

Whatcom County

COUNTY COURTHOUSE 311 Grand Avenue, Ste #105 Bellingham, WA 98225-4038 (360) 778-5010

Agenda Bill Report

File Number: AB2023-575

File ID:

AB2023-575

Version:

Status:

Approved

File Created:

08/30/2023

Entered by:

Department:

jking@co.whatcom.wa.us

Treasurer's Office

File Type:

Resolution Requiring a Public Hearing

Assigned to:

Council

Final Action: 10/10/2023

Agenda Date:

10/10/2023

Enactment #: RES 2023-027

Related Files:

Primary Contact Email: jking@co.whatcom.wa.us

TITLE FOR AGENDA ITEM:

Resolution to sell county tax title property by negotiation

SUMMARY STATEMENT OR LEGAL NOTICE LANGUAGE:

Pursuant to RCW 36.35.150(1)(b), given determination that it is not practical to build on the property, the Whatcom County Property Management Committee has recommended the sale of the following tax title property by negotiation, subject to a restrictive covenant that will limit the use of the property to access and utility purposes, for an amount not less than the principal of the unpaid taxes, interest, penalty, and foreclosure costs of \$562.50.

Tax parcel number 370124 013376 0000 / PID 15126; PLAT OF LUMMI ISLAND SCENIC ESTATES DIVISION NO. 6, TRACT D.

HISTORY OF LEGISLATIVE FILE

| Date: | Acting Body: | Action: Sent To: |
|------------|--------------|--|
| 09/12/2023 | Council | INTRODUCED FOR PUBLIC Council HEARING Aye: 6 Buchanan, Byrd, Donovan, Frazey, Galloway, and Kershner Nay: 1 Elenbaas |
| 10/10/2023 | Council | APPROVED Aye: 7 Buchanan, Byrd, Donovan, Elenbaas, Frazey, Galloway, and Kershner |
| | | Nay: 0 |

Attachments: Proposed Resolution, Parcel Information

PROPOSED BY: Treasurer
INTRODUCTION DATE: 9/12/2023

RESOLUTION NO. 2023 - 027

RESOLUTION TO SELL COUNTY TAX TITLE PROPERTY BY NEGOTIATION

| 1 | |
|----------|---|
| 2 | WHEREAS, RCW 36.35.120 allows the County to sell real estate acquired by tax |
| 3 | foreclosure where it is found to be in the best interest of Whatcom County to sell the same; |
| 4 | and, |
| 5 | |
| 6 | WHEREAS, the County has owned tax title parcel # 370124 013376 0000 (herein |
| 7 | "Property"), further described below, since November 18, 1977 and, |
| 8 | MULTIPE AC 15 - MULTIPE AC 15 |
| 9 | WHEREAS, the Whatcom County Property Management Committee recommends that |
| 10 | the resolution be passed to effectively meet the legal requirement for the disposal of the Property; and, |
| 11 12 | Froperty, and, |
| 13 | WHEREAS, RCW 36.35.120 requires the Council to establish the minimum price for |
| 14 | said unit of property and to determine whether or not a contract will be allowed, or if it will be a |
| 15 | cash price; and, |
| 16 | - ,, |
| 17 | WHEREAS, the Whatcom County Property Management Committee determined that it |
| 18 | is not practical to build on the Property and recommends the property be sold, subject to a |
| 19 | restrictive covenant that will limit the use of the Property to access and utility use purposes; |
| 20 | and, |
| 21 | |
| 22 | WHEREAS the Whatcom County Property Management Committee recommends that |
| 23 | the Property be sold by private negotiation, without a call for bids, as per RCW 36.35.150(1)(b) |
| 24 | for not less than the principal of the unpaid taxes, interest, penalty, and foreclosure costs; and, |
| 25 | WHEREAS, the principal taxes, interest, penalty, and foreclosure costs total \$562.50 |
| 26 27 | and, |
| 28 | and, |
| 29 | WHEREAS, Resolution 95-005 designated the Whatcom County Treasurer as |
| 30 | negotiator in such property sales; and |
| 31 | The gentleter in calculation of caree, and |
| 32 | WHEREAS, the Whatcom County Code as well as the state law allows the County to |
| 33 | reserve from the sale coal, oil, gas, gravel, mineral, ores, fossils, timber or other resources if |
| 34 | the Council finds that it is in the best interest to reserve these; |

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39 40 NOW, THEREFORE, BE IT RESOLVED that it is in the best interest of the County to sell the Property described herein for a price to be negotiated by the Whatcom County Treasurer in an amount not less than the unpaid taxes, interest, penalty, and foreclosure costs totaling \$562.50:

| 41 | Parcel # 370124 013376 0000 / PID 15126 |
|----------------------------|---|
| 42 43 44 45 | PLAT OF LUMMI ISLAND SCENIC ESTATES DIVISION NO. 6, TRACT D, ACCORDING TO THE PLAT THEREOF, RECORDED IN VOLUME 9 OF PLATS, PAGE 49, RECORDS OF WHATCOM COUNTY, WASHINGTON. |
| 46 47 48 49 50 | BE IT FURTHER RESOLVED that said price shall not be allowed under contract and shall be paid in either cash, certified check, or money order to the Whatcom County Treasurer at the time of sale; and, |
| 51 52 53 | BE IT FURTHER RESOLVED that the Property shall be sold subject to a restrictive covenant that limits the use of the Property for access and utility purposes; and, |
| 54 55 56 | BE IT FURTHER RESOLVED that the Property shall be sold subject to restrictive covenants allowing for imposition of Community Association fees, if any, as set forth in Whatcom County Resolution No. 88-37; and, |
| 57 58 59 60 | BE IT FURTHER RESOLVED that this sale transfer to the owners all coal, oil, gas, gravel, minerals, ores, fossils, timber or other resources on or in said land and the right to mine for and remove the same in conformity with zoning regulations in force and effect; and, |
| 61 62 63 | BE IT FURTHER RESOLVED that the Whatcom County Treasurer is hereby authorized and directed to sell such property at not less than a certified price and said sale shall take place in accordance with the duties as established in RCW 36.35.120. |
| 64 65 66 67 | BE IT FURTHER RESOLVED by the Whatcom County Council, that a public hearing on the matter of the sale of said property, under said terms, be held on the <u>10th</u> day of <u>October</u> , 2023, at <u>6:00</u> p.m., at <u>311 Grand Avenue</u> , Bellingham, Whatcom County, Washington; and, |
| 68 69 70 71 | BE IT FURTHER RESOLVED that the Clerk of the Whatcom County Council shall give notice of such hearing in the manner prescribed by law under RCW 36.34.030. |
| 72 73 74 75 76 | APPROVED THIS WATCON COUNTY COUNCIL WHATCOM COUNTY, WASHINGTON |
| 77 78 79 80 | Dana Brown-Davis, Council Clerk Barry Buchanan, Chair |
| 81 82 83 84 | APPROVED AS TO FORM: |
| 85 86 | /s/Royce Buckingham approved via email on 9/12/2023/MR Civil Deputy Prosecuting Attorney |