



Whatcom County Contract No.  
9909009- 23

Amendment No. 23  
Whatcom County Contract No. 9909009  
CONTRACT BETWEEN WHATCOM COUNTY AND  
WASHINGTON STATE UNIVERSITY

THIS AMENDMENT is to the Contract between Whatcom County and Washington State University dated September 22, 1999 and designated "Whatcom County Contract No.9909009". In consideration of the mutual benefits to be derived, the parties agree to the following:

Appendix A to this agreement is amended as set forth in the Amended Appendix A

Unless specifically amended by this agreement, all other terms and conditions of the original contract shall remain in full force and effect.

This Amendment takes effect: January 1, 2021, regardless of the date of signature.

IN WITNESS WHEREOF, Whatcom County and Washington State University have executed this Amendment on the date and year below written.

DATED this 28 day of April, 2021.

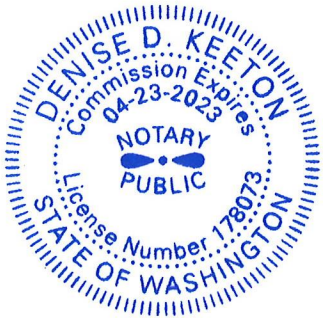
**CONTRACTOR:**

Washington State University  
Daniel Nordquist  
Daniel Nordquist, AVPRA  
Office of Research Support and Operations

STATE OF WASHINGTON     )  
  ) ss.  
COUNTY OF WHITMAN     )

On this 28<sup>th</sup> day of APRIL, 2021, before me personally appeared DANIEL G. NORDQUIST to me known to be the AVPRA of the CRSO and who executed the above instrument and who acknowledged to me the act of signing and sealing thereof.

Denise D. Keeton  
NOTARY PUBLIC in and for the State of Washington, residing at  
DENISE D. KEETON  
PULLMAN, WA My commission expires 04-23-2023





**MEMORANDUM OF AGREEMENT**

**Between**

**WASHINGTON STATE UNIVERSITY EXTENSION**

**And**

**Whatcom County**

**APPENDIX A**

The following individuals and programs will be jointly funded under this Memorandum of Agreement through a Professional Services Contract for the period January 1 through December 31, 2021.

	\$ Amount for County Portion
County Director/Human Development Programs*	\$28,842.00
4H Program	\$51,363.00
Agricultural Systems Agent	\$26,795.00
Water Resources Coordinator / Program	\$40,000.00
Strengthening Families Program/Prevention	\$41,034.00
Community Horticulture Program	\$65,000.00
<b>TOTAL</b>	<b>253,034.00</b>

\*Includes department head responsibilities for one Extension Educator.


The following funds will be provided under this Memorandum of Agreement for the period of January 1, 2021 through December 31, 2021 to provide an extension program.


Federal Funds \$0.00


Non Federal Funds \$253,034.00

**TOTAL FUNDS \$ 253,034.00**

It is understood that non-Federal funds provided by the County in support of this agreement may be identified by WSU as match capacity program (Hatch Act, Smith-Lever Act, etc.) funds received by WSU to support Extension activities.

 4/14/2021  
Date  
Dr. Vicki McCracken  
Extension Director  
WSU Extension

 4/7/21  
Date  
Satpal Singh Sidhu  
County Executive


 4/28/2021  
Date  
Daniel G. Nordquist  
Associate Vice President  
Office of Research Support & Operations



MAR 30 2021

**WHATCOM COUNTY**  
**EXECUTIVE'S OFFICE**

**MEMORANDUM**

**TO:** Satpal Singh Sidhu, County Executive  
**FROM:** Michael Wallace, Director   
**RE:** Memorandum of Agreement Amendment  
**DATE:** March 16, 2021

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Enclosed is the necessary paperwork for an amendment of this year's MOA with Washington State University.

▪ **Background and Purpose**

Continue to share costs of faculty and educator positions in Whatcom County Extension serving Whatcom County.

Continue cost sharing in Water Resource, Strengthening Families and Community Horticulture programs through agreements with Health Department and Public Works.

**Funding Amount and Source**

2021 Whatcom County General Fund budget for Whatcom County WSU Extension, along with \$65,000 from the Health Department, Solid Waste Division, \$40,000 from the Natural Resources Flood Grant, and \$41,034 for the Strengthening Families program from the Health Department.

▪ **Differences from Previous Contract**

The increase comes from money that will provide for one year to cover the water resource coordinator's benefits. This was agreed upon by Gary Stoyka and Satpal Sidhu earlier this year. It is a one-year appropriation while we continue to seek permanent funding.

We greatly appreciate the partnership we share with Whatcom County. Please contact me at extension 5813, or via email at [mlwallace@wsu.edu](mailto:mlwallace@wsu.edu), if you have any questions or concerns regarding the terms of this agreement.

Encl.