

Lummi Island Ferry Advisory Committee

4 Vacancies, 3-year terms.

Residency, employment, and/or affiliation requirements specific to the position(s): at least 4 and no more than 5 appointees must be Lummi Island residents or property owners. The Committee provides review and recommendations to the County Council and Executive on issues that affect the ongoing operations and infrastructure of ferry service to Lummi Island. Review includes: proposed changes to ferry operations and fares; an annual review

Applicants:

Charles Bailey- Incumbent – Resident/Property Owner on Lummi Island

Rhayma Blake – Incumbent – Resident/Property Owner on Lummi Island

Judy Olsen – Incumbent – Resident/Property Owner on Lummi Island

NaDean Hanson

*Lummi Island Ferry
Advisory Committee
(Resident or Property Owner on Lummi Island)
Incumbent*

From: noreply@civicplus.com
Sent: Monday, December 10, 2018 1:13 PM
To: Ben Glassett; Jill Nixon; Suzanne Mildner; Kristi Felbinger; Dana Brown-Davis; Executive; NaDean Hanson
Subject: Online Form Submittal: Board and Commission Application

Board and Commission Application

Step 1

Application for Appointment to Whatcom County Boards and Commissions

Public Statement

THIS IS A PUBLIC DOCUMENT: As a candidate for a public board or commission, the information provided will be available to the County Council, County Executive, and the public. All board and commission members are expected to be fair, impartial, and respectful of the public, County staff, and each other. Failure to abide by these expectations may result in revocation of appointment and removal from the appointive position.

First Name	Charles
Last Name	Bailey
Date	12/10/2018
Street Address	2241 Tuttle Lane
City	Lummi Island
Zip	98262
Do you live in & are you registered to vote in Whatcom County?	Yes
Do you have a different mailing address?	Field not completed.
Primary Telephone	360 758-4011
Secondary Telephone	201 572-4508
Email Address	baileychasr@gmail.com

Step 2

1. Name of Board or Committee	Lummi Island Ferry Advisory Committee
Lummi Island Ferry Advisory Committee Position:	I am a resident or property owner on Lummi Island.
2. Do you meet the residency, employment, and/or affiliation requirements of the position for which you're applying?	Yes
3. Which Council district do you live in?	District 5
4. Are you a US citizen?	Yes
5. Are you registered to vote in Whatcom County?	Yes
6. Have you declared candidacy (as defined by RCW 42.17A.055) for a paid elected office in any jurisdiction within the county?	No
7. Have you ever been a member of this Board/Commission?	Yes
If yes, please list dates:	1/31/2015 to 1/31/2019
8. Do you or your spouse have a financial interest in or are you an employee or officer of any business or agency that does business with Whatcom County?	No
You may attach a resume or detailed summary of experience, qualifications, & interest in response to the following questions	2018-8-15 Charles Bailey Resume.pdf
9. Please describe your	Resume attached.

occupation (or former occupation if retired), qualifications, professional and/or community activities, and education

10. Please describe why you're interested in serving on this board or commission

In my first term we worked with the county and its consultants to assess community needs and define the components a new ferry system, finalized in the County Council resolution of June 26, 2018. In my second term I would support the county in acquiring the necessary financing and in keeping the public informed on progress towards a new ferry system. Personally, LIFAC membership is a great opportunity for community service.

References (please include daytime telephone number):

Nancy Ging- 360 758-2529, Cris Colburn- 360 738-3067, David Kershner- 310 409-7245, Mike Skehan- 360 758-7333

Signature of applicant:

Charles R. Bailey

Place Signed / Submitted

Lummi Island, Washington

{Section Break}

Email not displaying correctly? [View it in your browser.](#)

Charles R. Bailey

(360) 758-4011

Charles.BaileyADV@gmail.com

2241 Tuttle Lane, Lummi Island, Washington 98262

Summary

- Designed and implemented Ford Foundation programs in Vietnam, Thailand, East Africa, Zimbabwe, Mozambique, Bangladesh, Sudan, Egypt and India through which grants worth \$200 million flowed to hundreds of nongovernmental organizations, universities and government agencies.
- Recruited, coached and supervised 20 program officers and 46 support staff in seven Ford Foundation overseas offices and oversaw office management budgets totaling \$25 million.
- Designed and led successful advocacy in the U.S. and Vietnam for a fuller American response to the Agent Orange legacy in Vietnam. Co-author *From Enemies to Partners- Vietnam, the U.S. and Agent Orange*.

Experience & Accomplishments

2014- present **Lummi Island, WA** Advisor and Advocate, Agent Orange in Vietnam

2015-2017 **Lummi Island, WA** Advisor to Director Courtney Marsh on her 2016 Oscar-nominated documentary, *Chau, Beyond the Lines*, a story of a disabled Vietnamese teenager who aspires to become an artist.

2011 to 2014 **New York, NY** Director, Aspen Institute Agent Orange in Vietnam Program. Building on a unique humanitarian and strategic opportunity, the program sought the fullest possible resolution of the Agent Orange legacy in Vietnam through advocacy, analysis, networking and public-private partnerships. <https://www.aspeninstitute.org/programs/agent-orange-in-vietnam-program/>

2010 to 2014 **New York, NY**- Adjunct Associate Professor in the Capstone Program, Robert F. Wagner Graduate School of Public Service, New York University. Guided teams of NYU graduate students as they worked for clients in Africa and Asia to analyze and recommend solutions to complex issues in youth employment, food safety, health care, secondary education, enterprise development and corporate social responsibility.

2007 to 2011 **New York, NY**- Director, Ford Foundation Special Initiative on Agent Orange/Dioxin This work addressed the Agent Orange legacy of the Vietnam War by funding environmental clean-up, advocacy and services to survivors, creating donor partnerships and mediating between the governments of the U.S. and Vietnam.

1997 to 2007 **Hanoi, Vietnam** - Ford Foundation Representative for Vietnam and Thailand
The program funded access to higher education for women and men from disadvantaged groups, methods to bring microfinance into low income communities, the use of natural resources to reduce poverty, rights-based approaches to sexuality & reproductive health, modern methods of research and teaching in sociology and anthropology and creative space for young film makers to produce films of social significance.

Charles R. Bailey

- Over a ten year period blended low-key advocacy and selective grant making to start a discussion and then a movement to fully address the Agent Orange/ dioxin legacy of the Vietnam War.
- Introduced community asset building as a strategy to reduce poverty and injustice among disadvantaged and vulnerable people living in Vietnam's highlands.
- Built on excellent relations with the leaders of the Ho Chi Minh National Political Academy to connect the Academy for the first time with American universities. The Academy is Vietnam's premier policy think tank and center for training government and Party officials.

1990 – 1997 Nairobi, Kenya - Ford Foundation Representative for Eastern & Southern Africa

The program operated in Kenya, Uganda, Tanzania, Zimbabwe and Mozambique. It funded rural communities to manage natural resources to reduce poverty and to promote human rights and good governance, improve reproductive health and gender relations and sustain higher education and culture.

- Formed a partnership between the Ford and Aga Khan Foundations to create the Kenya Community Development Foundation.
- Promoted a successful Zimbabwean system of better rural livelihoods through wildlife management with communities in northwestern Mozambique following the end of the civil war in 1992.
- Mobilized resources for the start-up of Kenya's first NGO led by People Living with AIDS to deliver healthcare to HIV-positive Kenyans. This initiative grew into a program of grant making in reproductive health in Kenya, Tanzania and Zimbabwe.

1985 – 1990 Dhaka, Bangladesh - Ford Foundation Representative in Bangladesh

The program funded employment creation through support to the Grameen Bank and other local micro-credit programs and reproductive health partnerships between Bangladeshi NGOs and the government.

- Established and led a donor consortium of Canada (CIDA), Sweden (SIDA), Norway (NORAD), Germany (KfW) and the International Fund for Agricultural Development (IFAD) which assessed and financed the Grameen Bank's \$104 million expansion program for rural Bangladesh.
- Enabled the Bangladesh Rural Advancement Committee (BRAC) to test and scale up a self-financing program of primary schooling for children of landless laborers in rural Bangladesh.
- Convened a working group of Bangladeshi environmental scientists, policy makers, resource managers, local NGOs and fishing communities to raise incomes of poor families dependent on Bangladesh's freshwater fisheries through better access to markets.

1982 – 1985 Khartoum, Sudan - Ford Foundation Assistant Representative and Program Officer

- Conceived and carried out a new program of grant making on ways to increase the social and economic returns to irrigated agriculture in Sudan and Egypt.
- Researched the equity impacts of water distribution in Sudan's Gezira (irrigated cotton) Scheme and edited and published the first annotated bibliography of research studies on the Gezira.

Charles R. Bailey

- Taught courses on environmental science and the politics of water in the Nile valley to Sudanese masters degree students in the Institute of Environmental Science, University of Khartoum.

1982 Cairo, Egypt - Ford Foundation Assistant Representative and Program Officer. Initiated programming to improve management of irrigated agriculture in Egypt and Sudan.

1972 – 1976 New Delhi, India - Ford Foundation Assistant to the Representative and Assistant Program Officer for Agriculture and Rural Development. Collaborated with the G.B. Pant University of Agriculture & Technology to pilot integrated rural development in upland Uttar Pradesh and supported Foundation grant making in dairy development and rice research and extension.

1970 Kathmandu, Nepal - US Peace Corps Volunteer. Wrote teachers' guides for "learning science by doing science," a science teaching enrichment program for Nepalese high schools.

1967 – 1969 Mulpani Athrai, Nepal - US Peace Corps Volunteer. Taught high school students in a mountain community new agricultural techniques which they put to use on their family farms. Brought the first high yielding wheat varieties into the community which doubled available food supplies.

Awards

Received *Vietnam Friendship Medal* from the President of Vietnam in 2004 and 2011

Recent Media & Outreach

From Enemies to Partners- Vietnam, the U.S. and Agent Orange (with Le Ke Son), G. Anton Publishing, Chicago 2017. Kirkus Review- <https://www.aspeninstitute.org/publications/enemies-partners-vietnam-u-s-agent-orange/>

Remembrance and Reconciliation- the Agent Orange Legacy, Memorial Day 2018 Speech, Lummi Island, WA <https://assets.aspeninstitute.org/content/uploads/2018/06/2018-5-28-CBailey-speech-on-Memorial-Day-2018.pdf>

Agent Orange- A humanitarian concern we can do something about, OpEd *The Hill*, February 24, 2018 <http://thehill.com/opinion/healthcare/375421-agent-orange-a-humanitarian-concern-we-can-do-something-abou>

Will U.S. stay committed to toxic Agent Orange clean up in Vietnam? *PBS News Hour* Report by Michael Cerre, November 10, 2017 <https://www.pbs.org/newshour/show/will-u-s-stay-committed-to-toxic-agent-orange-cleanup-in-vietnam>

And 95 other speeches & presentations on Agent Orange in the U.S., Vietnam & Germany, 2007-2018

Education

PhD in Agricultural Economics, Cornell University, 1982

Master of Public Affairs in Economic Development, Princeton University, 1972

Bachelor of Arts in History, Political Science and Linguistics, Swarthmore College, 1967

Lummi Island
Ferry Advisory
Board
Incumbent



RECEIVED

JAN 04 2019

WHATCOM COUNTY
COUNCIL

COUNCILMEMBERS:
Timothy Ballew II
Barbara E. Brenner
Rud Browne
Barry Buchanan
Tyler Byrd
Todd Donovan
Satpal Sidhu

Represent: Lummi Island Resident

APPLICATION FOR APPOINTMENT TO WHATCOM COUNTY BOARDS AND COMMISSIONS

PLEASE PRINT LEGIBLY and COMPLETE ALL ITEMS

Name: RHAYMA BLAKE Date: 1-1-19
Street Address: 4215 MATIA VIEW DR.
City: LUMMI ISLAND, WA Zip Code: 98262
Mailing Address (if different from street address): _____
Day Telephone: (360) 758-431 Evening Telephone: - Cell Phone: (360) 306-0049
E-mail address: rhayma@me.com

1. Name of board or committee-please see reverse: LUMMI ISLAND FERRY ADVISORY

2. You must specify which position you are applying for.
Please refer to vacancy list. LUMMI ISLAND RESIDENT

3. Do you meet the residency, employment, and/or affiliation requirements of the position for which you're applying?
(If applicable, please refer to vacancy list.) _____ (X) yes () no

4. Which Council district do you live in? _____ () One () Two () Three () Four (X) Five

5. Are you a US citizen? _____ (X) yes () no

6. Are you registered to vote in Whatcom County? _____ (X) yes () no

7. Have you ever been a member of this Board/Commission? _____ (X) yes () no
If yes, dates: 2016-2018

8. Do you or your spouse have a financial interest in or are you an employee or officer of any
business or agency that does business with Whatcom County? _____ () yes (X) no
If yes, please explain: _____

9. Have you declared candidacy (as defined by RCW 42.17A.055, see instructions) for a paid elected
office in any jurisdiction within the county? _____ () yes (X) no

You may attach a résumé or detailed summary of experience, qualifications, & interest in response to the following questions.

10. Please describe your occupation (or former occupation if retired), qualifications, professional and/or community
activities, and education.

SEE ATTACHED

11. Please describe why you're interested in serving on this board or commission: _____

References (please include daytime telephone number): JERRY ANDERSON (RETIRED POSTMASTER) -
(360) 758-7449, TOM PHILPOT (GRANGE PRESIDENT) (360) 319-7149

Signature of applicant: Rhayma Blake

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Rhayma Blake

4275 Matia View Drive ■ Lummi Island, WA 98262 ■ (360) 306-0049 ■ rhayma@me.com

Objective

Lummi Island Ferry Advisory Committee (LIFAC) Member Reappointment – My core values of financial responsibility, inclusiveness, progress, and a deep love of Lummi Island and its independent spirit lead me to reapply for a second term on LIFAC. I have been integral in the process that led to the Whatcom County Council's approval of Resolution 2018-0026, our roadmap to the future of the Whatcom County Lummi Island ferry system, and I would appreciate the chance to be a part of the effort to successfully implement this plan.

Experience

Ferry-related

- President of Protect Lummi Island Community (PLIC) 2013-2015, organizing discussions, task forces, polls, and surveys in which citizens weighed in on both large and small issues such as supervision of school children on the ferry, parking and security on Gooseberry Point, needs-based ferry fares, electronic ticketing, credit card acceptance on-board, convenience charges, penalty fees, and handicapped parking during dry dock.
- LIFAC Committee Member 2016-2018

Marketing

- Southwestern Bell and AT&T – Managing and developing products for 22 years
- Federated Department Stores - Buying
- CMC Centers – Copywriting and production for radio, newspaper and catalog for 58 stores.

Community

- Lummi Island Congregational Church – Administrator, Activities Board Chairman, Meals on Wheel volunteer
- Christ Church Cathedral, St. Louis – Jr. Warden, long-range planning.
- Government Hill Advisory Committee, San Antonio - Member
- St. Paul's Episcopal Church, San Antonio – Sr. Warden
- St. Paul's Episcopal Montessori School, San Antonio – Founding Board Member
- Girl Scouts, St. Louis and San Antonio – Troop Leader
- McNay Art Museum, San Antonio - Docent and Webmaster

Education

MBA – Marketing – University of Missouri – Kansas City

BA – Economics – Knox College, Galesburg, IL

Lummi Island Ferry Advisory
Uncumbered
Represent: Resident/Property Owner on Lummi Island

NaDean Hanson

From: noreply@civicplus.com
Sent: Monday, January 07, 2019 5:20 PM
To: Ben Glassett; Jill Nixon; Suzanne Mildner; Kristi Felbinger; Dana Brown-Davis; Executive; NaDean Hanson
Subject: Online Form Submittal: Board and Commission Application

Board and Commission Application

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First Name	Judy
Last Name	Olsen
Date	1/7/2019
Street Address	2049 Granger Way
City	Lummi Island
Zip	98262
Do you live in & are you registered to vote in Whatcom County?	Yes
Do you have a different mailing address?	Field not completed.
Primary Telephone	3602018170
Secondary Telephone	Field not completed.
Email Address	judithena.olsen@gmail.com

Step 2

1. Name of Board or Committee	Lummi Island Ferry Advisory Committee
Lummi Island Ferry Advisory Committee Position:	I am a resident or property owner on Lummi Island.
2. Do you meet the residency, employment, and/or affiliation requirements of the position for which you're applying?	Yes
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6. Have you declared candidacy (as defined by RCW 42.17A.055) for a paid elected office in any jurisdiction within the county?	No
7. Have you ever been a member of this Board/Commission?	Yes
If yes, please list dates:	Nov. - Dec 2018
8. Do you or your spouse have a financial interest in or are you an employee or officer of any business or agency that does business with Whatcom County?	No
You may attach a resume or detailed summary of experience, qualifications, & interest in response to the following questions	<i>Field not completed.</i>
9. Please describe your	I am currently employed as a Product Manager for an e-retail

occupation (or former occupation if retired), qualifications, professional and/or community activities, and education

company. I have prior business ownership experience of LI businesses (Willows Inn and Beach Store Cafe). I have also worked on ad hoc ferry committees in the past. This is a re-application for Position one which was just filed in November of 2018.

10. Please describe why you're interested in serving on this board or commission

I'm interested in working with this committee group which has accomplished much in the past several years towards resolving future ferry service for Lummi Island.

References (please include daytime telephone number):

Richie Hudson 360.303.3350 // Rhyma Blake 360.306.0049

Signature of applicant:

Judy Olsen

Place Signed / Submitted

Lummi Island

(Section Break)

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