



Memorandum

TO: SATPAL SIDHU, COUNTY EXECUTIVE

FROM: Rhys-Thorvald Hansen, Chair, Whatcom County Food System Committee

DATE: May 1, 2024

RE: Food System Committee Annual Report

The County Council adopted [Resolution 2023-018](#) adopting the Whatcom County Food System Plan in July, 2023.

Since July of last year, the Food System Committee has been structuring implementation of the Plan. The Council graciously allocated some ARPA funds to Food System Plan implementation. Committee staff has been coordinating use of those funds and some of the funds are already having a positive impact on our community.

For this year's annual report to the Council, we will share a written report of the Food System Committee's activities. We will share this report with the broader food system community and invite members of the public to participate in implementation of the Plan.

We look forward to sharing updates with the County Council.

Please call Ali Jensen at (360) 303-7840 if there are any questions. Thank you.