WHATCOM COUNTY CONTRACT INFORMATION SHEET

Whatcom County Contract No.

Originating Department:	Sheriff's Office
Division/Program: (i.e. Dept. Division and Program)	3520 Bureau of LE & Investigaions / 352060 Boating Program
Contract or Grant Administrator:	Doug Chadwick, Undersheriff
Contractor's / Agency Name:	Washington State Parks and Recreation Commission
Is this a New Contract? If not, is this an Amendment or Re Yes O No O If Amendment or Renewal, (per	newal to an Existing Contract? Yes O No O WCC 3.08.100 (a)) Original Contract #:
Does contract require Council Approval? Yes No Already approved? Council Approved Date:	If No, include WCC: (Exclusions see: Whatcom County Codes 3.06.010, 3.08.090 and 3.08.100)
Is this a grant agreement? Yes No If yes, grantor agency contrac	t number(s): CFDA#: 97.012
Is this contract grant funded? Yes O No O If yes, Whatcom County gran	t contract number(s):
Is this contract the result of a RFP or Bid process? Yes O No O If yes, RFP and Bid number(s):	Contract Cost Center: 1003512006
Is this agreement excluded from E-Verify? No O Yes (If no, include Attachment D Contractor Declaration form.
Contract work is for less than \$100,000. Contract work is for less than 120 days. Interlocal Agreement (between Governments). Contract Amount:(sum of original contract amount and any prior amendments): \$\frac{19,290.64}{\text{This Amendment Amount:}}\$ Total Amended Amount: \$\frac{19,290.64}{\text{Solution of original contract}}\$ Total Amended Amount: \$\frac{19,290.64}{\text{Solution of original contract}}\$ \$\frac{19,290.64}{\text{Solution of original contract}}\$ \$\frac{1}{\text{Solution of original contract}}\$ \$\frac{1}{So	rofessional. Goods and services provided due to an emergency Contract for Commercial off the shelf items (COTS). Work related subcontract less than \$25,000. Public Works - Local Agency/Federally Funded FHWA. roval required for; all property leases, contracts or bid awards exceeding professional service contract amendments that have an increase greater of 10% of contract amount, whichever is greater, except when: ing an option contained in a contract previously approved by the council. It is for design, construction, r-o-w acquisition, prof. services, or other costs approved by council in a capital budget appropriation ordinance. It is included in Exhibit "B" of the Budget Ordinance. It is for manufacturer's technical support and hardware maintenance of the systems and/or technical support and software maintenance from the ter of proprietary software currently used by Whatcom County.
The Sheriff's Office received a Recreational Boating Safety (RBS) Grant from Washington State Parks and Recreation Commission. This is an annual grant awarded to the Sheriff's Office to conduct on-the-water patrols to increase education and enforcement activities, encouraging greater compliance with boating safety laws in an effort to reduce boating related loss of life, personal injury, and property damage. Original grant of \$14,290.64 and a grant increase for instructor support of \$5,000.00.	
Term of Contract: 3/1/21	Expiration Date: 9/30/21
Contract Routing: 1. Prepared by: D.Duling 2. Attorney signoff: ADMICO M 3. AS Finance reviewed: ADMICO M 4. IT reviewed (if IT related): 5. Contractor signed: 6. Submitted to Exec.: 7. Council approved (if necessary): 8. Executive signed:	Date: 3/16/21 Company Bio DO Date: 3/17/1 Date: 5/17/1 Date: Dat
9. Original to Council:	Date:



WASHINGTON STATE PARKS AND RECREATION COMMISSION

1111 Israel Road S.W. • P.O. Box 42650 • Olympia, WA 98504-2650 • (360) 902-8500 *TDD Telecommunications Device for the Deaf: 800-833-6388 WWW.parks.wa.gov*

FEDERAL FINANCIAL ASSISTANCE GRANT

In exchange for grant dollars in the amount of \$14,290.64, Whatcom County Sheriff's Office agrees to the following terms:

- To expend <u>local funds</u> in the amount of \$27,909.23 during Federal Fiscal Year 2021 that will satisfy the match requirement of this grant.
- To use funds solely for expenditures limited to the areas outlined in the document "Eligible Expenses of Vessel Registration Fees and Federal Financial Assistance Grants" that can be found at http://mle.parks.wa.gov/.
- To use Federal grant funds consistent with the requirements of 2 CFR 200.
- To make at least one instructor available upon request as outlined in the A-300 application.
- To meet all requirements outlined in the annual Vessel Registration Fee Agreement (A-299) with Washington State Parks.
- To follow these procedures to request reimbursement:
 - Use the Marine Law Enforcement Grant Invoice Voucher (form A-19) to invoice State Parks for reimbursement.
 - Submit invoices no more than monthly and no less than quarterly.
 - Submit invoices with the following documents:
 - Officer List Worksheet.
 - Detailed explanations for equipment purchases and maintenance expenditures that occurred during the period in which reimbursement is requested.
 - Maintain records for all allowable expenditures for which grant dollars were spent for a period of six years following the completion of the grant, and provide them to State Parks upon request. This includes vessel log sheets.
 - Submit A-19 Invoice Vouchers by the following dates:
 - For the period March-April-May-June (2nd quarter): by July 15th.
 - For the period July-August-September (3rd quarter): by October 15th.

- If, during any quarter, Whatcom County Sheriff's Office is unable to meet the requirements of the grant it will submit a letter, signed by the police chief or sheriff, along with the reimbursement request explaining the reasons and mitigating circumstances. If requested, Whatcom County Sheriff's Office will submit a plan within 30 days of the end of the quarter that describes steps Whatcom County Sheriff's Office will take to meet minimum requirements. In these cases, reimbursement requests may be deferred until the plan is received and approved by State Parks.
- Consider a "zero tolerance" enforcement policy for violations of:
 - Life jacket requirements, including lifejackets not worn, insufficient lifejackets, and lifejackets found unserviceable or the incorrect size
 - Completion and possession of the mandatory boater education card when operating, for operators required to carry it
 - o Boat operation under the influence of alcohol (BUI) rules
 - "Rules of the road" and other operating regulations
- Participate with Washington State Parks in the following campaigns:
 - o Operation Dry Water
 - National Safe Boating Week
 - Spring Aboard
 - o Paddle Safety Week
- My agency will accomplish the goals stated in the A-300 online application and summarized after the signature in this agreement.

AUTHORIZED SIGNATURE

I certify that I am authorized to obligate the Whatcom County Sheriff's Office listed below, I am authorized to accept such funds, and to guarantee that all grant requirements outlined in this agreement will be met.

see attached	-	
Signing Officer Signature	Date	
Signing Officer Name (Please Print)	Title	

PREVENTION GOALS SUMMARY	
Total Patrol Hour Goal	802.00
Total Inspections Goal	400.00
Count of State Approved Boater Education Classes Planned	2.00
Sum of Hours for State Approved Boater Education Classes	16.00
Sum of State Approved Boater Education Classes Planned Attendance	50.00
Count of Community Events	4.00
Sum of Community Events Hours	196.00
Count of Presentations to Schools	1.00
Sum of Presentation to Schools Hours	0.00
Count of Presentations to Groups	2.00
Sum of Presentations to Groups Hours	5.00
Count of Dealer Visits Planned	9.00
Sum of Dealer Visits Hours	9.00
Count of Rental Sites Planned	5.00
Sum of Rental Site Visits Hours	6.00
Owned Media Posts	16.00
Earned Media Posts	16.00
Count of Partnering Organizations	1.00
Sum of Partnering Organization Hours	4.00

WHATCOM COUNTY: Recommended for Approval:	
Bill Elfo, Sheriff Date	21
Approved as to form:	
Approach by email BW/BD 31171 Prosecuting Attorney Date	21
Approved: Accepted for Whatcom County:	
By: Satpal Sidhu, Whatcom County Executive Date	2
STATE OF WASHINGTON)) ss COUNTY OF WHATCOM)	
On this day of, 20, before me known to be the Executive of Whatcom County, who executed acknowledged to me the act of signing and sealing thereof.	personally appeared Satpal Sidhu, to me the above instrument and who
Was	ARY PUBLIC in and for the State of shington, residing atBellinghamcommission expires

Don Hoch Director



STATE OF WASHINGTON

WASHINGTON STATE PARKS AND RECREATION COMMISSION

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To: Whatcom County Sheriff William Elfo

From: Washington State Parks Boating Program, Boating Law Administrator

Subject: Grant Increase for Instructor Support

Date: December 1, 2020

Your agency is a Subrecipient of a federal grant {state number and/or identifying information to the underlying agreement if you can/if you know it}, under the authority of 2CFR 200 and other federal terms and conditions. Under this Sub recipient contractual agreement, your agency supports the function and mission of the Recreational Boating Safety program by providing instructors to the Washington State Parks and Recreation Commission (WSPRC). I am pleased to share that the previous award amount is being increased for this period (see below).

Your agency for providing instructor(s) to the State Parks RBS program will be awarded an additional \$5000.00 to your Federal Financial Assistance Grant, available after May 31. These funds will be based on a commitment of 80 hours of instructor services. For instructor services less than 80 hours, a sum of \$500.00 per day will be awarded. Your current grant amount of \$14,290.64 is increased to \$19,290.64 upon acknowledgement of this notification and as indicated herein. As WSPRC has grown the number and types of boating courses offered it has required much more support and participation from your personnel and your agency.

This increased amount may change from year to year based on multiple factors that may affect the Federal Financial Assistance Grants. However, it is WSPRC intention to compensate your agency for authorized reimbursable expenditures for your efforts in actively supporting Recreational Boating Safety in Washington State. Without your personnel and the support provided to them by your agency, our ability to offer basic and advanced level marine law enforcement training would be severely impacted.

Please do not hesitate to email or call Matt Stowers 360-791-4668 <u>matt.stowers@parks.wa.gov</u>, Marine Law Enforcement Coordinator if there are any questions.

To activate the federal grant reimbursement agreement for this time, please acknowledge your understanding, obligation, and commitment by legibly completing, signing, and dating below and returning the same to WASPRC, Matt Stowers (contact information above).

Sec	attached
Name (print)	
Title	
Agency	
Phone	
Email	
Signature	
Date	

WHATCOM COUNTY: Recommended for Approval:
Bill Elfo, Sheriff Date
Approved as to form:
Prosecuting Attorney Date
Approved: Accepted for Whatcom County:
By: Date
STATE OF WASHINGTON)) ss COUNTY OF WHATCOM)
On this day of, 20, before me personally appeared Satpal Sidhu, to me known to be the Executive of Whatcom County, who executed the above instrument and who acknowledged to me the act of signing and sealing thereof.
NOTARY PUBLIC in and for the State of Washington, residing atBellingham My commission expires