |
| Contractor's / Agency Name: | Shawna Bosman, ARNP |
| Is this a New Contract? If not, is this an Amendment or Renewal to an Existing Contract? Yes No No If Amendment or Renewal, (per WCC 3.08.100 (a)) Original Contract #: 202201024 | |
| Does contract require Council Approval? Yes No No If No, include WCC: Already approved? Council Approved Date: (Exclusions see: Whatcom County Codes 3.06.010, 3.08.090 and 3.08.100) | |
| Is this a grant agreement? Yes O No O If yes, grantor agency contract number(s); CFDA#: | |
| Is this contract grant funded? Yes O No O If yes, Whatcom County grant contract number(s): | |
| Is this contract the result of a RFP or Bid process? Yes No If yes, RFP and Bid number(s): | Contract Cost Center: |
| Is this agreement excluded from E-Verify? No 🕥 Yes 🔘 If no, include Attachment D Contractor Declaration form. | |
| If YES, indicate exclusion(s) below: Professional services agreement for certified/licensed professional. Goods and services provided due to an emergency Contract work is for less than \$100,000. Contract for Commercial off the shelf items (COTS). Norther contract work is for less than \$100,000. Contract work is for less than 120 days. Interlocal Agreement (between Governments). Contract Amount:(sum of original contract amount and any prior amendments): \$ 93,551 Original contract, Amd 1 and Amd 2 This Amendment Amount: \$ 2,128 Total Amended Amount: \$ 95,679 Total Amended Amount: \$ 95,679 Summary of Scope: Shawna Bosman, Nurse Practitioner, provides sick call, examination, diagnosis, testing, and oversight on all prescribed medications to the youth housed in the Detention Center. Shawna coordinates with Detention staff and Jail Health nurses to ensure youth in Detention received appropriate medical care. This amendment provides funds for up to an additional 14 | |
| hours of service needed through the end of 2023. Term of Contract: 1 year Expiration Date: 12/31/2023 | |
| Contract Routing: 1. Prepared by: Kristine Glasgow Date: 10/10/2023 | |
| 2. Attorney signoff: 3. AS Finance reviewed: 4. IT reviewed (if IT related): 5. Contractor signed: 6. Submitted to Exec.: 7. Council approved (if necessary): 8. Executive signed: 9. Original to Council: | 7 (4 |